THE

MISSIONARY INTELLIGENCER.

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Proceedings of the General Christian Missionary Convention.—Forty-fifth Anniversary.

The Forty-fifth Annual Convention met in the Seventh Street Church, Richmond, Va., at 9 A. M., October 22, 1894, with President J. W. Allen, of Chicago, in the chair.

The devotional exercises were led by W. F. Richardson, of Kansas City, Mo.

President J. W. Allen then delivered the President's Address from the text, "Thy Kingdom Come."

J. H. Hardin, Corresponding Secretary, read the report of the Board of Managers as follows:

REPORT OF THE BOARD OF MANAGERS.

Forty-five years ago the chief men of the current restoration movement met in the city of Cincinnati, and after prayerful deliberation, organized the first general missionary society ever formed among us. It is clear to those who have observed the results of that action that in thus joining themselves together for a more business-like and systematic carrying forward of the affairs of Messiah's kingdom, they were led of Him who of old went before His people in the pillar of cloud by day and the pillar of fire by night. The cause of organized missionary effort has, from the beginning, received the approval of Almighty God, as has been shown in the rich blessings poured out upon its operations year after year. To the faithful preachers of the Word sent forth by the churches through this organization has been fulfilled in large and joyful measure the promise of our Lord, "Lo! I am with you alway, even unto the end of the world."

It may be difficult for many of us to imagine what this movement would be to-day had this organization never been formed. Certainly without some such means of co-operation we could never have become the united, consistent, aggressive, and growing people we are. This organization has formed the rallying center which has helped us to remain one people. Through its agencies many of our leading churches were planted and nurtured into strength. Out of this society have sprung two other great missionary organizations, viz: The Christian Woman's Board of Missions, and the Foreign Christian Missionary Society. Our Church Extension Department, and that of Negro Evangelization and Education are developments of the germ which first gave the power of life to the organization. The great convocations of our people year after year, in such soul-inspiring gatherings as this and all of its predecessors have been, have done more than some have thought to guide the movements of the whole body.

The year just closed has been one of the most trying in the history of modern missionary effort. The following from *The Independent* of September 20 h,

will serve to indicate how it has been this year with one of the greatest missionary societies in the world: "The American Board holds its next annual meeting at Madison, Wis., October 10th. It is a pretty serious condition that confronts the officers and corporate members, as appears from a statement in another column. The debt of last year has not only not been removed, but has been increased to the sum of $116,237.56, and this notwithstanding the fact that expenses have been cut down over $37,000. Such a condition can not become chronic. Either the Board must further reduce its expenses or the churches must increase their donations. To reduce expenses means the giving up of work already begun, and to which the churches have pledged their support; it means the dismissal of pastors and teachers, the recall of missionaries, the closing of many doors of usefulness and still more of hope; it means the blotting out of light and spiritual life to many who are just learning the way of life. Are the churches willing to assume the responsibility? We can not but believe that the statement of the question will suffice to bring the answer, and that there will be such a rally at Madison as will stir the hearts of Congregationalists in every part of the land, and result in a forward, not a backward movement, all along the line."

Early in the year it became apparent to your Board that the prevailing financial depression would not pass away for many months to come. We were much perplexed to obtain the money to pay our missionaries. Many of our subscribers were unable to pay their pledges. With the dull times came increased demands; for numbers of newly planted churches which in ordinary times could have stood alone, felt that their only salvation from utter failure was a little help from the society. With appeal after appeal coming to us from points of the most deserving and important character, it was almost impossible for us to keep from undertaking more work than was financially safe. If we have erred it has been with the feeling that you who have set us in our places to bear this work forward for you, would not approve of our calling a halt. You may muster us out of the service; for this we are ready, if it be your will; but we have determined it shall not be because we sounded a retreat in the crisis of battle.

Financial.

Our receipts for the year have been as follows:

Evangelizing Fund	$19,362.93
Salt Lake City Church Building Fund	1,838.81
Boston Debt Fund	432.30
Destitute in South Dakota	5.00
Total receipts by Corresponding Secretary	$21,639.04

These sums have come from the following sources:

Churches	$11,333.99
Sunday-schools	1,597.10
Individuals for Evangelizing Fund	6,236.60
Christian Endeavor Societies (chiefly) for Salt Lake Church Building	1,838.81
Churches, Individuals, etc., for Boston Debt	432.30
Miscellaneous sources for Evangelizing Fund	195.24
From an Individual for Destitute in South Dakota	5.00
	$21,639.04
Supplementary money received by the missionaries in the field	$16,226.60
Grand total	$37,865.64

If we add to this the money raised by our missionaries for church buildings and other purposes necessary to the prosecution of this work, we have the sum of $88,595.01, as the financial representation of our year's operations. It will be observed that our receipts for the Evangelizing Fund were $2,716.44 less than last year. But it should be remembered that last year we received $1,860 from bequests, while this year our receipts from this source have been only $239.20 Our Sunday-schools gave this year $1,597.10, as compared with $3,550.45 last year. In view of the almost universal observance of Children's Day for Foreign Missions in June, it is practically impossible to establish another Children's Day among our Sunday-schools. Indeed, it is a serious question with the Board whether it is desirable to continue an effort which gives us but comparatively little, and which must interfere, in some degree, with the efforts of the brethren of the Foreign Society. To say the least it seems to us that the time and expense required to get from our Sunday-schools the small sum realized, might be better devoted to efforts in some other direction.

Comparing all funds our receipts are $4,539.93 less than last year; but last year the bulk of the money for Salt Lake Church Building was paid in, $3,562.80 being received. This year only $1,838.81 has been received for this purpose. This and other special features considered, leaves but a small difference between last year and this; and the figures show that our people have stood nobly by this work in the face of all the disadvantages of this financial depression. About one hundred and fifty more churches gave this than did last.

For a detailed account of the financial operations of the Society for the year you are referred to the report of the Treasurer. It is with pleasure that we call attention to the fact that during the year the following sums, which we borrowed for the benefit of the Evangelizing Fund, have been replaced, viz.: Salt Lake Church Building Fund, $533.68; Boston Church Debt Fund, $168.80; Metcalf Fund, $100; Bacon Fund, $250; Ministerial Relief Fund, $67.50; total, $1,119.98; and that we come to this Convention without an overdrawn fund. We are still about $5,500 in debt. It is for this convention to say whether we shall be able soon to cancel this debt or not. We have Life Directorship and Life Membership pledges due and unpaid, amounting to about $4,225, besides a considerable sum of other pledges. We confidently expected that our receipts would equal last year's figures. Had such been the case we should have been able to report the Society almost, if not quite, free from debt. This has been our desire since 1892, when the fiscal year was begun with about $4,000 indebtedness. One of two things must now be done, viz.: Either the brethren must come to our relief and furnish means with which to pay these obligations, or else the Board will feel justified in cutting down operations till our receipts will enable us to catch up. It is useless for us to point out which of these two things should be done. May we not suggest that arrangements should be promptly made by this Convention to furnish a sufficient sum within the next thirty or sixty days to liquidate this indebtedness; yea, and to greatly enlarge our missionary operations? Our Society is without collateral on which to borrow money. The members of our Board are business men, who in times such as those through which we have been passing, would run the risk of imperiling their business interests should they use their private credit to raise money for the Society. Indeed, the Board is convinced that borrowing money is not a wise policy to pursue, unless we had abundant securities as a basis for it. We ask that the Convention furnish the means with which to pay these obligations and that the churches send us the means during the year to maintain and enlarge the work.

List of Missionaries.

The following is a list of missionaries who have served the Society in whole or in part during the last missionary year, with their fields of labor:

O. C. Atwater, Kearney, Neb.
M. B. Ryan, Milwaukee, Wis.
Geo. A. Ragan, Sioux Falls, S. Dakota.
B. F. Clay, Salt Lake City, Utah.
H. C. Bowen, Winston, N. C.
R. E. Dunlap, Seattle, Wash.
E. W. Darst, Boston, Mass.
H. J. Kirschstein, Hastings, Neb.
J. S. McCallum, Olympia, Wash.
C. E. Moore, State Evan., Mississippi.
J. C. Mason, Houston, Texas.
A. Scott, Saginaw, Mich.
T. L. Fowler, London, Ont.
L. Rogers, Moscow, Idaho.
C. M. Keene, Kalamazoo, Mich.
J. W. McGarvey, Jr., Charleston, W. Va.
G. W. Elliott, Ramona, S. Dak.
C. M. Sharpe, El Reno and Kingfisher, Oklahoma.
C. A. Holmgren, Minneapolis, Minn.
C. B. Edgar, Tacoma, Wash.
F. Walden, Boise, Idaho.
W. L. McCullough, Waterville, Wash.
J. B. Mayfield, Knoxville, Tenn.
Albert Schwartz, Walnut Hills, Omaha, Neb.
C. P. Smith, Walla Walla, Wash.
J. W. Lowber, Galveston, Tex.
Miss Libbie Smith, Los Angeles, Cal.
Frank Abram Powell, Corvallis, Ore.
A. J. Carrick, State Evan., S. Carolina.
E. C. Ford, Halifax, Nova Scotia.
Wm. Bayard Craig, San Antonio, Tex.
B. L. Smith, Topeka, Kan.
Chas. J. Nelson, Minneapolis, Minn.
W. J. Lhamon, Toronto, Ont.
B. H. Hayden, Erie, Pa.
H. L. Willett, Hyde Park, Chicago, Ill.
Arthur W. Jones, Roswell, New Mex.
Mahlon H. Wilson, Alameda, Cal.
S. E. Kennedy, Chickasaw, Ind. Ter.
P. S. Rhodes, Watertown, S. Dak.
C. C. Rowlison, Halifax, Nova Scotia.
W. F. Shaw, Halifax, Nova Scotia.
W. M. Taylor, Evangelist in Mississippi.
W. F. Cowden, Superintendent Missions in Wash., Oregon and Idaho.
H. A. Northcutt, General Evangelist.
Mary Northcutt, Assis't Gen'l Evan.
J. A. L. Roming, General Evangelist.
J. F. Dawdy, Assistant Gen'l Evan.
H. F. MacLane, General Evangelist.
J. H. Hardin, Corresponding Secretary, Cincinnati, O.

Besides the above, John C. Hay has served as District Secretary in New Mexico and Arizona without salary. He has done good service, for which the Board is under lasting obligations to him.

The Corresponding Secretary has been selected as advisor by the Trustees of the Clarke bequest, which was left for the purpose of preaching the gospel in destitute places, fields of labor and evangelists to be selected by the elders of the Richmond Street Church, Cincinnati. By this arrangement, W. H. Hull was selected to labor in Oklahoma, and has been at work in that field since May 1, doing effective service, especially in planting churches and building church houses.

In presenting this list of missionaries we would not forget to call your attention to the heroic spirit which has kept them at their posts through this trying year. With just pride we ask you to review this company of Christ's soldiers who have watched and fought and gained such signal victories for our Captain and for our cause.

The year has been the most fruitful in the conversion of souls of any in the history of our people. Great ingatherings have been made on every hand. The labors of our evangelists have been signally blessed. We have been able to push our evangelistic efforts into much new territory. As will be seen in an-

other part of this report, this year has been remarkable for the number of mission points which have become self-sustaining.

Missionary Map.

Accompanying this report we place in the hands of the members of the Convention a map which has been prepared with some care, and which sets forth many of the points relative to the history, progress, present condition, prospects and needs of the Society. We ask that you study this map carefully. We commend its use especially to certain of our committees.

Summary of Missionary Labor.

No. of Missionaries		50
" Days' service		11,553
" Sermons		5,051
" Baptisms		1,777
" Additions by letter		412
" " otherwise		665
" " in all		2,854
" Churches organized		14
" New points visited and helped		57
Amount of money raised for salaries	$16,226 60	
" " " building and repairs	37,488 97	
" " " other purposes	13,240 40	
Total raised by men in the field		$66,955 97
Receipts by Corresponding Secretary		21,639.04
" " Church Extension Fund		*
" " Board of Negro Evangelization and Education		*

Comparing some of these items with last year, we find that 2,011 fewer days' labor were performed this year than last; while this year 651 more sermons were preached. The time spent by our missionaries is equal to 32 years, 1 month, and 3 days. There have been 580 more baptisms this year than last, and 492 more additions from all sources. Exactly the same number of churches were organized last year and this. It should be borne in mind that it is the policy of the Society to make permanent the work undertaken at given points, rather than to multiply organizations which may speedily perish. Multiplication of congregations is left to our state and district organizations, which have the better facilities for choosing the points to plant churches, and which can better nurture them into strength. Twenty-one more new points were visited and helped this year than last. That $961.58 less has been paid our missionaries by the churches where they have labored, this year, indicates the sacrifice they have made in carrying on this work; while the large sum $50,729.37 which they have raised for building, repairs, etc., indicates the zeal and energy they have put forth.

Survey of the Field.

Such a sketch as the limits of this report allows of the vast field of our operations must of necessity be very inadequate. But, the following review of our mission points will serve to give some idea of our operations:

CALIFORNIA.

An appropriation of four hundred dollars per year was made to assist in sustaining Mahlon H. Wilson at Alameda, on condition that the Church Extension Board make a certain appropriation to secure church property at that place. We have not yet received notice as to whether this will be done. Alameda is a

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*See Addenda.

suburb of San Francisco, rapidly increasing in population, and we should not longer neglect it. We have a faithful band there now, meeting in a hall fitted up for church purposes.

The brethren of California are showing much interest just now in our work, as the result of a canvass of the state last spring by W. F. Cowden, and a visit by the Corresponding Secretary to their State Convention, and to many leading points, during the month of July. They are liberal in their offerings, and anxious to co-operate with us in all things. California is a great mission field. It is under contemplation to send one of our evangelists to that state for several months, beginning in the early part of the approaching winter.

CHRISTIAN MISSION SCHOOL, LOS ANGELES, CAL.—The work of this school has been prosperous during the past year, and the prospect is good. The number of converts was 5, making a total of 14. One has passed into the presence of the Saviour. He died in full confidence in the Lord Jesus. The Chinese brethren unanimously insisted on burying him in a cemetery at the other end of the city from where the heathen Chinese are buried. They said, We want everybody to know that Charley was a Christian.

There are some leaving the school as business calls them, and others coming in. Many of those who have come in lately are very bright, intelligent, earnest young men, and we have reason to hope will become very useful laborers in the gospel. No convert has gone back, or shown the least indication of doing so. All are growing in grace and knowledge. They are in new quarters now, prepared by their own labor, and at a money cost to them of $45, beside the contribution of the church. These converts have spent in this, and in the support and burial of their brother, about $185 within the year, beside their contributions to the church. There are forty to fifty pupils who come to the school for daily instruction.

IDAHO.

During the year we have had two missionaries at work in Idaho, viz.: Linus Rogers as an evangelist, and F. Walden as missionary pastor at Boise City. The former was stricken by the hand of death in the midst of his labors, and passed from earth to the reward of the faithful missionary on high.

F. Walden has spent the year at Boise City. He reports the work there in a fairly prosperous condition. There have been 46 additions to the church in Boise during the past year and 15 at points near by. The Sunday-school has nearly doubled during the year.

ILLINOIS.

Geo. F. Hall retired from the work on the North Side in Chicago early in the year. No further assistance has been rendered this mission, but we are glad to report a fair prospect for its becoming permanently successful.

The Board has tried to keep an eye out for opportunities for the evangelization of our large and growing cities. Many of our people attending our last Annual Convention were deeply impressed with the necessity of our doing more than has ever yet been undertaken to make ourselves a strong people in the city of Chicago. Growing out of this desire, the following action was taken:

In view of the apparent opportunity afforded to plant a church in Hyde Park, and to inaugurate an advanced movement in the direction of city evangelization in the greatest of our western cities, the Board has appropriated $1,000 for one year on the following conditions: (1) That a Church of Christ shall be established in the above named locality; and (2) that all local and other ex-

penses, such as rental and furnishing of buildings, etc., etc., be borne by the Disciples of Chicago, or others interested in the mission.

KANSAS.

Kansas City voluntarily retired from our list of missions October 1, 1893. During the present missionary year this church has been liberally giving to our treasury. The wisdom of the Board in helping this church in the day of its weakness has been abundantly justified. It is destined soon to become one of our very strongest and best churches.

For three years the congregation in Topeka has been trying to build a church house that would adequately represent our plea in the capital of that great state. While carrying this load of building, the church asked temporary help from our Board. During this year the Topeka church has made liberal offerings to our missionary enterprises, including $90 paid to our Board for home missions. Their building is being pushed toward completion as rapidly as their means will permit, and will be dedicated during '95. The church asks the continued help of the Board during another year, after which they will be able to he'p others.

There are many open doors in Kansas, and many appeals come to us for help.

MASSACHUSETTS.

It became evident to the Board that neither the Board nor the Boston church would be able, owing to the times, to comply with the agreement entered into at the Nashville convention, relative to the payment of the debt on their property. The Corresponding Secretary was instructed to visit them with a view to securing a new basis of co-operation between the Board and the church. After full consultation, an agreement was reached which reduces our appropriation for the pastor's salary to $1,200 instead of $1,700, and that on church debt to $500 instead of $1,000, and this agreement, instead of continuing for five years, is to be renewed, or a different one made each year.

E. W. Darst, after seven years' faithful and fruitful service, has asked to be relieved in order that he may accept other work. The Board bears hearty testimony to the worth and efforts of Bro. Darst, and we are sure the convention will lift up prayer to God that His blessing and strength may continue with him whithersoever he may be led. On retiring Bro. Darst writes as follows:

"The Boston Mission has felt deeply the effect of the financial depression. We have lacked means with which to carry on our work and many of our members have found it impracticable to attend regularly the services of the church on account of car fare. The past year, however, in some respects has been one of our best. In the fifty-two additions we have received, there are some who are a great strength to us in our church work.

"We have raised for all purposes during the year $2,641.

"According to present arrangements with the Board of the G. C. M. C., the church agrees to carry the running expenses, which are very heavy, to pay the interest on the debt, $550, to pay $500 on the salary, and $500 on the principal of the debt. This taxes the church to its uttermost, but it is made of that kind of material that is willing to sacrifice for the cause.

"The outlook for the Boston Mission was never as promising as at present. If freed from the debt that hangs over us, we would be a self-sustaining church.

"The church is ready to give their new pastor a cordial welcome and a hearty support."

Negotiations are pending for the appointment of a minister for this church, and will no doubt be consummated soon.

MINNESOTA.

C. A. Holmgren retired from the Scandinavian Mission in Minneapolis January 1st. Chas. J. Nelson was appointed to succeed him May 1st. The mission now meets in a hall of the Young Men's Christian Association. But little advancement has been made as yet, but we have reason to believe that much good seed has been sown. Bro. Nelson earnestly asks that tracts in the Scandinavian languages be furnished him. We have secured the translation of some tracts, but have no means with which to print them, without drawing on our evangelizing fund, which we have not felt free to do.

The Minnesota State Board pays the local expenses of the mission. The Board appeals to us very earnestly to supply an evangelist for Minnesota for the next missionary year. This ought to be done if possible.

MISSISSIPPI.

C. E Moore retired from the work of State Evangelist in Mississippi early in the year on account of ill health in his family, and after some months W. M. Taylor, of Tennessee, was selected to carry on the work. For the limited time he has been engaged he has done well. The work in the whole South should be greatly enlarged as soon as means are furnished with which to do it.

MICHIGAN.

Saginaw, under the efficient leadership of Andrew Scott, has proven to be one of our most prosperous missions. During last March Bro. Scott was invited to preach in Carrolton, a suburb of Saginaw, and continued a meeting for five weeks. As a result he baptized 107 persons and formed a church of over 100. He has continued to preach for this church every Sunday afternoon since. This church has paid $300 for his support, thus enabling the Board to withdraw its help from that field October 1st. In Saginaw a beautiful and commodious new church house has been built and paid for during the past summer. The Corresponding Secretary was called upon to conduct the dedication the first Sunday of September. Thus our cause is firmly planted in this city of 60,000 people.

The past year has been a prosperous one for the church at Kalamazoo. During the year the membership has been almost doubled. The church has grown into favor with the public. By a most heroic effort on the part of the church, Brothers Updike and Hawes were employed to hold a meeting. While the meeting did not bring much financial strength to the church, it feels well paid for the effort. The church has not been able to secure a house of worship yet, and this is a great drawback to the success of the work. With a house of worship the church would soon become self-sustaining, and be able to reach out a helping hand to others.

NEBRASKA.

O. C. Atwater resigned his work at Kearney with the close of last October, since which time the Board has not felt justified in placing another man at that point. A good work was done, and one which we trust will not be lost. H. J. Kirschstein continues to serve the Hastings church, though on account of scarcity of funds we were compelled to withdraw our support with the close of December. The Hastings church has done well under all the circumstances, and the assistance rendered it will be fruitful for the cause of Christ in Nebraska for all the years to come.

Albert Schwartz, realizing that his efforts at Walnut Hills, Omaha, would not prove as fruitful as had been hoped, resigned March 1st. No one has been selected to fill the place.

As in many other states, so in Nebraska, there are numerous fields that invite the sower and the reaper, and that plead for us to send both; but we are "let hitherto."

NORTH CAROLINA.

We have continued to render a small amount of help to support H. C. Bowen at Winston.

The work has made fair progress. Meetings were held for six weeks last spring, in which several preachers assisted. About 25 have been added. A meeting was held at Oak Summit last fall. Sixteen were enrolled. They have had monthly afternoon preaching in a school-house. The outlook is good for a church and a building. The colored Disciples have been assisted in organizing a church of about 25. Three hundred and five dollars interest on the church lot debt has been paid, but the times would not admit of any progress with the main building. The chapel (annex) has been utilized to its full capacity of nearly 150; but more room is sorely needed. By the assistance of the Church Extension Board and the heroic liberality of the small home force, they hope to adjust the debt and resume building during the coming year.

NEW MEXICO.

The work at Roswell, N. M., after being twice taken up and suspended for want of a proper man for the field, was again resumed in May. The work under the leadership of Arthur W. Jones has so far resulted in about 30 additions, and a general revival of the church. A Sunday-school of one hundred pupils is doing good work. Plans have been matured for the building of an eight thousand dollar church house, and actual work will likely be begun soon. Roswell is the radiating center for a large and fertile region that is fast filling with immigrants from the East, and aid should be continued them.

NEW BRUNSWICK AND NOVA SCOTIA.

We have had the faithful co-operation of the Disciples in these provinces during the entire year, their contributions testifying to their interest. In January, E. C. Ford was selected to supply Halifax temporarily. He did a splendid work during the four months he was there, and left the church in a growing condition. C. C. Rowlison, of Harvard University, spent about two months during vacation with the Halifax church, and accomplished a good work. W. F. Shaw has been chosen for the work permanently, and has now been on the ground for about one month. Halifax is a strategic point of great importance, and no reasonable effort should be spared to make the mission there a permanent success.

OKLAHOMA AND INDIAN TERRITORY.

C. M. Sharpe succeeded in securing the erection of handsome and commodious church houses at both El Reno and Kingfisher. He did faithful and effective service, but determined to again enter college, and, therefore resigned in June. We have not yet succeeded in supplying these points, but hope to do so soon. Mention has been made, in another part of this report, of the labors of W. H. Hull with the church at Perry. After these lines were written the sad intelligence reached us of Bro. Hull's death. He died in the thick of the fight, and the honors of a true soldier are his. Such it is to be a missionary of the cross. The territorial organization of Oklahoma is doing excellent service in loca-

ting men, and keeping alive an interest in the cause of Christ. An evangelist should he sent to that field at an early day, to devote his whole time to the work.

In the Indian Territory we have only made a beginning. S. E. Kennedy has been employed since June mainly in building and securing property. He has secured the erection of a splendid church house at Chickasha, and on October 1, a building for combined church and school purposes was dedicated at Minco. The school numbered on the opening day 70 pupils. The Corresponding Secretary was present at the opening of both of these houses. Another church house has been begun under Bro. Kennedy's direction at Duncan. His work will be somewhat enlarged from this on, and we expect gratifying results. Not a day should be lost in occupying the rapidly growing towns in this Territory, so soon to be opened for settlement, and destined to become, at a day not far distant, one of the greatest States in the Union.

ONTARIO.

During the year ending October 1st there were 15 additions to the church at London, Ontario, all at the regular services, and five others were baptized who did not take membership. The net membership is now 120.

The prevailing "hard times," by which a number of the members have been thrown out of employment, and others on reduced time, have materially affected the finances of the church, but notwithstanding this, the brethren succeeded during the year in reducing the debt on the church property by nearly $400, besides paying interest on mortgage amounting to $144. There was expended also for repairs, $184. This leaves the total idebtedness a mortgage of $2,400. Efforts are being put forth to make a further substantial reduction during the ensuing year.

T. L. Fowler, who has had the pastorate of the church almost since its organization about three years ago, has been appointed Principal of the Bible-school recently established in Toronto, which will necessitate the severance of his connection with the church, to the deep regret of the members, as well as very many outsiders who entertain the highest respect and esteem for him as a gentleman of marked ability and high Christian character.

George Fowler, pastor of the church in Guelph, Ontario, has been selected to fill his brother's place, and will no doubt prove a worthy successor.

OREGON.

During Frank Abram Powell's nine months' term of service at Corvallis, he preached 138 sermons, held three protracted meetings in Corvallis in addition to his regular services. Number of additions during the term, 20—all but 3 by baptism. The church is in a flourishing condition, and prospects are bright ahead. The only difficulty is in raising money to carry on the work. In addition to his work in Corvallis, Bro. Powell held a two weeks' protracted meeting for the church in Dayton, Oregon, with six additions. His term of service began October 1st, and closed June 30th.

PENNSYLVANIA.

B. H. Hayden has served the church at Erie during the year, and has accomplished a good work. The Board regrets its inability under the circumstances, to afford more liberal help to the work there. Means should be placed in our hands to firmly and permanently establish this congregation.

SOUTH CAROLINA.

A. J. Carrick has served as evangelist in South Carolina since January. He has labored under many difficulties, but has done a worthy work, and made many sacrifices. The state presents a very needy field. Steps should be taken at no distant day to establish a church in the city of Charleston, as yet unentered by our people.

SOUTH DAKOTA.

The South Dakota State Board employed P. S. Rhodes for evangelistic work in that state November 1, 1893. Directly under his labors 45 additions were gained up to the time of their State Convention, June 1, 1894. The evangelist's time was given chiefly, to looking after churches without pastoral care, and arousing the spirit of co-operation among the churches, mission points and scattered Disciples. His report shows that during the year the number of preachers in the state was more than doubled and the membership almost doubled. At the state convention, which was the best ever held in that state, our Board joined hands with the State Board in the employment of Bro. Rhodes for all his time, and he is now engaged in reviving the churches and planting the cause in county-seats and other growing railroad towns. The unusual drouth and consequent crop failure this year will make both the support and the progress of the work very difficult, but the meetings have been fairly successful thus far, and we look for good results.

The past year's work at Sioux Falls has been a very profitable one. During the year there have been 76 additions by primary obedience, 5 additions by letter, 9 additions otherwise; total, 90. There have been 10 removals, leaving the present membership 130. The Romig-Dawdy meeting during the latter part of the year gave the church in Sioux Falls a mighty uplift and put the plea of the Disciples before the city. This meeting has put the church in a position to do a much greater work than ever before.

G. W. Elliott continued to serve at Ramona and vicinity till July 1st. He has been "in labors abundant." He continues in the service of the same group of churches. South Dakota is proving to be a very fruitful field, and should be generously sown with the good seed of the kingdom. Certain Disciples in the Black Hills have long been earnestly appealing for help, which the Board has not yet found means to send. In North Dakota we have a faithful few scattered over the state, some groups of them meeting for worship. We ought to have the means to enter that state for aggressive effort soon.

TENNESSEE.

The work at Knoxville, Tenn., continues with little change. Since the reports to last convention, the pastor, J. B. Mayfield, has made about 800 visits and preached 74 discourses. J. A. Stevens, of Chattanooga, Tenn., preached fifteen discourses the latter part of December, 1893, and C. P. Williamson, of Atlanta, Ga., preached ten discourses during May, 1894.

Results, visible—some increase in the attendance upon the regular services, 24 additions by confession and baptism; otherwise, 20. Total, 44.

TEXAS.

J. C. Mason continues in charge of the work at Houston. May 1st, this church declared itself able to sustain itself without further help from the Board. They have built one of the best church houses in Texas, and have established

missions in different parts of the city. This is one of the most successful missions we have ever undertaken.

J. W. Lowber began at Galveston in August, 1893. Since that time eighty-seven have been added, eighty of them by baptism. A lot centrally located has been purchased for $3,000. Money is now being raised to erect a church house, which, with the lot, is to cost about $7,000. The Y. P. S. C. E. has established a Mission Sunday-school in the western part of the city. The Board has agreed to help Galveston another year.

San Antonio had long been regarded as an almost hopeless field, yet it is one of the largest and most important cities in that great and growing state.

A fortunate combination of circumstances made it possible to secure Wm. Bayard Craig, of Denver. Members from Colorado were ready to make generous contributions toward his support, and friends outside the membership made large subscriptions. The resources, however, were insufficient and the whole effort doomed to collapse unless help could be secured from this Board. It seemed to be the critical moment to advance our work in a very important center.

Relying on the support and sympathy of the brotherhood for missionary work of this character, we pledged the amount necessary and have from that field most gratifying returns.

During the year the old house has been repaired and greatly enlarged, the baptistery made convenient and attractive, the Sunday-school trebled in numbers; the audiences have been increased so as to tax the enlarged accommodations, old debts paid off, one hundred and twelve accessions secured, and the Christian Church made one of the most conspicuous centers of religious interest in the community.

A former member, renewed in faith and hope by the opening of this new era in the life of the church, has deeded a valuable and centrally located corner, on condition that a $25,000 house be erected thereon in two years. There is no better lot for the purpose in the city; it is valued at $8,000. Mrs. Flora K. Adams, a long-time and wealthy resident of San Antonio, makes this generous gift.

Mr. Jay E. Adams, formerly of Denver, will give $5,000 in real estate toward the new building. It is confidently expected, with the increased prosperity of Southern Texas, that a subscription sufficiently large to justify the letting of contracts will be secured by the beginning of the new year.

The Board certainly makes no mistake in helping San Antonio to get a start. It looks now as if it might soon have a place among the strong churches of the brotherhood.

SALT LAKE, UTAH.

The past year has been one of severe trial to the church in Salt Lake City. As has been stated in former reports, the membership of the church is poor in this world's goods, though rich in faith. The past year closed with no work in sight for the laboring classes of the city, and the church was confronted with the problem of caring for its own, besides bearing their part of the expenses of supporting the work. Though quite a number were added to the church during the year, their losses by removal from the city have about equalled the gain, so that numerically no great change has occurred. The congregation has found its new house of incalulable benefit to them in every department of their work, and if it can only be completed this fall it will thoroughly equip them for a much better work. There is no doubt but our cause is slowly but surely gaining ground in Salt Lake. Our missionary, B. F. Clay, has been asked by the

Ministers' Association of the city to prepare and read before them a paper on "The Union of Christians." There have been earnest inquiries by the ministers of the city to learn more of our position, and before this time those inquiries have been met by an address upon the subject. Important changes have taken place in Utah during the past year, and greater ones are just ahead. The territory is soon to be a state, and already there is a tide of emigration turned in that direction, and it is confidently expected that these people, who are mostly Gentiles, will avert the dangers so long feared, viz: of Mormon supremacy. While the clouds of the financial depression still overshadow that section, the outlook in many respects for our church and cause is brighter than ever before. With the return of prosperity, the brethren in Salt Lake feel sure they will be able to bear more of the burden of this work, and will cheerfully strive to become self-supporting at the earliest moment possible. But for the present they need and should have our fostering care.

We gratefully acknowledge the services of our Christian Endeavor Societies, who have furnished the money for the building now occupied by the Salt Lake church.

WASHINGTON.

The Central Church at Tacoma, under the pastoral care of C. B. Edgar, has passed through a second year of its existence as an organization. But it has been a year of terrible struggle against a tide of adversity. When their pretty chapel was completed a year and one-half ago the congregation had so many persons in comfortable financial circumstances that the debt of about $5,000 was not looked upon as a serious thing. But the panic made a great shrinkage in the personal incomes, and even in the property possessions of the little band. This last year they have been able to do little more than pay their two-thirds of the pastor's salary, and current expenses. So interest has accumulated, and they have been sore pressed to meet some short-time loans.

At the close of the year Bro. Edgar thought best to resign the work, believing that the church could better do without a pastor for a time, and put their subscriptions entirely upon their debt account. Ordinarily a church can raise no money when without a pastor; but this is not an ordinary church. They are extraordinary in consecration and intelligence; nearly all the male members are on the church's paper in bank, and they are not a flock likely to wander off.

Tacoma is an important city of 50,000 souls, and destined soon to be still much larger. If the Central can stem the tide for a while longer, until times are better, we hope to see it grow into one of the most flourishing churches in the northwest.

W. L. McCullough has done faithful service at Waterville, and although carrying a debt of $2,800 at heavy interest, the church has experienced a good measure of prosperity. Bro. McCullough has held several meetings at adjacent points, thus scattering the gospel seed widely over the country.

J. S. McCallum has continued at Olympia. His work has been satisfactory, and the church continues to grow. During the spring and early summer Bro. McCallum visited several of the Eastern States to solicit means to help pay the debt owing by the church. He met with some success, but a full report has not yet reached us.

R. E. Dunlap closed his engagement at Seattle with June. During the time he has served the church and the Society there, the cause has made decided advancement, and the church bids fair to be able to take care of itself soon. W. F. Cowden has been filling the pulpit since Bro. Dunlap's resignation.

C. P. Smith has done a faithful and worthy work at Walla Walla. One hundred and thirty-seven additions have been gained during the year.

WISCONSIN.

The work in Milwaukee has been carried forward during the year with very good interest, and yet without very noticeable advancement. The year has been a trying one in many respects, yet the people have stood up to the work nobly. With the beginning of May, the congregation assumed the entire support of the work, thus relieving the Home Mission Board of the payment of its appropriation for the remainder of the year. M. B. Ryan has tendered his resignation as pastor, but will act as a supply until a suitable successor is secured.

The Milwaukee field is a difficult one, requiring patience and persistent work. But a faithful cultivation will bring an abundant harvest in time. We ought to undertake much larger work in the state of Wisconsin than we have yet done.

WEST VIRGINIA.

The church in Charleston was organized, with about twenty members, in April, 1891, though it did not employ a preacher and begin regular work till the following October. At that time J. W. McGarvey, Jr., became its preacher, and he still labors with that congregation. The Board began to help them July, 1, 1892, and continued their aid till January 1, 1894, to the amount of twenty dollars a month. Thus far they have enrolled about one hundred and thirty members, but removals, deaths and exclusions have reduced that number to about eighty-five. They have a good Sunday-school and prayer-meeting. At the beginning of this year they obtained a loan of $1,000 from the Church Extension Board, having paid about $1,600, with some outside assistance, on their house of worship, which is a good brick building, with nearly four hundred seating capacity. The prospects are good for a prosperous church in the near future in this state capital.

GENERAL EVANGELISTS.

H. A. Northcutt has preached almost constantly during the year. He has held meetings in the following places: Mexico, Mo.; Nashville, Tenn.; Carthage, Ill.; Kahoka, Mo.; Cincinnati, O.; Beulah Church, St. Louis; Mt. Cabanne Church, St. Louis; Second Church, St. Louis; First Church, Tacoma, Wash.; Central Church, Tacoma, Wash.; Centralia, Wash.; Olympia, Wash.; Canon City, Col. He has delivered 25 lectures to the Y. P. S. C. E., and 10 lectures to the Y. M. C. A.; preached twice to the prisoners in the state penitentiary; preached 623 discourses; total sermons and lectures, 660. Had additions as follows: By confession and baptism, 511; otherwise, 153; total, 664. Bro. Northcutt was assisted for some months by his daughter as singer, but without cost to the Board.

H. F. MacLane began work under the direction of the Board, June 1, 1894. A meeting was held in Acworth, Ga., lasting four weeks. Forty-four were added to the church, and the church organization perfected, officers elected and ordained, a Y. P. S. C. E. organized, the Sunday-school quadrupled in numbers, and all things needed set in order. The month of July was spent in Griffin, Ga., but as it rained twenty-two days during the twenty-eight spent there, but little was accomplished. August was spent in Tallapoosa, Ga., and the little band of newly organized Disciples were rejoiced and strengthened by 53 additions to their number, and are now proceeding to build a house of worship. A Christian Endeavor Society was organized, and the meeting being continued when Bro.

MacLane was recalled; 15 additional accessions have been received. Since his recall to the North, Bro. MacLane has been engaged in visiting some of our churches in the interest of our Home Mission work.

ROMIG AND DAWDY.—These brethren began their work January 1, at Ottawa, Kan., where 120 came forward for confession and renewal of fellowship, about 80 being baptized. Church harmonized and united, where there had been a fourteen-year-old division, and left in good order for permanent work in the future.

Their next meeting was at Aberdeen, South Dakota, where a little band of about 40 were struggling along. Here 189 in all came forward to honor Christ, 143 of whom were baptized. Pastor located and $1,000 salary provided, and the church thoroughly organized and equipped for work.

Lawrence, Kansas, was the next point, where 140 responded to the invitation, 109 of whom were baptized. Pastor located and $1,000 salary provided.

Macon, Georgia, was next visited, where 122 made public profession, 90 of whom were baptized, and the church left in fine shape for future work.

From Macon, to Sioux Falls, South Dakota, was the next move of these brethren, where 123 made the good confession, and renewed their vows with the Lord, 79 of whom had been baptized up to September 18, the meeting continuing with unabated interest.

Money raised in field for self-support above expenses $1,553. Total number of persons coming forward for renewal of fellowship, confession, and baptism, 598. Total number baptisms, 479.

Total number days' work by Romig, 260. Sermons, 270. Total number days' work by Dawdy, 246.

W. F. Cowden has continued throughout the year in the capacity of Superintendent of Missions, or District Secretary, in the Northwest District. In addition to his ordinary labors, by direction of the Board, he made a canvassing tour among the churches of California, in the interest of the May collection. This tour was productive of great good. Besides arousing a widespread interest in the subject of evangelization, he raised directly over $1,600 in cash and pledges. Bro. Cowden's report, which was to have been incorporated in this, not having come to hand at the time this report had to be printed, will be published in addenda with our convention reports.

Labors of the Corresponding Secretary.

In addition to the work of the office, the Secretary has attended 22 conventions, dedicated five churches, delivered 107 sermons and addresses, and visited 58 churches in 20 states and territories.

City Evangelization.

At our last convention this subject was for the first time given a place on our programme. A committee was appointed "to study the subject of city evangelization; to report next year, and, if deemed wise, to call a Conference of brethren during the year." That committee will favor this body with a report, through its chairman, at the proper time. The proposed conference was called and met in the city of St. Louis, in the Central Church, February 5–7. The conditions in our cities at that immediate time rendered the subject of city evangelization a peculiarly vital one. The large number of unemployed, the prevalence of municipal misrule, the widespread dissatisfaction with the formalism in which many churches have become fixed, together with the manifest readiness of the common people to accept the gospel when it is carried to them--these and other considerations conspired to prompt all present at the conference to enter into the spirit

of the undertaking with great zeal. It is not saying too much to predict that the effects of this Conference will be plainly manifest among our people for years to come. The subject is now open before us. Steps should be taken to make city evangelization a permanent and leading department of our Home Mission work. In September blanks intended to elicit information concerning our status in city work, were sent to active brethren in all of our cities in which there are two or more churches. So far as the blanks were filled they give us the following interesting items of information:

Reports were received from twelve cities, viz.: San Francisco, Cal., Philadelphia and Pittsburgh, Pa., Lexington, Ky., Dallas, Tex., Omaha, Neb., Springfield and St. Louis, Mo., Houston, Tex., Chicago, Ill., Louisville, Ky., and Cincinnati, Ohio. There are organizations for City Evangelization in the following: Philadelphia, Houston, Chicago, Pittsburgh, St. Louis, and Cincinnati. Nearly all the rest are prosecuting city evangelization in some form through individual churches. New York, Washington, Cleveland, Kansas City, Buffalo, and others, did not respond. We know however, that at least four of these have organizations for this work.

We tabulate a few of the facts represented in the blanks returned:

Aggregate of population in twelve cities		2,638,000
"	number of congregations	80
"	number of members	20,325
"	value of church property	$1,193,000
"	increase in ten years viz.: in number of churches	42
"	" " " " number church houses	37
"	" " " " value church property	$455,000
"	number of church houses built during the year	7

These figures furnish much food for reflection. Certainly a people who desire to greatly influence the destiny of this great nation can not close their eyes to their importance.

One important step taken by the St. Louis Conference was the instructions to the committee having the matter in hand, to prepare a Constitution to be recommended to all of our city organizations, with a view to securing unity of action, and some degree of uniformity of method. The following Constitution was proposed. It has been adopted by several organizations formed since that time:

CONSTITUTION.

ARTICLE I. The name of this organization shall be The Disciples' Union of ————.

ARTICLE II. Its objects shall be to preach the Gospel to the destitute, to plant churches of Christ, to stimulate activity and fraternity among our churches; and to undertake such humane and benevolent enterprises as may be deemed wise by the Union.

ARTICLE III. This Union shall be an auxiliary of the General Christian Missionary Convention, co-operating with that Society in all matters pertaining to the work of City Evangelization, and by such methods as may be agreed upon from time to time, between this Union and the General Convention, or its Acting Board.

ARTICLE IV. The members of this Union shall be (Here let the Union of each city adopting this Constitution specify what the basis of membership shall be. This is necessary in order to adapt the organization to local needs and preferences).

ARTICLE V. The officers of this Union shall be a President, a Vice-President, a Secretary, a Treasurer, and one Trustee from every church co-operating in the work for which the Union is organized. These officers shall be elected annually, and shall constitute the Board of Managers.

ARTICLE VI. The Union shall meet annually, or oftener, as the Board of Managers shall direct. The Board of Managers shall meet monthly, or oftener, at the call of the President, or of any three members of the Board. Five members of the Board shall constitute a quorum.

ARTICLE VII. Any By-Law or amendment to this Constitution shall be submitted in writing (Here let each local Union that may adopt this Constitution specify how By-Laws and amendments to its Constitution shall be submitted and acted upon).

[NOTE.—All matters pertaining to details of work, such as employing missionaries; when, by whom, where, and how, missions may be established, methods of raising funds, etc., etc., should be put into the form of By-Laws, to suit the requirements of each local Union.]

It is believed that some such simple flexible Constitution as this, if generally adopted, would greatly promote that unity so desirable in a great undertaking, such as city evangelization is destined to become, among our people. We present this Constitution here in order that the Convention may be informed as to the progress made, and in order that improvements may be suggested to cause it to fully meet the wants of city congregations. We are beginning in this department. Let us begin right.

Recommendations.

While not desiring to interfere with the freest exercise of judgment by the Convention, we beg leave to submit a few suggestions which may assist in pointing out matters which should receive attention:

1. Our next Convention should be so located, and such arrangements made for its conduct and entertainment, as will secure a much larger attendance than we have yet secured at these annual gatherings. When we adjourn this Convention our watchword should be: Not less than 2,000 at the Convention in '95.

2. We should very soon enter, in addition to the fields ordinarily considered, several into which we have never yet gone. Among these we may mention Manitoba, British Columbia, Alaska, and Mexico; especially the last mentioned.

3. The Corresponding Secretary should have an assistant. It is not wise economy to save the cost of such a helper at the expense of the efficiency of the service rendered. No one man can successfully and safely carry all of the burdens which come upon the Secretary.

4. As soon as possible the plan already set on foot to put a District Secretary into each of the large districts to raise money and to look after all of the interests of the Society should be perfected. It will cost something to do this, but it will soon pay large returns in money raised, and in missionary work done.

5. We recommend that the representatives of the different states attending this Convention, be asked to agree upon a definite sum which they, in co-operation with the Corresponding Secretary, will try to raise for Home Missions, in their several states the coming year. Thus it is believed our funds can be largely increased.

Our Dead.

During the year an unusual number of preachers and chief men have been called up to be with the Lord. Among the number, we mention the names of

John Stark, of Illinois; Kirk Baxter, J. C. Risk, and B. W. Johnson, of Missouri; T. M. Harris, of Georgia; M. C. Tilford and James Conner, of Indiana; Sheridan Jones, of Dakota; A. I. Hobbs, of Iowa; Linus Rogers, of Idaho; R. A. Cutler and Orange Higgins, of Ohio; John Bell Gibson, of Kentucky, and Philemon Vawter, of Washington, D. C. Of these, circumstances demand that we add a word regarding three. A. I. Hobbs was, during one year, President of this Convention. It has never had a nobler presiding officer, a more earnest advocate, nor a truer friend. B. W. Johnson was at one time this Society's Corresponding Secretary. His zeal for its work was undiminished to the day of his death. Linus Rogers was, at the time of his death, one of our missionaries in Idaho, and died with the harness on, the death of a true missionary of the cross. Death overtook him suddenly in the midst of a protracted meeting. "These all died in faith." Thus mightily increases the Church which is above. If we are fit, the Lord may give us triumph, too, within another year. God help us to be as well prepared as were these whom we mention with loving remembrance to-day!

Conclusion.

And now we come to lay the year's work before you, and to assure you that it has been with pleasure we have tried to fulfill the trust committed to us one year ago. We desire to assure the brethren of our appreciation of all their sympathy, and to thank our churches and ministers for their active and growing interest in the great cause of missions. We desire to especially thank our papers, through whose columns the Board has been permitted to speak week after week to the brotherhood, for their generous favors to our work. The sweetest assurance we ask is that those in whose behalf we have labored will believe that we have tried to do our duty, and the highest endorsement we have to hint at is that, being now assembled in name of Israel's God, you will here devise glorious things which shall rally the churches to the holiest zeal ever known among them for the conversion of the world to Christ.

J. A. LORD, Chairman. J. H. HARDIN, Cor. Sec.

Addenda to Report of Board.

The following resolution was passed by the Board of Managers, and became a part of the Report as submitted to the Convention:

"*Resolved*, That Children's Day for Home Missions be stricken from our list of collection days."

Total Receipts.

Evangelizing Department, all funds	$88,595.01
Church Extension	31,204.37
Negro Evangelization and Education	6,558.58
Grand Total	$126,357.96

Report of W. F. Cowden.

To us, in this far Northwest, this has been the most trying year we have ever passed through. The general depression that has characterized the whole country, has been intensified many fold in these new States by local causes peculiar to the social and industrial conditions of our people. It has been a year of deep

anxiety, and quiet, unremitting labor in the face of unparallelled difficulties, and yet we have not tuned our harps to dirges, nor hung them on the willows. Nor shall we. Our faith in the future greatness of this new Northwest, and in the future triumph therein of the great cause we plead, has never wavered. In reviewing the work of this closing year we feel sure that God has been with us. There are times in great military campaigns, when simply to hold a position, though it may be at great sacrifice, is a mighty victory, and may decide the issue of the war. But we have more than held our own. True, it has not been a harvest year, but we have garnered much splendid fruit. It has not been a year of great enlargement, yet we have lengthened our cords. We may have lost something at some points, but we have gained more at others, notwithstanding our financial resources in the field have been abridged many fold, and the Board has not been able to enlarge toward us, yet we have succeeded in maintaining regular preaching and pastoral work at all of our mission churches except one, and this one, by the aid of occasional preaching, has fairly held its own.

The following preachers have been sustained in part by your Board: F. Walden, at Boise City, Idaho; Frank A. Powell, at Corvallis, Oregon, and J. S. McCallum, at Olympia; G. B. Edgar, at Tacoma; R. E. Dunlap, at Seattle; W. L. McCollough, at Waterville, and C. P. Smith, at Walla Walla, Wash.

As I have said in former reports, it is impossible to overestimate the importance of the work in this Pacific Northwest, and these missions are important centers, the strategic points in these states from which to carry forward this work. If we are to achieve any great measure of success, these missions must be more generously sustained, especially during these perilous times. Besides, vigorous efforts should be made to push our work into new and opening fields.

During the year we have visited several new and important points, but for lack of sufficient financial support we have not been able to do as much as we had hoped in the way of inaugurating new missions. Early in the year I spent a month at Caldwell, a prosperous town in Southern Idaho, held quite a successful meeting, resulting in the establishment of a vigorous, well organized church. I placed this work under the supervision of Bro. Walden, of Boise City, who has since visited them once a month. This church has done well and gives promise of soon being able to take care of itself.

I also spent a month in Wyoming, at Laramie and Cheyenne. At the latter place I held a meeting, baptized quite a number, and organized a church with about forty members. My hope and purpose was, that Cheyenne and Laramie, with the help of the Board, might be able together to sustain a pastor, and the more anxious was I for this, because of the painful fact that in all the state of Wyoming we have not a single preacher. But the Board being unable to take up this work, I could only commend these churches to the brethren at Denver, the nearest source of relief, praying them to extend a helping hand. At last account these churches were maintaining worship to the best of their ability, and earnestly praying and waiting for help. I also visited Pendleton and La Grand, in Eastern Oregon, centers of a great and desolate field, but was convinced that unless we could enter these fields strong-handed, our work would be lost. It is painful in the extreme to stand helpless before these wide and fertile fields, everywhere open before us in these western states—fields, ready and prepared to the hand of the sower and the reaper, and in which will be planted and reaped our country's weal or woe.

The sad death of Linus Rogers, last January, was a great loss to the church at Moscow and to our missionary work in Northern Idaho. The church, how-

ever, has recently secured the services of R. L. Lotz, one of our faithful preachers, and we confidently believe that the several missions so well begun by the lamented Rogers will be fostered and pushed to success.

The visit of Brother Northcutt to Washington under the auspices of the Board was a gleam of sunshine to our people. His time, however, was altogether too limited. He was able to hold meetings at only three points, Tacoma, Centralia and Olympia, and these should each have continued six weeks instead of three, in order to have secured the full benefit from such work. Moreover, the season was unfavorable, while he was here, the public mind was engrossed and excited with railroad strikes and the generally disturbed condition of public affairs. Still his visit added nearly one hundred to our membership, and was a great spiritual uplifting to our churches, the fruit of which is still being gathered.

A brief summary of our year's work in the field is as follows: I spent four months in protracted meetings at Waterville, Wash., Caldwell, Idaho, Cheyenne, Wyoming, and Roseburg, Oregon. Two months were spent in canvassing for the General Board in California, during which I visited forty-four churches and delivered forty-six discourses. One month was given to the church at Olympia while the pastor, Bro. McCallum, was in the east canvassing for funds. Three months July, August and September, were spent with the church at Seattle, since the departure of Brother Dunlap. The other two months were occupied in attending conventions, visiting missions and other churches for consultations and other special services. I have visited sixty-three churches and mission points; attended the General and the Washington and Oregon State Conventions; held four protracted meetings, dedicated one house of worship, delivered two hundred and eight sermons and discourses, received into the church by baptism, thirty-four persons and otherwise seventeen, fifty-one in all, and have raised for the General Board $870.36 in cash, and $1,165 in five-year pledges; in all, $2,035.36.

In closing this report, I may be indulged in expressing my profound convictions touching the importance of this work. When I reflect upon the influence which this great western country, with its vast resources of wealth and power must inevitably exert over the future institutions and destiny of our own nation, and, moreover, that it is the gateway through which the light and life of Christian civilization must pass to the great nations of the Orient, which even now the mighty name of God is shaking out of sleep, I am more and more convinced that there is no mission field on the earth to-day that has more imperative demands on the people of God, or gives larger promise of mighty and far-reaching results. May God give this people grace to go up and possess the land.

W. F. COWDEN.

This Report was referred to the appropriate committees.

The President announced the following committees:

Order of Business.—J. H. Garrison, Missouri; J. H. Hardin, Ohio; Jabez Hall, Virginia.

Enrollment.—K. P. Taylor, Illinois; R. H. Waggener, Missouri; Andrew Scott, Michigan.

Time and Place of Next Meeting.—J. Z. Tyler, Ohio; W. K. Homan, Texas; M. L. Streator, Colorado; F. E. Udell, Missouri; T. R. Bryan, Missouri.

Nominations.—H. L. Willett, Illinois; D. R. Lucas, Indiana; Benjamin L. Smith, Kansas.

Resolutions.—W. F. Richardson, Missouri; C. P. Williamson, Georgia; A. B. Philputt, Pennsylvania; G. M. Anderson, Kentucky; J. H. Gilliland, Illinois.

New Missions.—A. I. Myhr, Tennessee; W. F. Cowden, Washington; C. B. Newman, Michigan; Peter Ainslie, Maryland; H. C. Bowen, North Carolina.

Foreign Populations.—N. S. Haynes, Illinois; J. Z. Tyler, Ohio; Carey E. Morgan, Minnesota; G. A. Hoffman, Missouri; King Pendleton, Pennsylvania.

Ways and Means.—W. F. Cowden, Washington; A. M. Atkinson, Indiana; S. M. Cooper, Ohio; J. H. Bauserman, Kansas; A. R. Moore, Virginia).

Col. J. B. Carey then welcomed the Convention to Richmond in an eloquent address.

On motion of President C. L. Loos, all ministers of the city were invited to seats in the Convention.

S. M. Cooper read the report of the Treasurer:

TREASURER'S REPORT.

S. M. Cooper, Treasurer, in account with General Christian Missionary Convention.—October 10th, 1894.

EVANGELIZING FUND.

To received from Corresponding Secretary..... $19,362 93

Disbursements.

By paid O. C. Atwater.....	$	75 00
Mrs. S. A. Bartlett, interest note $400.....		42 00
E. F. Boggess.....		83 33
W. L. Bowell.....		200 00
H. C. Bowen.....		115 00
J. B. Briney.....		40 00
A. J. Carrick.....		100 00
S. J. Clarke.....		41 50
B. F. Clay.....		942 09
W. F. Cowden, salary and expenses.....		2,490 28
J. B. Craig.....		100 00
J. B. Daisley.....		20 00
E. W. Darst.....		1,479 90
B. Q. Denham.....		132 50
R. E. Dunlap.....		241 66
C. B. Edgar.....		407 10
G. W. Elliott.....		175 00
E. C. Ford.....		48 60
George F. Hall.....		50 00
John C. Hay.....		25 00
T. L. Fowler.....		46 00
C. A. Holmgren.....		350 00
R. A. Hopper.....		42 90
C. M. Keene.....		115 00
H. J. Kirschstein.....		150 00
J. W. Lowber.....		170 00
J. S. McCallum.....		81 74
W. L. McCullough.....		80 00
J. W. McGarvey, Jr.....		115 00
Carried forward.....	$	7,859.60

Brought forward		$ 7,859 60
A. McLean, for L. I. Mercer		10 00
A. McLean, for S. J. Clarke		100 00
H. F. MacLane		491 23
J. C. Mason		190 00
J. B. Mayfield		115 00
L. I. Mercer		40 00
R. Moffett		117 56
J. M Morris		20 00
F. D. Muse		50 00
C. E. Moore		40 00
H. A. Northcutt		1,729 00
Charles J. Nelson		100 00
W. M. Taylor		50 00
R. W. Irwin		9 00
W. W. Pew		75 00
Frank A. Powell		40 00
George A. Ragan		360 00
Walter L. Ross		60 00
P. S. Rhodes		50 00
M. B. Ryan		206 81
A. Scott		137 50
C. M. Sharpe		152 65
F. H. Simpson		10 00
B. L. Smith		190 00
Clarence Smith		85 00
W. J. A. Smith, for daughter		75 00
A. Schwartz		50 00
J. F. Stewart		41 67
G. L. Surber		16 50
F. Walden		350 00
		$12,921 52

Printing, publishing, etc.:

Armstrong & Fillmore	$ 111 10	
Robert Clarke & Co	9 00	
F. W. Freeman	100 00	
Goodenough & Woglom Co	50 00	
Guide Printing & Publishing Co	70 00	
J. F. Hugo & Co	48 50	
Pounsford Stationery Co	3 25	
Standard Publishing Co	1,000 00	
W. H. Stanage & Co	4 50	
		$ 1,396 35

J. H. Hardin, Corresponding Secretary, salary one year	$ 2,000 00	
Stationery and office expenses	45 87	
Office help	255 50	
Travel	753 76	
Postage, telegrams, express, drayage, etc	437 11	
		$ 3,492 24

Smith Premier Typewriter Co	$ 50 52	
To Y. M. C. A., on account rent	225 00	
Interest note John Donovan for mortgage Bay City Church	40 00	
		$315 52

To replace other funds used temporarily	$ 1,119 98
Total disbursements	19,245 92
Balance on hand	1 7 00

SALT LAKE CHURCH BUILDING FUND.

To balance October, 1893		$ 533 68
To received from Corresponding Secretary		1,838 81
		$ 2,372 49
Disbursements.		
By Paid B. F. Clay, for Salt Lake Church	$ 1,962 93	
By paid J. Z. Tyler, for postage, printing, etc.	33 65	
		$ 1,996 58
Balance on hand		375 91

BOSTON DEBT FUND.

To balance October. 1893		$ 168 80
To received from Corresponding Secretary		432 30
		$ 601 10
Disbursements.		
By paid C. A. Heney, Treasurer, for Boston Church Debt		$ 500 00
Balance on hand		101 10

MINISTERIAL RELIEF FUND.

To balance October, 1893		67 50
By paid Mrs. Mary A. Foster	25 00	
By paid C. A. Holmgren	40 00	
		$ 65 00
Balance on hand		$ 2 50

INVESTMENT FUNDS.

To balance October, 1893, Metcalf fund	$ 100 00	
To balance October, 1893, Bacon bequest	250 00	
		$ 350 00
By paid A. M. Atkinson, agent, to loan for us		$ 350 00
To received for destitute in South Dakota		5 00

ALL FUNDS.

Total receipts Evangelizing Fund	$19,362 93	
Salt Lake Church Building Fund	2,372 49	
Boston Church Debt Fund	601 10	
Ministerial Relief Fund	67 50	
Investment Funds	350 00	
Destitute in South Dakota	5 00	
		$22,759 02
Total disbursements Evangelizing Fund	$19 245 92	
Salt Lake Church Building Fund	1,996 50	
Boston Church Debt Fund	500 00	
Ministerial Relief Fund	65 00	
Investment Funds	350 00	
		$22,157 50
Balance on hand		$ 601 52

S. M. Cooper, Treasurer.

AUDITOR'S REPORT.

CINCINNATI, O., October 18, 1894.

I have this day examined the foregoing account, comparing it with the vouchers, and find it correct. RUSSELL ERRETT, Auditor.

The report of the Treasurer of the Board of Negro Evangelization and Education, H. L. Stone, was read and filed as follows:

REPORT OF TREASURER B. N. E. E.

1893—		Dr.
Oct. 1.	To balance, as per former report	$ 461.34
Nov. 1.	To amt. contingent fees collected pupils	18.00
Nov. 3.	To check C. C. Smith, Cor. Sec'y	267.00
Nov. 18.	To same	473.48
Dec. 4.	To same	516.38
Dec. 18.	To same	237.46
1894—		
Jan. 6.	To same	186.90
Feb. 5.	To same	406.50
Feb. 13.	To donation by 1st Christian Church, Louisville	80.00
Mch. 10.	To amt. of C. C. Smith, Cor. Sec'y	115.79
Apr. 5.	To same	493 25
May 3.	To same	254 95
June 2.	To same	348.53
July 2.	To same	378.67
Aug. 6.	To same	258.44
Sept. 6.	To same	357.36
Oct. 1.	To same	712.46
Oct. 1.	To amt. of contributions Hiram College	264.00
	Total	$5,830.51

CREDITS.

1893—				
Oct. 12.	By amt. sal. C. C. Smith, Cor. Sec'y	V.	1	$150.00
" 12.	Pd. Prof. Thompson's sal. to Sept. 11	V.	2	250.00
" 12.	By amt. on expenses C. C. Smith	V.	3	61 34
Nov. 3.	Pd. amt. of expenses C. C. Smith	V.	4	51.30
" 3.	Pd. on acct. Standard Pub. Co	V.	5	6.00
" 10.	Pd. rent to W. T. Peyton	V.	6	31.25
" 18.	Salary C. C. Smith, Cor. Sec'y	V.	7	150 00
" 24.	Amt. paid Bordon	V.	8	15 00
" 24.	Amt. paid Peyton for rent	V.	9	31.25
" 27.	Salary Prof. Thompson, three months	V.	10	375.00
Dec. 4.	Salary C. C. Smith, Cor. Sec'y	V.	11	150.00
" 4.	Amt. paid Smith for expenses	V.	12	43.93
" 4.	Amt. paid account Guide Pr. Co.	V.	13	110.00
" 21.	By rent paid Peyton	V.	14	31.25
1894—				
Jan. 8.	Amount paid C. C. Smith for expenses	V.	15	29.11
" 8.	Amount paid same for expenses	V.	16	25 50
" 8.	Amount paid same for salary	V.	17	150.00
" 13.	Amount paid Prof. Thompson on salary	V.	18	125.00
Feb. 5.	By amount paid Smith on salary	V.	19	150.00
" 5.	By amount paid Smith on expenses	V.	20	14.60
" 5.	Amount paid J. J. Losier for blackboards	V.	21	23.62
" 9.	By amount paid Peyton for rent	V.	22	31.25
" 12.	Amount paid Prof. Thompson on salary	V.	23	125.00
" 26.	Amount paid Peyton for rent	V.	24	31.25

Mar.	10.	Amount paid Smith for salary and expenses	V. 25	$222.35
"	20.	Amount paid Prof. Thompson on salary	V. 26	125.00
"	27.	Amount paid Peyton for rent	V. 27	31.25
Apr.	5.	Amount paid Standard Publishing Co. account	V. 28	121.49
"	5.	Amount paid Smith, Cor. Sec'y, expenses	V. 29	63.39
"	5.	Amount paid Smith on salary	V. 30	20.66
"	9.	Amount paid Ricketts for benches	V. 31	7.00
"	19.	Amount paid Prof. Thompson on salary	V. 32	125.00
May	5.	Amount paid Smith, Cor. Sec'y, salary	V. 33	129.34
"	5.	Amount paid same on expenses	V. 34	10.35
"	11.	Amount paid Thompson on salary	V. 35	62.50
"	26.	Amount paid Peyton for rent	V. 36	62.50
June	2.	Amount paid Smith on salary to June 1, '94	V. 37	150.00
"	2.	Amount paid same on expenses	V. 38	19.00
"	13.	Amount paid Prof. Thompson on salary	V. 39	125.00
"	21.	Amount paid Peyton for rent	V. 40	31.25
"	21.	Amount paid of Graham Legacy to real estate fund Trustees		340.00
July	2.	Paid salary Smith, Cor. Sec'y	V. 41	150.00
"	2.	Paid Smith for expenses	V. 42	28.50
"	2.	Paid Thompson on salary	V. 43	125.00
"	23.	Amount paid Peyton for rent	V. 44	31.25
Aug.	6.	Amount paid Smith on salary	V. 45	100.00
"	6.	Amount paid same on expenses	V. 46	27.56
Sept.	6.	Paid Smith salary	V. 47	150.00
"	6.	Amount paid same for expenses	V. 48	70.38
"	7.	Amount paid D. J. Bonner for repairs No. 704 Ky. St.	V. 49	30.20
"	8.	Amount account Guide Printing and Publishing Co	V. 50	9.00
"	25.	Amount rent in full to Peyton	V. 51	62.50
"	25.	Amount salary to Prof. Thompson	V. 52	125.00
Oct.	1.	Amount paid O. G. Hertzog, Fin. Sec'y Hiram College	V. 53	264.00
"	1.	By salary to date of C. C. Smith, Cor. Sec'y	V. 54	200.00
"	1.	By expenses account of same to date	V. 55	34.70
"	1.	By amount of Prof. Thompson's salary	V. 56	270.83
		Total		$5,486.65

RECAPITULATION

Total debits	$5,830.51
Total credits	5,486.65
Total balance in my hands Oct. 1, '94	$ 343.86

REAL ESTATE FUND.

To amount of Real Estate Fund in my hands as Treasurer, including interest Oct. 1, 1894	$2,229.15
In addition to the above sum, there are in my hands, notes of B. T. Hill, secured by mortgage on Newcastle property with interest to Oct. 1, 1894, amounting to	$1,113.00
Total of Real Estate Fund	$3,342.15

All of which is respectfully submitted,

H. L. STONE, Treasurer B. N. E. & E.

The report of H. L. Stone, Treasurer of the .Southern Christian Institute, as follows:

REPORT OF TREASURER SOUTHERN CHRISTIAN INSTITUTE.

1893—			Dr.
Oct.	1.	To balance as shown by former report	$ 112.78
Nov.	3.	To check from C. C. Smith	25.72

Nov. 14.	To postal order from Mrs. W. H. Wilson, Williamsburg	$ 2.00
Dec. 4.	To amount from Smith, Cor. Sec'y	143.43
" 26.	To amount of same	69.44
1894—		
Jan. 6.	To amount of same	20.00
Feb. 5.	To amount of same	44.00
Mar. 10.	To amount of same	62.00
Apr. 5.	To amount of same	42.50
May 3.	To amount of same	23.00
June 2.	To amount of same	51.00
July 2.	To amount of same	2.00
Aug. 10.	To amount of same	50.50
" 10.	To amount donated from Mrs. Faurot	5.00
Sept. 6.	To check of C. C. Smith, Cor. Sec'y	17.50
Oct. 1.	To amount of same	35 96
" 1.	To amount collected by Anna Doyen, agent	195 92
" 1.	To amount of cash received by J. B. Lehman	26.25
" 1.	To amount of cash received for clothing donated	373.19
	Total	$1,302.19

CREDITS.

1893—				
Oct. 20.	By amount paid to J. B. Lehman on ins	V. 1	$	112.00
1894—				
Feb. 5.	By amount paid Anna Doyen	V. 2		68.53
Mar. 5.	By amount paid Eli Button, Lansingburg, N. Y	V. 3		148.00
Apr. 3.	By amount paid J. B. Lehman	V. 4		119.99
" 6.	By amount paid Fanny Hathaway	V. 5		50.00
June 4.	By amount paid Fanny Hathaway	V. 6		50.00
" 12.	By amount paid J. B. Lehman	V. 7		25 00
Aug. 10.	By amount paid Mrs. Faurot for interest	V. 8		50.00
" 10.	By amount paid Miss Hathaway	V. 9		21 50
Sept. 1.	By amount paid Anna Doyen	V. 10		84 28
" 1.	By amount paid same	V. 11		111.64
Oct. 1.	By amount paid J. B. Lehman	V. 12		39 .44
	Total			$1,240.38

RECAPITULATION.

Total debits	$1.302 19
Total credits	1,240 38
Balance in my hands Oct. 1, '94	$61.81

All of which is respectfully submitted,

H. L. STONE, Treasurer S. C. I.

These Reports of Bro. Stone were referred to the Auditor.

H. L. Willett presented the Report of the Committee on Education appointed at our last Convention at Chicago, as follows:

REPORT OF EDUCATIONAL COMMITTEE.

At the last Convention of the G. C. M. C., held in Chicago, a committee was appointed to promote educational interests among the Disciples, and to suggest such plans as to them seemed wise, for enlisting interest in ministerial education, and in the work of our colleges. The persons named on this committee were A. M. Hall, A. McLean, E. B. Wakefield, H. O. Breedon, R. T. Mathews, S. M. Jefferson, and H. L. Willett, of whom the last was chosen Chairman, and the first

Secretary. As it was impossible to have a meeting of the committee at the Chicago Convention, or since, what work has been attempted it has been necessary to accomplish by means of correspondence. This fact has limited in a measure the efficiency of the committee, and precludes the possibility of making as full report as could have been desired. The work actually done may be summarized under the following points:

1. It was deemed advisable to have the interests of education presented to the next General Conventien by one or more speakers. This result has been partially secured by this committee, and one speaker chosen by it will appear on the programme, but it failed in the selection of a second, owing to delays in correspondence.

2. A series of articles was planned, covering several phases of the educational question, such as The Relation of Churches to the College, The Function of the College, The Educational Work being Accomplished by the Disciples of Christ, etc. It was intended that this series of articles should appear in our leading journals, and this object was obtained, not to the extent desired, but as far as the committee was able to secure it.

3. A pamphlet, under the title of "Young Men for the Ministry," was published by the committee and distributed quite widely, though the means taken to extend its circulation were limited to announcements in our press. To this pamphlet a number of our well-known preachers contributed brief articles on such subjects as The Call of the Ministry, Who Should Enter the Ministry, The Duty of Parents, Relation of the Congregation to Pulpit Supply, The Duty of the College, and Higher Ministerial Education.

Recommendations.

This Committee presents the following recommendations to the Convention:

1. That the plan of appointing an Educational Committee, or Board, be continued by this Convention

2. That the educational interests of the Disciples of Christ be, as far as possible, given a place on the programmes of District, State, and National Conventions.

3. That a general educational day be selected at a time which will least conflict with our other important interests, and that on this day the educational work and needs of the Disciples of Christ be presented to all the churches by their ministers. It is not a necessary part of this recommendation that offerings be taken for any college or educational enterprise, but rather that the day shall be devoted to the dissemination of information regarding our colleges, and the awakening of interest in their work, both on the part of parents who have sons and daughters to educate, and on that of men of means who ought to be generous contributors to our college treasuries. Large numbers of young men and women from families of the Disciples are going every year to other than our own colleges, and this fact we believe to be largely due to a lack of information regarding the work actually accomplished by our schools. Such an educational day as has been suggested would greatly increase the acquaintance of the brotherhood in general with our college interests, and would quicken its sense of duty and privilege in their support. If this educational day should take the form of an earnest effort in behalf of some one college, on the part of churches in the state where that college is located, the result would be none the less gratifying, and if a just distribution of territory were made among our schools, good would be accomplished thereby.

4. Owing to the greater or less diversity of standards recognized among our colleges as to what constitutes an appropriate course of instruction preparatory

to the bestowal of the degree of Bachelor of Arts, it seems wise to this committee that a conference of our representative college men should endeavor to find common ground upon this question, which would greatly simplify the obtaining of accurate information regarding the work actually accomplished by our different colleges, and would have also a salutary tendency in the direction of elevating the standard of educational work among us as a people.

5. It is the opinion of this committee that the work of our various missionary organizations ought to be brought more directly to the attention of the students in our colleges. In some cases this result has been accomplished with some success, but in most of our schools, aside from casual visits, sometimes uninvited, from the Secretaries of our Missionary Boards, little has been accomplished. The great missionary enterprises of the brotherhood ought to be brought to the attention of the students in all our colleges by lectureships, provided either by the colleges themselves, or by the Missionary Boards. Recognizing every means that has been taken to realize this result, this committee believes that such means should be increased in the year to come. It is not too much to ask that all our colleges should enter into hearty co-operation with our missionary organizations in fostering an increased intelligence in these matters on the part of their students.

6. Owing to the fact that some of the colleges of the Disciples have been accustomed to confer honorary degrees, while others refrained from the exercise of that function, and further owing to the fact that there is a widespread feeling that no college or university among us has a course of study authorizing it to confer any degree higher than Master of Arts, the committee suggests consideration of the following questions:

(1) Should honorary or complimentary degrees be conferred by any of our colleges? Should not every degree conferred be bestowed as the recognition of work actually done in residence, or under the direction of the college, terminating in proper theses and examinations?

(2) Is not the reputation of a college which confers unearned honors thereby seriously compromised?

(3) Are there any institutions among us which are entitled to confer degrees higher than Master of Arts?

(4) Should there not be a concensus of opinion among the authorities of the various colleges on this subject?

H. L. WILLETT, A. MCLEAN,
S. M. JEFFERSON, H. O. BREEDON,
A. M. HALL, E. B. WAKEFIELD,
R. T. MATHEWS.

The Committee on Order of Business reported that the regular order of the programme would be followed during the afternoon, except that a special order would be made at 3 P. M., to hear the claims of the Bible Society by Dr. Campbell, and that Dr. Hatcher would be heard on Tuesday afternoon, at 3 P. M., on Christian Union.

The Convention was dismissed with prayer by Pres. C. L. Loos.

MONDAY AFTERNOON, OCT. 22.

After devotional exercises, led by the President, the business of the Convention was resumed.

R. H. Sawyer, of Salida, Col., presented a memorial concerning a Home for Disabled Ministers, located at Salida, Col., which was referred, on motion of J. H. Hardin, to the Committee on Ways and Means.

B. B. Tyler read the Report of the Standing Committee on Christian Union. On motion, the Report was accepted and filed as a part of the proceedings of the Convention. The report was as follows:

REPORT OF THE COMMITTEE ON CHRISTIAN UNION.

There is an increasing interest in the problem of union. This is manifest in many places and ways. Every sentiment expressed in favor of a more intimate union among Christians, in Christian Endeavor, and other similar conventions, is uniformly cheered to the echo. All attempts to apologize for divisions among the people of God are received with an ominous silence. The people eagerly listen to every man of prominence who speaks in favor of a union of the children of God for worship and work. All that is written on the subject by men who are known in the Church is read with avidity. The principal Protestant denominations have expressed a desire for a fuller realization of the unity for which the Christ prayed. The Free Baptists, Christians, and Congregationalists are engaged in a serious courtship. There is more than a possibility of an open and formal union of these brethren in the not distant future.

The General Assembly of the Presbyterian Church, at its meeting in Washington, a year ago last spring, appointed a committee to confer with a similar committee representing the Protestant Episcopal Church, on the subject of union. The Baptists, both North and South, have issued an invitation to a conference, to study the question of union. Their proposition is to open the Bible, and consider, in the first place, the points of agreement; and in the next place, the points of disagreement, in order that we may know what they are, with a view to their reduction as far and as speedily as possible. Your committee last spring accepted the invitation of these good brethren. Our reply to their kind invitation did not reach the Northern brethren at their meeting in Saratoga until too late to be considered. Dr. Moorehouse, however, sent a fraternal note explaining the situation. The Southern Baptist Convention received our communication, and appointed the following brethren to make a suitable reply to this Convention: Drs. F. H. Kerfoot, Louisville, Ky.; W. E. Hatcher, Richmond, Va.; G. B. Eager, Montgomery, Ala.; J. B. Hawthorne, Atlanta, Ga., and B. H. Carroll, Waco, Texas.

Some time since the Methodists of Canada sunk their minor differences to such an extent that there is now simply the Methodist Church of Canada. There is a tendency on the part of those who are most alike to come together in a visible union. It begins to look as if all Presbyterians will in time unite, all Methodits, Baptists, etc. And while such a union of denominations is not that for which our Lord prayed, it is a step in the right direction and should excite our gratitude and lead us to thank the Head of the Body, our Lord Jesus Christ.

An item of special interest and encouragement is the fact that "The American Institute of Christian Philosophy" at its late summer school, held last July in Chautauqua, gave almost its entire time to a consideration of the problem of union. At one place in this annual meeting there was a symposium on the question of union as it appears to an Episcopalian, Presbyterian, Congregationalist and Disciple. These addresses will be published soon in book form and in the form of single tracts, so that the addresses may be easily, cheaply and widely distributed. This is the first time the proceedings of any summer school of "The American Institute of Christian Philosophy" have ever been given to the public in this way. There are now five definite plans of union before the people.

I. The first, to be named in this report, is the last that has been presented; it is the scheme of the Pope, and so of the Catholic Church. Submission is the one and only word which exactly characterizes this plan. The way to the reunion of Christendom is for all men, churches and institutions to acknowledge the Pope as the vicegerent of God, and humbly submit to his authority. Submission to "His Holiness" (?) on the part of all who believe will solve the problem of union among Christians. A few gentlemen who have heretofore been regarded as of the Protestant faith seem inclined to accept the terms proposed, and thus terminate our unhallowed divisions, but it is not at all probable that this method of union will ever become generally popular.

II. The word consolidation describes the plan of union proposed some years ago by the House of Bishops of the Protestant Episcopal church, in the United States, and the Lambeth Conference.

So prominent has this scheme been for a number of years that we are generally quite familiar with its terms. Innumerable articles have been published in newspapers, religious and secular, in dignified reviews and stately quarterlies, as well as in stereotyped books.

The four articles as proposed by the House of Bishops, and amended by the Lambeth Conference, are as follows:

First. The Holy Scriptures of the Old and New Testament, as containing all things necessary to salvation, and as being the rule and ultimate standard of faith.

Second. The Apostles' Creed as the Baptismal Symbol, and the Nicene Creed as the sufficient statement of the Christian faith.

Third. The two Sacraments ordained by Christ himself—Baptism and the Supper of the Lord—ministered with unfailing use of Christ's words of institution, and of the elements ordained by him.

Fourth. The Historic Episcopate, locally adapted in the methods of its administration to the varying needs of the nations and peoples, called of God with the unity of his church.

An important contribution to the current discussion of the problem of union was the publication of a symposium in *The Independent* newspaper, March 8, 1894, on "Ministerial Reciprocity," to which only Bishops in the Protestant Episcopal Church contributed. There were thirty or more contributors, who with one voice declared that they were willing to recognize as ministers of the Gospel only those who have been set apart to this sacred service by Episcopal ordination. This was an important contribution as tending to show how little, after all that has been said, the Episcopal Church is willing to do to promote unity and union.

In considering this plan of union, it is difficult to discover what is meant by "The Historic Episcopate." But this is clear: that while the Latin, Greek,

Aglican, and American Episcopal Churches agree among themselves that they all possess "The Historic Episcopate," they are as far from exhibiting unity of spirit, and oneness of organization, as the various Protestant "sects." A good way to demonstrate the value of "The Historic Episcopate" as an essential part of the basis of union, will be for the churches claiming to have, and agreeing among themselves that they possess "The Historic Episcopate," to unite among themselves, so that the world will be constrained to exclaim, "Behold how good and how pleasant it is for brethren to dwell together in love under the Episcopal form of government!"

III. A plan of denominational confederation has found much favor among Presbyterians. A meeting was held in Philadelphia last April, in which representatives of eight Presbyterian and Reformed denominations in the United States considered and agreed on a plan of federal union, which was ordered to be forwarded to the Synods and General Assemblies of the churches represented. The churches officially represented were: The Presbyterian Church in the United States of America, the Reformed Church in the United States, the United Presbyterian Church, the Reformed Presbyterian Church (General Synod), the Reformed Presbyterian Church (Synod), the Cumberland Presbyterian Church, and the Associate Reformed Synod of the South.

In reporting this Conference, *The Independent* expressed the opinion that the meeting was destined to become historic.

There seems to be here a plan of Church Federation which will be taken up in time by the entire Presbyterian family, and it is more than probable that the result will be one Presbyterian Church, instead of, as at the present time, a dozen or more.

There is not time to describe in detail in this place, the plan but only to say that, while it is a step in the right direction, it is not the union for which the Christ prayed, and it gives too much attention, as do all the plans here named, to ecclesiastical machinery. And besides, it is a plan of *Church* union, while in the New Testament the emphasis is given to *Christian*, not to Church union.

IV. The fourth plan of union is well described by the word "Compromise." The Congregational State Association of New Jersey, at its meeting in East Orange, last April, said:

We propose to the various Protestant churches of the United States a union, or alliance, based on,—

1. The Scriptures of the Old and New Testaments, inspired by the Holy Spirit, as containing all things necessary to salvation, and as being the rule and ultimate standard of Christian faith.

2. Discipleship of Jesus Christ, the Divine Saviour and Teacher of the world.

3. The Church of Christ ordained by him to preach his Gospel to the world.

4. Liberty of conscience in the interpretation of the Scriptures and in the administration of the Church.

Such an alliance, the report continues, should have for its object among others,--

1. Mutual acquaintance and fellowship.
2. Co-operation in foreign and domestic missions.
3. The prevention of rivalries between competing churches in the same field.
4. The ultimate organic union of the whole visible Body of Christ.

This action of the New Jersey Association will be reported to the next meeting of the National Council, and there is no reasonable doubt will in substance, if not in form, be accepted, and become the proposition of ten Congregational Churches in the United States.

V. The fifth plan of union proposes to go back to the Apostolic Age and restore the unity which existed among believers in the beginning.

Professor Shields, of Princeton, in his little book on "The Historic Episcopate" bids us (p. 14) "go back to the experience of early Christian society." He says (p. 3) that "in that one Catholic Apostolic Church we have an example and model of Church Unity." This model shows that the believers in Jesus in the Apostolic Age were,—

1. United in their creed. They believed *in* Jesus as the Christ, the Son of God. This was and is the creed of Christianity. The Church needs no other.

2. Their ordinances were two—baptism and the Lord's Supper—ordained by Christ, the Head of the Body.

III. Those early disciples endeavored to be Christ-like, and to do whatever the Master would like to have them do.

If in the Apostolic Church, as described in the New Testament, we have an example and model of unity, as Professor Shields affirms, then this must be the basis and nature of the unity which we should seek in our day.

The Christ said (John xii. 32), "And I, if I be lifted up from the earth, will draw all men unto myself." This would be unity in Christ.

When Paul discussed this very problem in its relation to the Church of God in Corinth (I. Cor. iii. 11) he said: "Other foundation can no man lay than that is laid, which is Jesus the Christ." Believers need more of the Christ in them in order to the unity desired by our Lord. More of the mind of Christ, more of the Holy Spirit dwelling in our hearts, by faith will promote the cause of unity far more satisfactorily than any of our addresses or resolutions.

"Heaven is the abode of unity, and when the spirit of unity comes into a soul or into a church, it cometh from above. . . . Discord is of the earth, or from beneath. The divisions of Christians show that there is still much carnality amongst them. The more carnal a Christian is, the more sectarian will he be; and the more spiritual he is, the more loving and forbearing and self-renouncing are you sure to find him. And it is with Christian communities as with individual Christians. When the tide is out, you may have noticed, as you rambled among the rocks, little pools with little fishes in them. To the shrimp in such a pool, his foot-depth of salt water is all the ocean for the time being. He has no dealings with his neighbor shrimp in the adjacent pool, though it may be only a few inches of sand that divide them. But when the rising ocean begins to lip over the margin of his lurking-place, one pool joins another, their various tenants meet, and by and by, in place of this little patch of standing water, they have the ocean's boundless fields to roam in. When the tide is out—when religion is low—the faithful are to be found insulated, here a few and there a few, in the little standing pools that stud the beach, having no dealings with their neighbors of the adjoining pools, calling them Samaritans, and fancying that their own little communion includes all that are precious in God's sight. They forget for a time that there is a vast and expansive ocean rising—every ripple, every reflux, brings it nearer—a mightier communion of saints, which is to engulf all minor considerations, and to enable the fishes of all pools, the Christians, the Christ-lovers of all denominations, to come together, when, like a flood, the Spirit flows into the churches, church will join to church,

and saint will join to saint, and all will rejoice to find that if their little pools have perished it is not by the scorching summer's drought, nor the carting in of earthly rubbish, but by the influx of that boundless sea whose glad waters touch eternity, and in whose ample depths the saints in heaven as well as the saints on earth have room enough to range. Yes, our church are the standing pools along the beach, with just enough of their peculiar element to keep the few inmates living during this ebb-tide period of the church's history. But they form a very little fellowship, the largest is but little; yet is there steadily flowing in a tide of universal life and love which, as it lips over the margin of the little pool, will stir its inhabitants with an unwonted vivacity, and then let them loose in the large range of the Spirit's own communion. Happy church! furthest down upon the strand! nearest the rising ocean's edge! Happy church! where sectarianism shall first be swept away in this inundation of love and joy!—whose communion shall first break forth into that purest and holiest, and yet most comprehensive of all communions—the communion of the Holy Ghost! Would to God that church were ours!" (Life of James Hamilton, D. D., F. L. S., by Wm. Arnot, Edinburgh, p. 246.)

The President announced the following additional committees:

On Negro Evangelization and Education.—J. A. Lord, Ohio; H. C. Bowen, North Carolina; W. H. Cannon, Illinois.

On the Recommendations of the Board.—C. P. Williamson, Georgia; F. M. Kirkham, Illinois; Carey E. Morgan, Minnesota.

On Ministerial Relief.—W. S. Priest, A. M. Atkinson, W. F. Cowden, W. F. Richardson, N. S. Haynes.

S. M. Cooper reported from the Committee on Ways and Means, which report was adopted item by item, as follows:

REPORT OF COMMITTEE ON WAYS AND MEANS.

Resolved, That we heartily commend the courage, industry and devotion with which our Corresponding Secretary, J. H. Hardin, has prosecuted his great work during the past year of painful financial depression.

Resolved, That in view of the magnitude of the work to be done, we earnestly recommend the Board to employ an associate secretary to share with the Corresponding Secretary the burdens of the work.

Resolved, That we recommend that a more intimate relation be established between the work in the different states having state organizations and our national work with a view to raising additional funds for the general work and unifying the work of the different states, and reporting all the work done for home missions.

Resolved, That we recognize the efficient help rendered the Salt Lake Mission, by the Christian Endeavor Societies, and recommend the continuance of this assistance.

Resolved, That we approve the action of the Board in employing general evangelists to hold special meetings in important centers of population.

Resolved, That we recognize the success of our work in the northwest under the superintendency of W. F. Cowden, and we recommend that it be continued, and, furthermore, we recommend that the Board create similar districts and put them under the direction of competent men.

We heartily endorse the action of the Board in giving special attention to the evangelization of cities.

Seeing the rapid growth of foreign population in our country we recommend the continuance of every possible effort to give these people the blessings of the gospel.

We recommend that the Convention now assembled be asked to pledge an amount, payable within sixty days, sufficient to cancel the debt of the general society to the missionaries now in the field.

W. F. COWDEN, S. M. COOPER,
J. H. BAUSERMAN, A. M. ATKINSON,
A. R. MOORE.

Dr. Campbell, of Richmond, presented the cause of the American Bible Society in a thirty-minute address.

N. S. Haynes, of Illinois, presented the Report of the Committee on Foreign Populations, which was adopted as follows:

REPORT OF COMMITTEE ON FOREIGN POPULATIONS.

Your Committee on "Foreign Populations" would submit the following:

The report of the committee of last year on this subject contained a compilation of valuable statistical information, gathered from the eleventh census, which it is unnecessary to repeat in this report.

The present foreign-born population of the United States is about ten and a half millions, and their children of the first generation number not far from twelve and a half millions. It is believed that those children of these millions who enjoy the advantages of our public schools, who live under the moulding influences of our free institutions and the growing spirit of intelligence and liberty, will very largely come to be good citizens of the Republic; hence our support of such schools and other American institutions is a patriotic duty. It is the judgment of your committee that very many of the young men and women of this large class may be reached by the pure gospel through us, and brought into our churches.

Parochial schools too often perpetuate the languages, customs and ignorant superstitions that militate against American institutions.

That thousands of immigrants to the United States of late years have been of the worst classes is not questioned. They are ignorant, impoverished depraved and often criminal. Two-thirds of the saloon keepers throughout our country are foreign-born. The men who misrule our great cities, rob their citizens of tens of millions in money, and turn municipal administrations into huge machines that have rolled like jugernauts over justice, morality and virtue, are mainly foreign-born. It is hence a part of our civil duty to urge the restriction of immigration, and to encourage in all possible ways the overthrow of rum and ring rule in our cities.

It is a known fact that the efforts of this Convention at evangelizing foreign-born peoples in their native tongues have been few by reason of the limited means at its command. We recommend the continued support of the Scandinavian mission in Minneapolis, Minn., referred to in the Board's report; also, that the tracts, to which reference is made in the same paragraph, be published at once and paid for out of any money in hand for current expenses.

N. S. HAYNES, G. A. HOFFMAN,
KING PENDLETON.

J. H. Garrison reported the Order of Business for the evening session, and announcements were made. The Convention then adjourned, with benediction by J. H. Garrison.

MONDAY EVENING, OCT. 22.

E. B. Bagby, of Washington, D. C., conducted the devotional exercises, followed by the address of the evening, delivered by A. B. Philputt, of Philadelphia, on "Some Reasons for Increased Givings to Home Missions."

J. H. Hardin then took pledges for Home Missions, amounting to about $1,500.

After announcements, the Convention adjourned, with prayer by F. D. Power.

TUESDAY MORNING, OCT. 23.

The morning devotions were led by J. G. Waggoner, of Buffalo, New York.

C. C. Smith, Secretary, presented the Report of the Board of Negro Evangelization and Education, after which he delivered an address on "Negro Education."

After this address, an offering was taken for the work of Negro Evangelization, resulting in cash and pledges to the amount of $2,085.75.

Short speeches were made by missionaries of the General Board, E. W. Darst, W. F. Cowden, H. F. MacLane, H. C. Bowen, and Andrew Scott, concerning the work in their fields.

The Report of the Committee on New Missions was presented by A. I. Myhr, and adopted, as follows:

REPORT OF COMMITTEE ON NEW MISSIONS.

Your Committee on New Missions recommend as follows:

1. That the missions now being sustained by the Board and giving promise of permanency and success, continue to receive such support as in the judgment of the Board may be necessary to render them self-sustaining.

2. Concerning the dividing of the country into missionary districts, we recommend:

(1) That the Pacific Northwest District now under the superintendency of W. F. Cowden, comprising the states of Washington, Oregon and Idaho, be extended to include Wyoming, Utah and Nevada.

(2) That as soon as practicable, the following additional districts be formed and a suitable superintendent or evangelist be placed in each, viz: The North-

ern district, comprising the states of North Dakota, South Dakota, Minnesota and Wisconsin; the Southern District, comprising the states of Georgia, South Carolina, Florida, Alabama, Mississippi and Louisiana; the Eastern District, comprising North Carolina, Virginia, Maryland, Delaware, Pennsylvania, New York and the New England states; the Southwestern District, comprising Texas, New Mexico and Arizona.

(3) We are profoundly impressed with the great need of enlarging the resources of the Board, to meet the increasing and imperative demands for aid coming from every section of our country. The petitions for help which have come before us are so numerous and meritorious, and the ability of the Board so limited, that we can only make mention of the following and recommend to the Board to render such aid as their wisdom and ability may permit: New Haven, Conn.; Baton Rouge, La.; Cheyenne, Wy.; Savannah, Tallapoosa and Ackworth, Ga.; Jacksonville and Tampa, Fla.; Roseburgh, Oregon; East Las Vegas, N. M.; Bay City and Port Huron, Mich.; Asheville, N. C.

(4) That, as soon as it be possible, the work be enlarged in the British provinces; also that the Board look forward to its extension into Mexico and Alaska, in the near future.

A. I. MYRH, W. F. COWDEN,
PETER AINSLEE, H. C. BOWEN.

J. A. Lord then read the Report of the Committee on Negro Evangelization and Education as follows:

REPORT OF COMMITTEE ON NEGRO EDUCATION AND EVANGELIZATION.

1. We are glad to note the growing interest among our people in the work under the direction of the Board of Negro Education and Evangelization, and the bright promises of larger success in this fruitful field.

2. We count it a cause of rejoicing that this germinal work has grown under the severe conditions of the past year. As evidence of this increase, we cite the handsome gain of $1,201.53 in the collections; the enlargement through added teachers and other elements of the Southern Christian Institute, and the marked increase at the Louisville Bible School.

3. We believe that the Board will do well to provide as soon as practicable for Normal School instruction for women, in connection with the existing institutions under their management.

4. We are gratified to learn that there is a growing desire upon the part of our colored brethren for more efficient evangelization among themselves. The reports which come up to us from several of these organizations suggest that our Board foster this desire, and provide whatever they can for the prosecution of systematic evangelization among our colored population.

5. We acknowledge with gratitude the unceasing labors of our Corresponding Secretary, C. C. Smith, and express our fullest confidence in his ability to carry on this work. We note with approval the services he has rendered our colored churches in the way of wise direction of their affairs. By helping them to help themselves, he has done them and our cause the most effective service.

6. We lay upon the hearts of our churches and preachers this newest work of our Convention, and urge that the Board do everything in its power to furnish

us with the fullest information on the condition and needs of the colored population of our country, to the end that intelligent and liberal offerings may result.

J. A. LORD, W. H. CANNON,
H. C. BOWEN.

The Committee on Nominations reported as follows:

REPORT OF COMMITTEE ON NOMINATIONS.

Your Committee on Nominations begs leave to submit the following report:

President—Jabez Hall, of Virginia.

Vice Presidents—W. Chenault, Ft. Scott, Kansas; J. C. B. Stivers, Pennsylvania; C. P. Williamson, Georgia.

Recording Secretaries—Benjamin L. Smith, Topeka, Kansas; J. H. Gilliland, Illinois; W. C. Payne, Philadelphia, Pa.

Corresponding Secretary—J. H. Hardin, Y. M. C. A. Building, Cincinnati.

Treasurer—E. P. Tingley, Cincinnat, O.

Auditor—Challen Fillmore, Cincinnati, O.

Board of Managers—J. A. Lord, Cincinnati, O.; B. W. Wasson, Cincinnati, O.; S. M. Cooper, Cincinnati, O.; H. T. Ogden, Cincinnati, O.; W. S. Dickinson, Cincinnati, O.; Russell Errett, Cincinnati, O.; H. T. Atkins, Cincinnati, O.; H. T. Loomis, Cincinnati, O.; A. L. Chapman, Mt. Healthy, O.; W. T. Groom, Carthage, O.; G. M. Anderson, Bellevue, Ky.; Geo. B. Ranshaw, Cincinnati, O.

Board of Church Extension—T. P. Haley, Kansas City, Mo.; T. R. Bryan, Kansas City, Mo.; L. Bacon, Kansas City, Mo.; R. H. Waggener, Kansas City, Mo.; D. O. Smart, Kansas City, Mo.; Fletcher Cowherd, Kansas City, Mo.; W. F. Richardson, Kansas City, Mo.; W. Chenault, Ft. Scott, Kan.

Board of Negro Education and Evangelization—E. L. Powell, Louisville, Ky.; J. P. Torbitt, Louisville, Ky.; H. L. Stone, Louisville, Ky.; W. J. Loos, Louisville, Ky.; Sydney H. Thomson, Louisville, Ky.; George Darsie, Frankfort, Ky.; W. S. Giltner, Eminence, Ky.; W. E. Grinstead, Louisville, Ky.

H. L. WILLETT, BENJ. L. SMITH,
D. R. LUCAS.

The Chair appointed the following committee on Church Extension: George H. Combs, E. L. Powell, King Pendleton, Frank Talmage, J. H. Gilliland.

The Committee on Enrollment presented its report through Knox P. Taylor:

REPORT OF COMMITTEE ON ENROLLMENT.

Canada	1	Illinois	15
England	2	Indiana	18
China	1	Iowa	13
Alabama	2	Kansas	6
Colorado	4	Kentucky	24
Connecticut	2	Maine	2
District of Columbia	19	Massachusetts	2
Florida	3	Minnesota	1
Georgia	1	Maryland	19

Michigan	1	Texas	5
Missouri	24	Virginia	121
New York	10	West Virginia	7
North Carolina	14	Washington	1
Ohio	48	Wisconsin	1
Pennsylvania	34		
Tennessee	6	Total	407

K. P. TAYLOR, R. H. WAGGENER,
ANDREW SCOTT.

Alabama.

Delegate. — J. M. Watson, Birmingham.

Visitor. — Mrs Jolly Van Hook, Birmingham.

China.

Missionaries.—Mr. and Mrs. A. H. Saw, Nankin, China.

Canada.

Delegate. — Henry W. Stewart, St. John, N. B.

Colorado.

Life Member.—M. L. Streator, Denver.

Delegates.—W. S. Priest, Denver; R. H. Sawyer, Salida.

Visitor.—Mrs. M. L. Streator, Denver.

Connecticut.

Life Director. — J. T. Toof, New Haven.

Visitor. — Mrs. E. J. Toof, New Haven.

District of Columbia.

Life Director.—F. D. Power, Washington.

Delegates.—Edward B. Bagby, Washington; Wm. H. Schell, Washington; C. W. Shelton, Washington; W. H. Tenley, Washington.

Visitors.—O. F. Putnam, Langdon, D. C.; Mr. and Mrs. F. M. Bradley, Washington; Mary Kyle, Washington; Mrs. M. Langan, Washington; Mrs. H. Page Maxwell, Washington; Maude Maxwell, Washington; Mrs. Alice F. Miles, Washington; Mrs. Emma F. Shelton, Washington; Mr. and Mrs. Benjamin Summy. Washington; Mrs. Elsie Tingle, Washington; Louisa S. Weightman, Washington; D. P. Whitcomb, Washington; Harriet N. Whitcomb, Washington.

England.

Visitors.—J. J. Haley, Birkenhead; Miss Jessie J. Haley, Birkenhead.

Florida.

Life Director.—Dr. W. K. Pendleton, Eustis.

Life Member.—Mrs. W. K. Pendleton, Eustis.

Visitor.—Rufus A. Russell, Jacksonville.

Georgia.

Life Director.—C. P. Williamson, Atlanta.

Illinois.

Life Directors.—B. C. Deweese, Eureka; N. S. Haynes, Chicago; F. M. Kirkham, Chicago.

Life Members. — Miss E. J. Dickinson, Eureka; Mrs. F. M. Kirkham, Chicago; H. L. Willett, Chicago.

Delegates.—W. H. Cannon, Eureka; L. H. Coleman, Springfield; J. H. Gilliland, Bloomington; Mrs. Mary H. Hammond, Salem; Mr. and Mrs. Charles E. Hull, Salem; Miss Lovell Hull, Salem.

Visitors.—Ben Herr, Eureka; Mary H. Jennings, Grayville; J. Lemmon, Springfield; K. P. Taylor, Bloomington.

Indiana.

Life Directors. — A. M. Atkinson, Wabash; Mrs. O. A. Burgess, Indianapolis.

Delegates.—E. A. Cole, Angola; Amos Clifford, Indianapolis; W. W. Ireland,

Evansville; D. R. Lucas, Indianapolis.

Visitors.—Mrs. W. K. Azbill, Indianapolis; Mrs. J. C. Black, Indianapolis; Mrs. M. R. Bullitt, Indianapolis; Mrs. J. H. Ford, Indianapolis; Mary J. Judson, Indianapolis; Mrs. Mary E. Lucas, Indianapolis; Mrs. J. B. Sidener, Indianapolis; Lois A. White, Indianapolis; H. C. Kendrick, Huntington; Mrs. Effie McMonigal, Kokomo; H. E. McMonigal, Kokomo; Mrs. Mary Gillen, Wabash.

Iowa.

Life Directors.—F. M. Drake, Centerville; Geo. A. Jewett, Des Moines; Lewis Harvuot, Panora.

Life Members—H. O. Breeden, Des Moines; Levi Marshall, Cedar Rapids; John B. White, Adel; W. W Williams, Des Moines.

Delegates.—Mrs. M. F. Holbrook, Ottawa; I. N. McCash, Des Moines; Mr. and Mrs. M. T. Russell, Des Moines.

Visitors.—Mrs H O. Breeden, Des Moines; J. H. Stockham, Des Moines; Mrs. J. B. White, Adel.

Kansas.

Life Directors.—J. H. Bauserman, Topeka; Benj. L. Smith, Topeka.

Delegates.—M. E. Harlan, Atchison; Mrs. Benj L. Smith, Topeka, Maud M. Smith, Kansas City

Kentucky.

Life Directors.—Chas. Louis Loos, Lexington; H. A. McDonald, Mayfield.

Life Members.—Mrs. J K. Bondurant, Paducah.

Delegates.—Mark Collis, Lexington; W. J. Loos, Louisville; I. J. Spencer, Louisville; S. H. Thomson, Louisville.

Visitors.—G. M. Anderson, Newport; J K. Bondurant, Paducah; Lucile Charter, Hopkinsville; M. D. Clubb, Midway; S. M. Cook, Burgin; Mrs. H. F. Dade, Henderson; Mrs. W. S. Keene, Winchester; Mrs. R. M Kilgore, Louisville; B. A. Melven, Louisville; Mr. and Mrs. J. W. Mitchell, Hopkinsville; B. J. Mitchell, Midway; Miss Rosa Moore, North Middletown; Mrs. J. S. Moore, North Middletown; Mr. and Mrs. E. L. Powell, Louisville; Mrs. Alfred G. Wornall, Paris.

Maine.

Delegates.—Mr and Mrs. L. Minnick, Lubec.

Maryland.

Life Members.—W. J. Cocke, Rockville; J. A. Hopkins, Clayton; W. S. Hoye, West Beaver Creek; Mr. and Mrs. Jacob B. Thomas, Baltimore.

Delegate.—Richard Bagby, Rockville.

Visitors.—Miss Etta R. Ainslee, Baltimore; E. Minnie Burton, Baltimore; Mrs. W. J. Cocke, Rockville; Mrs. Lucy Daugherty, Baltimore; Mrs. Theo. W. Fahrney, Hagerstown; Miss Ethel Luper, Baltimore; Mrs. Sarah Lyddane, Rockville; Susie Martin, Calvary; Anna Owens, Rockville; Mrs. J. A. Reckford, Baltimore; Julia A. Reckford, Baltimore; F. J. Stottelmyer, Beaver Creek; Mrs. H. B. Wheeler, Baltimore.

Massachusetts.

Life Director.—E. W. Darst, Boston.

Visitor.—S. M. Hunt, Springfield.

Michigan.

Delegate.—Andrew Scott, Saginaw.

Minnesota.

Delegate.—C.E. Morgan, Minneapolis.

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Delegates.—T. R. Bryan, Kansas City; Mr. and Mrs. A. A. Buxton, Kansas City; T. H. Capp, Springfield; Mrs. Geo.

H. Combs, Kansas City; Mrs. D H. Moss, Paris; R. H. Waggener, Kansas City.

Visitors.—Mrs. J. L. Clarkson, St. Louis; Arthur O. Garrison, St. Louis; Mrs. C. Lewis, Kansas City; Mr. and Mrs. E. M. Smith, St. Louis; Mrs. F. E. Udell, St. Louis.

New York.

Life Directors.—B. B. Tyler, New York City; J. G. Waggoner, Buffalo.

Life Member — Mrs. Cordie B. Knowles, Watertown.

Visitors.—Mrs. W. F. Brittingham, New York City; Mrs. G. A. Carter, New York City; Edward B. Grove, Buffalo; Miss Kate Jones, New York City; Mrs. Olive M. Packard, New York City; M. and Mrs. S. T. Willis, New York City.

North Carolina.

Life Member. — J. W. McNamara, Washington.

Delegates.—J. A. Burgess, Washington; H. C. Bowen, Winston; I. L. Chestnut, Snow Hill; R. H. Jones, Winston.

Visitors.—Mrs. J. A. Burgess, Washington; Miss J. L. Burgess, Washington; J. G. Clemmons, Kinston; Mrs. W. C. Fields, Kinston; Mrs. J. W. Grainger, Kinston; Mrs. W. Loftin, Kinston; J. C. McReynolds, Asheville; Mrs. M. J. Stanly, Grifton; Mrs. John Pull, Kinston.

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Life Directors.—D. W. Chase, Cincinnati; Mr. and Mrs H. Gerould, Cleveland; O. G. Hertzog, Hiram; A. McLean, Cincinnati; Mr. and Mrs. Robt. Miller, Tiffin; F. M. Rains, Cincinnati; C. C. Smith, Massillon; J. Z. Tyler, Cleveland.

Life Members.—Wm. Bowler, Cleveland; J. W. Cassell, Hopedale; J. H. Davis, Portsmouth; A. Teachout, Cleveland; J. H. Hardin, Cincinnati; J. A. Lord, Cincinnati; Mrs. Wm. J. McKinnie, Cleveland; H. F. MacLane, Cincinnati; E. M. Simon, Youngstown.

Delegates.—Levi Allen, Akron; C. G. Brelos, Canton; Mr. and Mrs. H. B. Burnett, Steubenville; E. J. Chase, Mt. Vernon; Mr. and Mrs. W. C. Cook, Tiffin; A. P. Frost, Hiram; G. T. Smith, Steubenville; E. B. Wakefield, Hiram; S. J. White, Millersburg.

Visitors.—Mrs. M. I. Adams, Cleveland; Mrs. Levi Allen, Akron; Mr. and Mrs. L. E. Brown, Hamilton; Mrs. D. W. Chase, Cincinnati; Mrs. Freeman Compton, Hamilton; Mrs. Mary Terall, Columbiana; Mrs. J. H. Hardin, Cincinnati; Ella M. Hertzog, Hiram; Mrs. W. S. Miller, Elmore; J. E. Pounds, Cleveland; Mrs. J. T. Reaser, Ashland; B. J. Sawyer, Tiffin; Mary E. Sheldon, Hiram; Mrs. Chas. Shuller, Hamilton; Mr. and Mrs. B. C. Sill, Millersburg; L. E. Teachout, Cleveland; Mrs. D. W. Wood, Elmore; Mrs. S. J. White, Millersburg.

Pennsylvania.

Life Directors.—Robt. Latimer, Pittsburg; H. K. Pendleton, Pittsburg.

Delegates. — Mrs. H. B. Frye, Allegheny City; W. Herbert Hanna, Carnegie; Mrs. Joseph King, Allegheny City; C. S. Lucas, Allegheny; Wallace C. Payne, Philadelphia; O. H. Philips, Braddock; Allan B. Philputt, Philadelphia; Mrs. H. A. Spangler, Allegheny City; J. C. B. Stivers, Pittsburg.

Visitors.—Mrs. J. M. Addy, Pittsburg; Mrs. H. A. Brubaker, Pittsburg; Mrs. M. S. Chain, Philadelphia; Mary T. Cook, Allegheny City; Mrs. T. S. Craig, Uniontown; Nellie Cunningham, Somerset; Mrs. W. A. Dinker, Pittsburg; Mrs. C. Erand, Pittsburg; Mrs. Dewitt C. France, Ardmore; Mrs. J. P. Hamilton, Pittsburg; Mrs. J. Law, Philadelphia; Jennie Lyon, Braddock; Mrs. W. C. Payne, Philadelphia; Mrs. O. H. Philips, Braddock; Mrs. A. B. Philputt, Philadelphia; Mrs. . . N. Shallenberger, Braddock.

Visitors.—A. B. Speer, Pittsburg; Mrs. J. C. B. Stivers, Pittsburg; Mrs.

Richard Theophilus, Allegheny City; C. L. Thurgood, Pittsburg; Mrs. H. L. Trevor, Philadelphia; Anna F. Troth, Philadelphia; C. H. Plattenburg, Uniontown.

Tennessee.

Life Directors.—Jno. A. Brooks, Memphis; A. 1. Myhr, Nashville.

Life Member.—R. M. Giddens, Harriman.

Visitors.—Jas. L. Haddock, Bells; J. P. McConnell, Milligan.

Texas.

Delegates.—W. K. Homan, Dallas; Frank Talmage, Palestine; W. H. Wright, Dallas.

Visitors.—Mrs. M. M. Blanks, Lockhart; Mrs. A. A. Johnston, Dallas.

Virginia.

Life Directors.—Jno. B. Cary, Richmond; H. E. McWayne, Lynchburg.

Life Members.—Mrs. Jno. B. Cary, Richmond; A. R. Moore, Richmond; R. V. Omer, Richmond.

Delegates.—J. Bauserman, Woodstock; J. W. C. Bryant, Clifton Forge; J. A. Carter, Mt. Jackson; Nellie W. Carter, Mt. Jackson; L. A. Cutler, Louisa; Mrs. J. R. Dillard, Spencer; Mrs. R. W. Duke, Richmond; J. W. Ellyson, Danville; A. A. Fergeson, Lynchburg; Jno. W. Fry, Pratts; H. C. Garrison, Roanoke; J. D. Hamaker, Strasburg; J. N. Harman, Tazewell; Mrs. R. Henley, West Point; Cyrus Hurlbut, Lightfoot; Robt. M. Kent, Louisa; R. M. Kent, Jr., Roanoke; R. W. Lilly, E. Radford; Mrs. M. W. Mason, Norfolk; Miss M. E. Metcalf, Norfolk; J. R. Miller and wife, Pulaski City; W. R. Motley, Newport News; Dr. P. B. Pendleton, Cuckoo; Mrs. L. H. Pennybacker, Charlottesville; A. F. Ramsey, Sandy Level; D. H. Rhodes, Edinburg; Wm. P. Spain, Church Road; A. C. Stickley, Strasburg; E. E. Stickley, Woodstock; Mrs. B. H. Walker, Stevensville; Jacob Walters, Ford's Depot; Mrs. Cora Wemple, Portsmouth.

Visitors.—Mrs. A. Arnett, Louisa; Mrs. A. L. Bagby, Tappahannock; B. B. Bagby, Tappahannock; F. W. Berry, Green Bay; Mrs. B. J. Bibb, Richmond; Kate E. Blake, Richmond; Mrs. Rebecca A. Blake, Etna Mills; Mamie L. Bryant, Clifton Forge; Mr. and Mrs. T. Bullard, Lynchburg; Mrs. H. H. Chandler, Louisa; Isabelle Chandler, Louisa; Mrs. I. P. Chiles, Louisa; Miss M. Chiles, Louisa; Jas. T. Clarenger, Grimes; Mrs. Elsie Churn, Norfolk; Mrs. Davis, Richmond; Mrs. E. O. Digges, Bowling Green; Mrs. L. S. Douglass, Richmond; Mrs. V. T. Douglass, Richmond; P. P. Duval, Richmond; Bessie Farrar, Richmond; Mrs. H. C. Garrison, Roanoke; Isabella Goss, Stony Point; Maria E. Gregory, Lester Manor; Elsie M. Hall, Richmond; Mollie B. Hall, Enfield; Miss M. Blanche Hall, Richmond; Mrs. S. S. Hankin, Toano; L. J. Hankin, Lightfoot; A. N. Haskin, Petersburg; Mrs. C. F. W. Haskin, Petersburg; Mrs. K. E. Harris, Charlottesville; Mrs. T. B. Henley, West Point; W. T. Henley, Walkerton; Isabel S. Hill, Richmond; Mrs. S. L. Johnson, Deatonsville; R. M. Kent, Jr., Roanoke; Nellie R. Mason, Norfolk; Mary E. Meredith, Pole Green; Mrs. W. H. McCarthy, Richmond; J. R. McWane, Graham; Mrs. E. J. Mills, Norfolk; Mrs. J. R. Miller, Pulaski City; Mae Mills, Richmond; C. E. Moore, Danville; J. A. Moss, Newport News; Miss Lucy Minson, Richmond; E. N. Newman, Richmond; Mrs. I. H. Norris, Charlottesville; Lillie Pearce, Richmond; Mrs. W. L. Porter, Richmond; Mr. and Mrs. E. L. Powell, Norfolk; Miss Helen M. Quarles, Richmond; Miss Lucy W. Quarles, Richmond; Miss May L. Quarles, Richmond; Philip E. Rice, Etna Mills; Mr. and Mrs. H. H. Rumble, Norfolk; H. J. Seaman, Charlottesville; Mrs. Franklin Smith, Newport News; Mrs. P. O. Smith, Richmond; H. C. Smith, Luray; Martha E. Smoot, Luray; Mrs. Emily Slater,

Enfield; Mrs. B. B. Slater, Toano; Mrs. W. P. Spain, Church Road; Mr. and Mrs. J. A. Spencer, Manchester; Mr. and Mrs. R. W. Stancill, Richmond; Miss Staples, Richmond; E. E. Stickley, Woodstock; Ellen Sweet, Epworth; Miss H. C. Tabb, Richmond; C. W. Throckmorton, Danville; M. P. Turpin, Hallsboro; Mrs. R. D. Tyler, James City; Dr. B. H. Walker, Stevensville; Bessie Wilkinson, Richmond; Jas. S. Williams, Norfo'k; Mrs. L. P. Woolfoik, Richmond; Mrs. L. T. Woolfolk, Richmond.

Washington.

Life Director.—Wm. F. Cowden, Tacoma.

West Virginia.

Life Director.—S. M. Jefferson, Bethany.

Life Member.—H. McDiarmid. Bethany.

Visitors.—W. L. Dudley, Ronceverte; J. T. T. Hundley, Bethany; Chas. S. Stacy, Kanawha City; B. B. Wright, Quinnimon; Mrs. R. H. Wynne, Bethany.

Wisconsin.

Visitor.—Mrs. E. W. Tucker, Milwaukee.

The Committee on Time and Place reported through J. Z. Tyler as follows:

REPORT OF COMMITTEE ON TIME AND PLACE OF NEXT MEETING.

Your Committee on Time and Place of Next Meeting respectfully report that after careful consideration of all the invitations presented, we have decided to recommend St. Louis as the place, and that the Convention be held at the usual time.

J. Z. TYLER, Chairman.

This report was amended by striking out St. Louis and inserting Dallas, Texas, and the report as amended was adopted.

Adjourned with benediction by W. K. Pendleton.

TUESDAY AFTERNOON, OCTOBER 23.

The Convention opened with devotional exercises led by the President, with prayer by J. H. Hardin.

George W. Muckley presented the Report of the Board of Church Extension. On motion, it was referred to the Committee on Church Extension. That Committee afterward reported as follows:

REPORT OF COMMITTEE ON CHURCH EXTENSION.

We, your Committee on Church Extension, report as follows:

1. We congratulate the Convention upon the marvellous progress of this work, recognizing that this gratifying showing has largely been made possible through the wise management of the Board and the untiring labors of its Secretary.

2. We note with pleasure that the publication of the new quarterly, "Business in Christianity," and the gratuitous distribution of ten thousand copies has entailed no additional expense, the magazine having paid for itself, and recommend that its publication be continued.

3. We would call attention to the very large per cent. of the five-year pledges that has been collected, no less than ninety-five per cent., and count this no mean compliment to the honor and business righteousness of the pledgers.

4. We regard the Cherokee Strip, Kickapoo Country, and Indian Territory as strategic points; commend the Board for pushing its work in those fields, and recommend that as speedily as possible the work be enlarged.

5. We suggest that the superintendents of districts should ally themselves with the work of Church Extension, doing all in their power to further its interests and advance its claims.

6. We recommend that our larger congregations interest themselves in taking Named Loan Funds.

7. While recognizing that it is the business of this Board to aid weak churches in smaller places, we yet commend its wisdom in the appropriation of larger sums when necessary in order that strategic points in our larger cities be seized.

GEO. H. COMBS, E. L. POWELL,
FRANK TALMAGE, H. KING PENDLETON,
J. H. GILLILAND.

B. B. Tyler introduced Dr. W. E. Hatcher, of Richmond, who bore a message of response to our message on Christian union, from the Convention of Southern Baptists.

Dr. Hatcher then addressed the Convention as follows:

REPORT OF COMMITTEE FROM SOUTHERN BAPTISTS.

To the General Convention of Disciples of Christ, Richmond, Va.:

DEAR BRETHREN:—Your very fraternal and Christian address, through your Standing Committee on Christian Union, was received by the Southern Baptist Convention at its meeting in Dallas, in May, 1894, and the undersigned were appointed a committee to make proper reply to the same.

1. In the performance of this duty we would, first of all, express our gratification at the spirit and at some of the utterances contained in the address which you sent us. Most important among these utterances is your emphatic statement that, "in any efforts for union there must be no surrender of principle. The intelligent and deliberate convictions of all parties must be respected. Any union among God's people which is a result of principles ignored, or of convictions trampled under foot, would be a greater evil, in our opinion, than our present divisions." To all of this we utter a hearty and emphatic amen.

It is also matter of rejoicing that upon so many important points you express yourselves as in such strict accord with the principles that we, as Baptists, hold to be Scriptural and obligatory upon all Christians. This is the more gratifying inasmuch as your great denomination is not generally understood as being willing to subscribe to such views as articles of its Christian faith. We refer here especially to what your committee has affirmed in reference to baptism and the Lord's Supper, and also to your utterances concerning the Holy Spirit.

2. Referring to what your committee were "led to submit as the basis of union authorized by the New Testament," we beg leave to say that, in our opin-

ion, your committee has, in so doing, somewhat anticipated that which it was proposed to have done by a *special conference of representative scholars from the different denominations.* We appreciate, however, your feeling "that the time for generalities has passed, and the time for something more definite in the way of proposition and action has arrived." At the same time, we can not but think that if anything at all is to be done, the one definite thing which ought to be aimed at first, is the securing of a proper representative conference, whose special duty it should be to formulate the points of difference, and to endeavor to throw such light upon these points of difference as will enable the people of God, of all denominations, to appreciate fully what the differences are, and to decide intelligently what would be the proper course in reference to these differences. This, as we understand it, is the proposition which was made to our brethren of other denominations, by the Southern Baptist Convention at Fort Worth, Texas.

We are the more strongly persuaded, from a careful reading of the paper presented by your committee, that this is the only plan by which anything definite and profitable is likely to be reached. For as soon as your committee undertakes to submit what, in its judgment, is a proper basis of Christian union, just so soon do questions of difference arise between us which need the light of profound scholarship and of Christian conference, and concerning which little can be done through general reply and rejoinder towards reaching proper conclusions.

For example, when you state as the proposed basis of Christian union the following points, "1. The Original Creed of Christ's Church; 2. The Ordinances of Christ's Own Appointment; 3. The Life which has the Sinless Son of Man as its Perfect Exemplification," instantly there arise the questions, *What was the original creed of Christ's Church? What were the ordinances exactly of Christ's own appointment,* and their mode of observance, and the design for which they were given? Upon the last point, namely, the life which has the sinless Son of man as its perfect exemplification, fortunately there is not the same ground for difference of opinion.

So, too, when you proceed further and undertake to give, to a certain extent, your interpretation of the above points in the proposed basis of Christian union and say as to the original creed of Christ's Church, that "it consists objectively of a single proposition, namely, that Jesus of Nazareth is the Christ, the Son of the living God, and the Saviour of all who obey him," and that "subjectively the creed on which Christ's holy Church rests is a personal trust in Jesus as the Christ, the Son of the living God, and the one and only all-sufficient Saviour," instantly there arises the question as to whether this really is anything like a sufficiently full statement of the original creed of Christ's Church. *We*, on our part, would demand a very distinct recognition of the doctrine of the Holy Spirit as part of the creed laid down in the Bible, and a very much wider range of doctrinal belief than is stated in the simple requirement that your committee considers sufficient for all Christians.

Again, when you speak more explicitly concerning the second point of the proposed basis of union, namely, the ordinances of Christ's own appointment, and say that you understand "baptism to be an immersion in water of penitent believers in the name of the Lord Jesus, and into the name of the Father, and of the Son, and of the Holy Spirit," then there immediately arises to our minds the necessity for an addition which would bring out the *Scriptural design of baptism*, and *we* would hold that baptism, though administered in the name of the

Lord Jesus, and in the name of the Father, and of the Son, and of the Holy Spirit without a *reasonably correct idea as to its design*, is simply not Christian baptism at all. To us the design is just as important as the act, perhaps more so. We would agree with you most heartily as to "faith being a prerequisite to baptism," and most heartily join you in "repudiating as contrary to the letter and spirit of New Testament teaching the dogma of baptismal regeneration." We should, however, be constrained to ask if, in repudiating the dogma of baptismal regeneration, you would mean also to repudiate the idea that *there can not be ordinarily remission of sins except in connection with the baptismal act.* We should feel bound to ask, too, that you define more clearly your position as to the relative importance of repentance and faith and baptism.

Again, when you set forth your special ideas concerning the Lord's Supper, we most heartily agree with you that "the ordinance is symbolical in character," and also in your statement that, "when this ordinance was established it was established at a time when only the personal friends of Jesus were present, and that afterward in the celebration of the Lord's Supper it is clear, from the New Testament records, that only those partook of the communion who were true believers in the Son of God, who had repented of their sins, and who were baptized in obedience to Christ's command, and who were striving to lead a Christian life, and that this teaching of the New Testament concerning this memorial ordinance is binding on us to-day." But when you come to speak concerning certain "liberty which ought to be given at this point," we could not help raising the question as to how much liberty? We should feel bound to insist that no greater liberty should be given than can be justified from the New Testament, and that this question of liberty is one of the questions that needs to have light thrown upon it, and we should welcome all the light that could be thrown upon it by such a conference of scholars as it was proposed to hold.

We have thus referred to certain points in your letter presented to us upon which we should be disposed to make issue not with any desire whatever, brethren, of entering into controversy upon these points, but simply to show how, in the judgment of this committee, it would be utterly impossible to reach anything definite and conclusive by a general presentation of views, and by replies and rejoinders such as might be presented to our general denominational gatherings. We sincerely believe, if anything at all is done in the direction of Christian union more than is now being done, by the growing disposition among denominations to do each other justice, and to treat each other with broad Christian charity, and to walk together in so far as they are agreed, without attempting any *forcing of organic Christian union*, that this can be better done by adhering to the plan proposed by our convention at Fort Worth, in May, 1890, rather than by discussion of the terms of union in the preliminary correspondence. At the same time, in order that we may not in any sense be subject to the charge of dealing in mere generalities, or of being unwilling to state definitely and clearly what in our judgment ought to be the true basis of Christian union, we send herewith a statement of doctrines which we think fairly represents the views prevailing in our Baptist churches concerning the teachings of the Word of God. Whether there is any probability whatever that this statement of views (as you suggest concerning *your* statement) could be "subjected to important modifications" or not, we are not able to say. This would depend entirely upon the new light which might come as the result of scholarly and prayerful investigation of these questions. If these doctrines are in accordance with the word of God, we should earnestly hope that there will never be any modifications

of them. If they are not in accordance with the Word of God, we should hail, and we trust that our people would hail, any light which would show us that they are wrong. We most heartily agree with you, that the one thing which all Christains should earnestly desire to do, should be "a return in faith and life, in doctrine and in spirit, in letter and in practice, to the religion of the Son of God as correctly and authoritatively outlined and placed before all men on the pages of the New Testament." If our doctrines do not meet this demand, and light can be given sufficiently clear to enable us to see that fact, then we ought to be willing, and we would be willing, to have our articles of faith so modified as to conform to the Scriptures. This we also trust Christians of other denominations would be equally willing to do under similar circumstances.

And now, brethren, we would say, that we have allowed ourselves to enter into the somewhat lengthy representations of this paper because of our desire not to evade, or shirk, in any way, the duty of fairly meeting the points presented in your paper; more especially because, as already stated, we deemed it necessary to illustrate what in our judgment seems to be the hopelessness of reaching anything definite by a mere interchange of fraternal letters between denominational gatherings. It seems to us, as we interpret the action of our own convention at Fort Worth, that we have fairly challenged Christians of other denominations to such a conference as was there proposed. You have in a perfectly frank and entirely Christian way accepted the challenge which our convention made, and have even gone further and stated what you think is a possible basis of Christian union. In our judgment, our convention has committed itself to co-operation in the effort to bring about such a conference. It seems to us that the thing to do first is to labor earnestly and faithfully to bring about such a conference. To this end we would suggest that your body and our body appoint each a committee upon the special subject of endeavoring to bring about a conference such as has been proposed, and that meantime all efforts should be limited to securing this conference as speedily as possible, rather than to the discussion of questions which would come properly to the attention of such a convention when it assembles. Should you see fit to appoint such a committee and notify us of the fact, we will take pleasure in asking our next convention to appoint a similar committee to co-operate with yours in trying to induce as many as possible of the other denominations to enter into the proposed conference.

In conclusion, brethren, we beg to assure you that your communication was received by the Southern Baptist Convention, as a body, in the kindest and most fraternal spirit, and to assure you also of the kindest feeling on the part of the Convention towards you as a body of Christians, as well as towards the communication which you sent us. We sincerely pray that as the result of these communications there may be a better understanding between our denominations, and that God through his Holy Spirit may so guide in all that may be done as to conduce to the greater unity and efficiency of his people on earth.

Praying that you may have a harmonious and profitable session, and that the guidance of the Holy Spirit and the abundant blessings of God may be with you in your deliberations, we remain,

Fraternally yours in the service of God,

F. H. KERFOOT, W. E. HATCHER,
G. B. EAGER, J. B. HAWTHORNE,
B. H. CARROLL.

On motion of President W. K. Pendleton, the paper was referred to the Standing Committee, with instructions to nominate a Committee which should confer with a like Committee from the Southern Baptists on this matter of Christian union.

Benjamin L. Smith then led an Open Parliament on Church Extension. This Parliament was participated in by Brethren F. M. Rains, W. C. Payne, B. A. Abbott, W. J. Loos, W. F. Richardson, A. A. Buxton, T. R. Bryan, W. K. Homan and Benj. L. Smith.

W. F. Richardson presented the Report of the Committee on Resolutions, as follows:

REPORT OF COMMITTEE ON RESOLUTIONS.

Your Committee on Resolutions would respectfully recommend, as the sense of this Convention, the following resolutions:

1. That the thanks of this Convention are due, and are hereby extended, to the various railroads which have given us reduced rates, thereby enabling many to attend this Convention who would otherwise have been debarred from the benefits and blessings of this great and enthusiastic gathering of our brotherhood.

2. That we extend to the press of the city our hearty thanks for their very full and excellent reports of the Convention; and we feel deeply and sincerely thankful to our brethren of the religious press for the almost unlimited space and attention that they have given us in behalf of all our great general enterprises, to which Christian courtesy is largely due the good work done during the past year of almost unprecedented hard times.

3. We tender to the pastors and churches of this city, which have so fraternally given us the use of their pulpits on Lord's day; to the Lutheran brethren who have so kindly given us the use of their buiiding during the sittings of this convention, and to the Grace Street Baptist Church, which so fraternally offered to this Convention the use of their elegant and commodious house of worship for our Convention, our sincere thanks, and assure them that their fraternity is very cordially reciprocated by us.

4. That, by a rising vote, we most cheerfully and heartily express our appreciation of the generous and unstinted hospitality with which we have been greeted and entertained by the brethren and sisters of Richmond and vicinity and their friends; and we pray that this Convention, so delightfully entertained, may bring a rich and lasting blessing upon this goodly city. Having captured Richmond—or been captured by it—we lay upon it no other tribute but that of its sweet remembrance and its love.

5. We desire to express our hearty appreciation of the faithful and efficient labors of our Acting Board of Managers during the year, who have so skillfully guided our missionary interests through an unexampled season of financial stress; and we assure them of our undiminished confidence and continued support. We especially commend our General Secretary for his untiring labors in behalf of the work of this Convention, and declare our purpose to give him our hearty co-operation in this trying work. We most heartily appreciate and commend the fidelity and heroic sacrifices of our missionaries in the home field, during the hard times through which we have been passing; which sacrifices

have made possible the excellent results of the year. The Lord will richly reward them.

6. In view of the fact that our home mission work is done under so many different forms of organization, by national, state, district, county and city boards, there is no such exhibit made thereof as is due to the really commendable home missionary work of our people. We therefore request our Acting Board to prepare, as a part of its Anuual Report to this Convention, a summary of the home missionary work of our brotherhood each year, in all the departments above named, that the true dimensions of that work may be known to our people and to the world.

7. Among the most aggressive, relentless and unscrupulous forces that confront the army of our Lord, and oppose its progress, stands pre-eminent the sin of intemperance and the traffic that fattens upon its indulgence. In concert with an ever-increasing host of advocates of sobriety and purity, we declare our abhorrence of this sin, and our utter detestation of, and undying hostility to, the liquor traffic; and our settled purpose, God helping us, to oppose it in every possible way until it shall no longer pollute our civilization and degrade our race.

8. We renew our hearty endorsement of the Christian Endeavor movement, and recommend that all our pastors give it the benefit of their wise guidance and loyal support by active participation in their respective churches. We especially commend to our people the Missionary Extension movement of Christian Endeavor, as, in our judgment, an important contribution to the solution of the great problem of Christian union and the world's evangelization. We would further suggest that Christian Endeavor interests be given a place upon the programme of our General Conventions.

9. It is with profound gratitude that this Convention has witnessed the rapidly rising tide of sentiment in favor of Christian unity, and has listened to the admirable array of facts, the eloquent and forcible statement of principles, and the gratifying report of effective work done in its behalf, as presented in the Report of the Standing Committee on Christian Union, of this Convention. Believing that the Lord of the Church has not changed his desire and purpose for the oneness of all his people, we rejoice in all the tokens of the work of his blessed Spirit in bringing together into closer fellowship the scattered bodies of true believers, and earnestly pray that this movement may not cease till the unity for which the dear Lord prayed shall be realized, and a divided church and a doubting world give place to a united church and a believing world.

And, following the example of certain great religious bodies, whose theological tenets and ecclesiastical politics were sufficiently alike to impel them to sink minor differences of name and custom, and form an organic union to the great increase of their power and the strengthening of their fellowship, we express the earnest hope that the day is not far distant when the Baptists and Disciples, who have so long lifted their voices in separate appeals for the recognition of the sole Lordship of Jesus, the supreme authority of his Word, and the absolute integrity of his ordinances, shall effect that complete union which the logic of their common principles demands, and which will prove an irresistible argument for the restoration to the world of the Christianity of the New Testament.

W. F. RICHARDSON, ALLAN B. PHILPUTT,
C. P. WILLIAMSON, J. H. GILLILAND
G. M. ANDERSON.

H. L. Willett presented a Memorial on Education as follows:

MEMORIAL ON EDUCATION.

At a meeting of those interested in educational matters among the Disciples held Monday, October 22, it was resolved that the Educational Committee present to this Convention a request that it elect an Educational Board, whose functions should be as follows:

1. To bring our educational interests to the attention of Disciples everywhere, in the most effective way, through the press and by convention sessions devoted to that purpose.

2. To select an educational day at a time which will least conflict with our other important interests, at which time all preachers shall be asked to present the interests of our colleges, schools and enterprises in general to their congregations, and urge the obligations of our educational work upon parents who have sons and daughters to educate, and upon persons of means who ought to be generous contributors to our schools. Also to urge that offerings be received on that day toward the creation and enlargement of a fund to be loaned to young men and women engaged in preparing themselves for religious work.

3. To administer such a fund in the wisest manner according to the principles usually governing the conduct of similar Boards of Education.

4. To call and arrange for a conference of our educators during the coming year to take into the consideration (*a*) the present need of our schools; (*b*) the proper standard of education that should prevail among us; (*c*) the relation of the college to the university; (*d*) the question of honorary degrees; (*e*) such other matters as may appropriately engage the attention of the conference.

After announcements, the benediction was pronounced by J. S. Lamar, of Georgia.

TUESDAY EVENING, OCT. 23.

The devotional exercises were led by C. P. Williamson, of Georgia, after which George H. Combs, of Kansas City, delivered the annual address on Church Extension.

G. W. Muckley made an appeal for Church Extension, and pledges were received amounting to $1,421.00.

W. K. Azbill dismissed the Convention with prayer.

WEDNESDAY MORNING, OCT. 24.

The Convention met at 9. A. M, with Levi Marshall leading the morning devotions.

H. L. Willett presented a supplemental report from the Committee on Nominations, as follows:

SUPPLEMENTAL REPORT OF COMMITTEE ON NOMINATIONS.

Educational Board.—E. V. Zollars, Hiram, O.; S. M. Jefferson, Bethany, W. Va.; A. M. Hall, Irvington, Ind.; B. C. Deweese, Eureka, Ill.; H. O. Breeden, Des Moines, Iowa; Mark Collis, Lexington, Ky.; D. R. Dungan, Lincoln, Neb.; A. McLean, Cincinnati, O.; J. H. Garrison, St. Louis, Mo.

Superintendent of Christian Endeavor.—J. Z. Tyler, Cleveland.

Superintendent of Junior Christian Endeavor.—Miss Jessie H. Brown, Cleveland.

W. F. Cowden presented a supplemental report of the Committee on "Ways and Means," as follows:

SUPPLEMENTAL REPORT OF THE COMMITTEE ON WAYS AND MEANS.

Touching the memorial of the Colorado State Convention, by their special delegate, R. H. Sawyer, referring to the establisnment of a home for aged and infirm preachers, your Committee would submit:

1. That this Convention heartily concur in the sentiment expressed in this memorial as to the importance and obligation of the church to make some wise provision for the adequate support of our faithful and worthy preachers who, in the decline of life, find themselves overtaken with misfortune and want.

2. That we recommend the appointment of a Standing Committee on Ministerial Relief to which this Memorial and all other communications and matters pertaining to this department of work, shall be referred, and that this Committee report annually to this Convention.

WM. F. COWDEN, A. M. ATKINSON,
S. M. COOPER, J. H. BAUSERMAN,
A. R. MOORE.

"A Memorial."

At the last session of the State Convention of Christian Churches of Colorado, held at Pueblo, October 1–4, the following resolution was adopted:

"*Resolved*, That we share in the widespread feeling of dissatisfaction that exists among the Disciples of Christ over the neglect with which many faithful servants of Christ Jesus are treated in time of sickness or old age, instances not being wanted of actual destitution on the part of those who have spent their lives, sacrificed their worldly possessions and wasted their physical strength in the service of Christ and his Church. The laborer is worthy of his hire. They that preach the gospel should live of the gospel.

"The Church of God owes it to her faithful preachers to provide a home where they can be assured of Christian love and care in the time of their greatest earthly need.

"Besides this ministry to the totally disabled, such a home as contemplated by Bro. Sawyer, to be established somewhere in Colorado, would afford a resting place for wearied and enfeebled Christian men and women, who under the clear blue sky, and in the pure and invigorating atmosphere of our mountain state, would find a rare opportunity for building up their strength and renewing their health. We rejoice that God has put it into the heart of our dear Bro. Sawyer to inaugurate this blessed work of Christian beneficence, and we most heartily commend it to the generosity of our whole brotherhood and promise our most

hearty assistance as far as it may be possible in its realization. We recommend that he may be appointed by this Convention a special delegate to our National Convention in Richmond, Va., in October, to bring this matter before our brotherhood at large."

Pursuant to the instructions of that body, we beg leave to submit to this Convention a brief outline of the plan, purposes and prospects of the Colorado National Christian Home Association.

The neglected condition of our disabled workers, young and old, has for many years appealed to the sympathy of our great brotherhood, and many attempts have been made to provide for the wants of the faithful toilers in the vineyard of our Master who through misfortune were rendered helpless.

There is at this time, we believe, a Ministerial Relief Fund in connection with the work of this Convention. Some of our state conventions have also attempted this work, but the real problem of how to provide for these unfortunate brethren has never been satisfactorily solved. We feel confident, therefore, that this convention will gladly devote some time to the consideration of the plan that promises a solution of this important question. Realizing the necessity for a work of this nature, a few brethren of Colorado were induced to associate themselves together in an organization duly incorporated under the laws of that state, for the sole purpose of ministering to the afflicted followers of Christ. The name adopted was The Colorado Christian Home Association.

The object of this corporation is, through a Board of Directors, to found and conduct a permanent home for such worthy shareholders, ministers and members of the Church of Christ, as by old age, disease, or accident, become worthy objects of Christian solicitude, and also to furnish accommodations, for a reasonable compensation, to others seeking rest and recreation temporarily or permanently. This work has in no sense, been conducted as a local affair. The question may occur, "Why did you not present the idea to this Convention before any definite action was taken?" There would have been nothing to present. All great enterprises must be the result of individual inspiration and consecrated effort. In other words, the individual must demonstrate the practicability of a new enterprise before bodies of this nature will lend their support. This demonstration has been made. From all portions of our great brotherhood words of commendation have come to us, and it is, we believe, the desire of our great body of workers that our General Conventions lend their hearty co-operation to the immediate realization of this impotant movement. Churches, societies and individuals stand ready to aid with their time, influence and money on condition that this Convention assume the supervision of this work. Therefore, our prayer to this, our General Convention, is,—

First. That a Standing Committee on Ministerial Relief be appointed, consisting of not less than seven of our representative brethren from as many states to act in conjunction with our Colorado brethren in selecting the best possible location for such a sanitarium and home.

Second. That this committee be empowered to make such modifications and changes in the plans of this association as it may deem advisable, and after such modifications to endorse through our publications this enterprise, and to solicit for it the confidence and support of our entire brotherhood. We further pray this honorable Christian body to authorize this committee to select a treasurer, who shall take charge of all funds collected by this association, and after paying necessary expenses as the committee may order, make a faithful report of the same to this Convention in 1895. This, we are confident, is the duty of this con-

vention, and we are certain that it will establish confidence in this work throughout our brotherhood and enlist their hearty co-operation.

Soliciting a searching investigation of our work and urging upon this Convention the necessity for immediate action,

We remain, sincerely yours,

THE COLORADO CHRISTIAN HOME ASSOCIATION.

J. G. Waggoner presented the following Report from the special meeting of Sunday-school workers:

REPORT OF MEETING OF SUNDAY-SCHOOL WORKERS.

To the General Christian Missionary Convention:

A meeting of Sunday-school workers, held at the close of Monday afternoon's session, appointed the undersigned committee to ask this body to appoint a National Superintendent of Sunday-schools, whose duties shall be, in connection with our General Secretaries, to look after the general interests of our Sunday-schools, and gather and publish plans, statistics, suggestions, etc., in regard to Sunday-school work. The meeting further appointed a Sunday-school Committee to co-operate with him, consisting of Brethren K. P. Taylor, of Illinois; H. F. Davis, of Missouri, and E. M. Sefton, of Cedar Rapids, Iowa, and we further recommend that Bro. R. H. Waggener, of Kansas City, Mo., be appointed said Superintendent.

Very respectfully submitted,

J. G. WAGGONER, H. O. BREEDEN,
CHAS. E. HULL.

Amended by adding the names of A. A. Buxton, Kansas City, and H. C. Rash, Salina, Kan., to the Standing Committee. Adopted as amended.

C. P. Williamson presented the report of the Committee on Recommendations of the Board. Adopted as follows:

REPORT OF COMMITTEE ON RECOMMENDATIONS OF THE BOARD.

Believing in the power of the enthusiasm generated by the gathering together of the Lord's hosts in great numbers, and feeling the need of a much wider dissemination of missionary enthusiasm than yet pervades our hosts everywhere, we most cordially recommend the adoption of the first recommendation of the Board as follows:

"1. Our next Convention should be so located, and such arrangements made for its conduct and entertainment, as will secure a much larger attendance than we have secured at these annual gatherings. When we adjourn this Convention our watchword should be: Not less than 2,000 at the Convention in '95."

We also commend the adoption of the second resolution, namely:

"2. We should very soon enter, in addition to the fields ordinarily considered, several into which we have never yet gone. Among these we may mention Manitoba, British Columbia, Alaska, and Mexico; especially the last mentioned,"

Provided that our more strictly home field shall not be neglected in order to enter into the new fields.

3. We most heartily endorse the wisdom of enlarging our work in the United States by the appointment of efficient District Secretaries, and therefore recommend the adoption of the fourth recommendation of the Board, as follows:

"4. As soon as possible the plan already set on foot to put a District Secretary into each of the large districts to raise money and to look after all of the interests of the Society should be perfected. It will cost something to do this, but will soon pay large returns in money raised, and in missionary work done."

4. The third and fifth recommendations of the Board have already been disposed of by the other Committees.

C. P. WILLIAMSON, Chairman,
F. M. KIRKHAM, C. E. MORGAN.

J. H. Garrison presented the Report of the Committee on City Evangelization as follows:

REPORT OF COMMITTEE ON CITY EVANGELIZATION.

Your Committee on City Evangelization appointed one year ago to take into consideration the question of city evangelization, and report to this Convention, and in the meantime to hold a conference on the subject, if deemed practicable, would submit the following:

Soon after the adjournment of the Chicago Convention your committee began to arrange for a conference to discuss the various phases of evangelistic work in the cities. Such a conference was held in St. Louis in February last, composed of representative brethren from a number of our chief cities. The attendance was unexpectedly large, and the interest was deep throughout the sessions of the conference. It was the judgment of all who attended that this conference was exceedingly profitable, both in emphasizing the need of city evangelization and in suggesting better methods of prosecuting such work. It was believed that the conference would mark the beginning of increased interest in city evangelization among us.

Your committee also has prepared a form for a constitution for City Mission Boards, with a view of harmonizing, as far as practicable, our methods of work. This constitution is embodied in the Report of the Corresponding Secretary, and will be printed for the benefit of such local Mission Boards as may care to adopt its suggestions.

Your committee believes that the importance of the subject it has had under consideration would justify a standing committee to continue its investigation as to the best methods of evangelizing our city population; to arrange for such future conference as it may deem wise to hold, and to make annual reports to this body.

We are glad to report an encouraging revival of interest in the work of extending our cause in the great cities of the country, and believe that our General Board can do no better or wiser mission work than to lend its assistance to our city Mission Boards in their efforts to multiply the number of self-sustaining congregations in these strategic centers. We must occupy the centers of population and power if our cause is to wield a moulding influence on the religious thought and life of the nation and of the world. The cities must be saved by the gospel if we would save our nation and our institutions from the disintegrating power of unbelief, avarice and lust. But the cities can not be reached by the gospel without organization, co operation, and the highest consecration.

J. H. GARRISON, J. H. HARDIN, J. W. ALLEN,
B. B. TYLER, E. L. POWELL.

J. H. Garrison reported from the Standing Committee on Unification of our Work. He presented the Constitution as printed in last year's Minutes, as the Report of the Committee.

The Constitution read by J. H. Garrison was referred to a Joint Committee, the members representing the General Convention being J. H. Garrison, B. B. Tyler, Levi Marshall, A. P. Cobb, F. D. Power.

J. Z. Tyler, Superintendent of Christian Endeavor, then read his Annual Report, as follows:

REPORT ON CHRISTIAN ENDEAVOR.

J. Z. Tyler, our National Superintendent of Christian Endeavor, presented the following report:

The Christian Endeavor movement is one of the most remarkable and significant movements of modern times. It is not the result of human planning, nor has its course been under the control of human guidance. Those who organized the first societies had no thought that they were originating a great movement. It is as the little stone the prophet saw, cut out of the mountains without hands, and it seems destined to play an important part in the progress of that kingdom which is destined to fill the whole earth. Its growth is phenomenal. Although the first society was organized only a little more than thirteen years ago, its principles and methods have received cordial welcome in more than thirty denominations, and in its consecrated ranks are already marshalled more than two million young people.

The pledge of supreme loyalty to our common Lord, its prayer-meeting service, its appointed seasons of renewed consecration, and its system of definite work under the guidance of its regular committees, unite this vast host in Christian fellowship and fraternity. Its purpose to do whatever Christ would have us do is making it intensely evangelistic and missionary, while its broad fellowship is doing much to bring the divided hosts of believers into oneness of spirit and into harmonious co-operation in the kingdom of Christ. Its spirit and principles are so like the spirit and principles that have inspired and guided the movement in which the Disciples of Christ have been engaged for fully three-quarters of a century that we need not wonder that it has found a most cordial welcome among them. We have adopted its methods, without modification, as admirably adapted to develop our young people in the Christian life and to increase their efficiency in the service of Christ.

The simple plan adopted by us for the nurture and control of this movement commends itself by its very simplicity. In each state where our people are sufficiently numerous we have a State Superintendent of Christian Endeavor, appointed by our State Board of Missions, while those states where the Disciples are few are grouped together under a Superintendent appointed by the National Superintendent, after consultation with leading brethren in those states.

At our General Convention two years ago the Acting Board of the General Christian Missionary Convention was empowered to appoint annually a National Superintendent of Christian Endeavor, whose duties are (1) to encourage the Christian Endeavor movement among us; to explain its principles, gather statistics and other information concerning the societies in our churches; and (2) to aid all our missionary societies in distributing missionary information, and in gathering funds for our missionary enterprises. This National Superin-

tendent is to receive no financial remuneration for his services, but is to be reimbursed for all necessary expenses in the prosecution of his work. By this simple arrangement a direct connection is formed between all our societies, on the one hand, and all our agencies for general work on the other. It opens channels of usefulness for our young people, while it is training them into familiarity with the importance and the methods of all our missionary enterprises.

From reports recently received from our State Superintendents, I have compiled the following statistical information concerning societies in our churches. I give the state, the name of the State Superintendent, the number of societies reported one year ago, and the number reported now.

States.	Superintendents.	1893.	1894.	
Arkansas	N. M. Ragland	17	17	.....
Louisiana	" "	1	1	.....
Mississippi	" "	2	2	.....
California	A. C. Smither	75	85	10
Colorado	Miss Gurtha Russell	17	24	7
Connecticut	G. Wilton Lewis	1	1	.....
Maine	" "	3	4	1
Vermont	" "	2	2	.....
Massachusetts	" "	6	6	.....
Rhode Island	" "	1	1	.....
District of Columbia	Andrew Wilson	6	5	1
Delaware	" "	1	1	.....
Maryland	" "	9	13	4
Georgia	C. P. Williamson	.....	6	6
Idaho	Charles O. Broxon	.....	4	4
Illinois	Charles S. Medbury	232	280	48
Indiana	W. Em. Browne	233	460	227*
Iowa	J. M. Lucas	130	125	5
Kansas	Miss Eva Lemert	142	244	102†
Kentucky	W. D. Rice	33	58	25
Minnesota	Frank H. Marshall	20	22	2
Michigan	W. H. Scott	38	50	12
Missouri	James D. Hamlin	178	293	115‡
Montana	E. T. C. Bennett	.....	14	14
Nebraska	T. E. Cramblet	110	126	16
New York	Dr. B. G. Long	30	32	2
North Carolina	H. C. Bowen	.....	.....	.....
Oklahoma	Miss Eva Lemert	12	12	.....
Ohio	James G. Warren	223	262	39
Oregon	J. C. Rhodes	48	63	15
Pennsylvania	A. B. Philputt	20	59	30
South Carolina	A. J. Carrick	.....	1	1
South Dakota	Newton Bundy	.....	7	7
Tennessee	Sherman B. Moore	13	16	3
Texas	S. M. Hamilton	23	83	60
Utah	B. F. Clay	1	3	2
Arizona	" "	.....	1	1
Washington	C. I. Hall	24	17	7
Wisconsin	M. B. Ryan	17	17	.....
West Virginia	.....	4	4	.....
Virginia	F. F. Bullard	11	26	15

* 187 of these Juniors. † 84 of these Juniors. ‡ 52 of these Juniors.

The aggregate number of societies given in our report one year ago was 1,685, which was 364 more than were given the year previous. The aggregate

number reported this year is 2,248, an increase of 563 over the number given last year.

It is impossible to report the work done by these societies. Each society is a part of the local church in which it is organized and it is intended to work through the channels of its church. They work in the Sunday-schools, in the local missions, and in the various branches of local church enterprise. In my letter to State Superintendents I asked them to indicate the work being done both by individual societies and by combinations of societies, and a mere g'ance into the replies which have come to me will indicate the activity of our societies and the variety of service they are rendering.

T. E. Cramblet, of Nebraska, says: "Our societies are endeavoring to support a chair in Cotner University, and are succeeding quite well. We are helping all our missionary enterprises, and are enlisted in the good citizenship educational campaign."

Our societies in Michigan raised $97.50 for foreign missions, $157.55 for home missions, and $617.10 for local work.

A. C. Smither, California, says: "As a special work in this state the Christian Endeavorers are supporting a pastor at Berkeley, the seat of our State University. They hope to have a strong church there soon."

W. D. Rice, Kentucky, reports the additions to the churches in that state, through Christian Endeavor, as 543, and the amount contributed to missions as $1,081.12.

Charles S. Medbury, Illinois, says: "Several of our societies are supporting native workers in foreign fields. One society, at least, is educating a child in one of the mission stations. Many are helping in considerable amounts on local work. Under our state organization we plan to organize clubs of two-cent-per-week-for-mission givers in as many societies as possible."

Wm. Em. Browne, Indiana, says: "We are inaugurating a most active campaign in local societies and in unions for good citizenship. The uniform giving of ten cents per month for missions is becoming more general, and will soon be in operation all over the state."

A. B. Philputt, Pennsylvania, says: "The societies in the western district raised $500 for missionary work in the district. The society in my own church gives $10 per month for the support of a mission we are running. The society in the Third Church is about opening a reading room. They have just assisted in paying off a debt on an addition to this church."

Ernest F. Piper, Colorado, reports: "Our societies have been the means of bringing eighty-six souls to Christ this year, and they have raised and disbursed $1,320.91 through the various channels of our church. So far as we know, the Central Church, Denver, has the only Chinese Christian Endeavor Society east of California. The societies in all of our churches have been especially helpful during the hard times. The society at Salida has legally adopted a boy whose guardian was cruel to him."

Miss Eva Lemert, of Kansas, writes: "Money raised by our societies for local work amounts to $5,053.75 during the year just closed; for missions, $1,880.50; for other purposes, $2,012.90; making a total of $9,947.15. During the last year the State Christian Endeavor Board has been disbanded, and the State Christian Endeavor work has been placed under the auspices of the State Missionary Board. The Missionary Board appointed a special committee to oversee the Christian Endeavor work. We find this plan more economical and much better in every way. Our Board has adopted the systematic plan of giving. Our

rallying cry this year is to be to place a Christian Endeavor Society in every church in Kansas."

But we must not multiply quotations. What we have given are taken at random from a voluminous correspondence in order to indicate the varied character of the work that our societies are doing all over the country, and to give some hint of the zeal and method that characterize it. In addition to all this local and state enterprise they have contributed $2,286.86 directly to the treasury of our Foreign Missionary Society and $1,838.81 to the mission church at Salt Lake City during the past year. At our denominational rally during the Cleveland convention last July, a resolution was passed urging our societies to push that building enterprise to as speedy a completion as possible, and requesting the National Superintendent to send out a call to each of our societies to contribute $5 each. In obedience to this instruction I sent out 1,500 letters asking for this offering, but up to the present only about $700 have been received in response. We should push this enterprise to a finish before we undertake another general enterprise in the home field.

In reply to my request for suggestions to facilitate the advancement of the Christian Endeavor movement among the Disciples, and for the increase of the efficiency of our young people, the State Secretaries have responded with many suggestions worthy of consideration. I give the principal ones in the briefest form: One suggests, for instance, the wisdom of dividing the state into districts with a superintendent for each district. Another suggests that more light is needed, (1) on the genius of the movement, (2) on the fitness of the movement to the times, (3) on the responsibility of a Christian union people toward such a movement, and (4) on the world's need of such a movement.

Still another suggests that we ought to cultivate Christian Endeavor for the sake of spiritual culture and Christian growth rather than for what he can get out of it in a financial way. It should be chiefly a training school. To another there seems to be a need of a literature, prepared by our best writers and specially adapted to the young. They need to be made more familiar with our own history and the plea for which we stand. Another suggests that we need (1) to guard against too much independence of the church; (2) to study the relation of conscience to the pledge; (3) a more earnest effort to help the church in its local work; (4) unity of aim and concert of action in missionary work. The judgment of another is that the movement should have a more hearty support by our preachers, and that there should be a much more general circulation of our distinctive literature among our Endeavorers.

Another suggests that a more intimate fellowship between the church and the Society may be developed, if the young people's prayer-meeting be made a prelude to the Sunday evening preaching service, and the sermon be on the prayer-meeting topic. Another thinks that local enterprises should be especially fostered by societies, so that, having their work in sight all the time, their interest would not be so likely to be evanescent. Another suggests that special efforts should be made to inform our church members regarding the aims, the principles, and the methods of the Christian Endeavor movement.

Another thinks it would be a great gain if the work of the Christian Endeavor Societies in each state were placed under the direction of the State Board of Missions, and that this Board should push and foster the Christian Endeavor movement through its regular agencies. I repeat these suggestions that you may know how the matters look to those who are actively engaged in this movement, and to awaken your own minds concerning these matters.

At a well-attended conference of those specially interested in Christian Endeavor, held since the beginning of this Convention, the following resolutions were unanimously adopted: 1. That both the Home and Foreign Boards of Missions be requested to arrange for some specific work for our Christian Endeavor Societies, and that these societies be requested to assist these special works. 2. That our Missionary Boards, in arranging for the next Convention, be requested to give Christian Endeavor one session of the Convention. I bring these requests to your attention for such action as you may deem wise.

It is gratifying to note indications of increasing interest among our older brethren, in this great religious uprising of the young. It needs, and will truly welcome, friendly and fatherly counsel. The movement is fraught with such vast and vital possibilities that we can not afford to ignore it. It is gratifying also to note indications that our young people are coming into a better understanding of themselves and the position this movement occupies toward all our general church enterprises. They are coming to see that their energies should always be extended in co-operation with their older brethren, and chiefly in support of the enterprises already undertaken by the churches.

It will be a mistake, however, if we come to look upon our societies as merely agencies to bring money into our treasuries. These societies would better be preserved as schools for spiritual culture and training in personal service to Christ. Money is not our greatest need. We need a higher type of Christian, a more thorough and intelligent consecration to Christ. We need to be so possessed by the very mind of our Master, that we will repeat his life of serving and giving. *Let the production of this type of character be the chief aim of every Christian Endeavor Society among the Disciples of Christ.*

J. Z. TYLER,
National Superintendent of C. E.

On motion, Bro. C. C. Smith was instructed to send a greeting to R. Moffett, former Corresponding Secretary of the Convention.

A call for a meeting of business men was read, as follows:

CALL FOR MEETING OF BUSINESS MEN.

We hereby ask all business men attending this Convention to meet us at one o'clock P. M. to-day, at the Lutheran Church, for conference relative to the interests of our missionary work.

F. E. UDELL, Missouri.
GEN. F. M. DRAKE, Iowa.

Business Men's Meeting.

At an informal meeting of the business men in attendance at the Richmond Convention called for a conference as to the best methods by which to enlist the hearty co-operation of more of our business men in our missionary enterprises, the Chairman was instructed to appoint a committee of three to formulate some plan by which this much desired result may be achieved, and report at our next Annual Convention at Dallas.

The following Committee was appointed: Gen. F. M. Drake, Centreville, Ia., Chairman; W. W. Williams, Des Moines; J. E. Jewett, Des Moines.

Jabez Hall, President-elect, was introduced to the Convention, and made a short address.

After singing "God be with you till we meet again," the Convention adjourned, with benediction by Jabez Hall.

J. W. ALLEN, President.

BENJAMIN L. SMITH, Recording Secretary.

APPORTIONMENT FOR 1894-'95.

At the Richmond Convention the following apportionment by states was made, and the several delegations present from most of the states agreed to cooperate with the Corresponding Secretary in an effort to raise the amount specified. The list is published here in order that efforts may be instituted at once in all the states to raise it. The total asked for is $48,000. Certainly this is not too much for so large a brotherhood to try to raise for so grand a work as evangelizing the waste places in our great country. Let every preacher and disciple in every state now determine that an earnest effort shall be put forth to raise the amount agreed upon. A few states and territories where we have only a struggling church or two have been left without any apportionment, but we expect them to do something, and whatever comes from them will be thankfully received:

Alabama	$ 100 00	Montana	100 00
Arizona	20 00	Nebraska	1,000 00
Arkansas	500 00	New York	1,500 00
California	1,500 00	New Brunswick and Nova Scotia	100 00
Colorado	200 00	New Mexico	20 00
Connecticut	50 00	North Carolina	100 00
District of Columbia	250 00	Ohio	5,000 00
Florida	250 00	Oklahoma	100 00
Georgia	500 00	Ontario	200 00
Idaho	100 00	Oregon	500 00
Illinois	5,000 00	Pennsylvania	3,000 00
Indiana	5,000 00	Rhode Island	10 00
Indian Territory	100 00	South Carolina	150 00
Iowa	2,500 00	South Dakota	150 00
Kansas	1,500 00	Tennessee	1,000 00
Kentucky	5,000 00	Texas	2,500 00
Louisiana	50 00	Virginia	1,000 00
Maine	50 00	Washington	500 00
Maryland	250 00	West Virginia	500 00
Massachusetts	250 00	Wisconsin	250 00
Michigan	1,500 00		
Minnesota	250 00		
Mississippi	200 00		$48,000 00
Missouri	5,000 00		

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CONSTITUTION

OF THE

GENERAL CHRISTIAN MISSIONARY CONVENTION.

ARTICLE I. This organization shall be called the "General Christian Missionary Convention."

ART. II. Its object shall be the spread of the Gospel in this and in other lands.

ART. III. Its membership shall consist of Life Directors, Life Members, Annual Members, Delegates from Churches of Christ and Delegates from States as follows, viz.: Any member of the Church of Christ may become a Life Director of this Convention and a member of the General Board by the payment of $100, in five annual installments; a Life Member by the payment of $50 in five annual installments; or an Annual Member by the payment of $5. Any congregation contributing $10 or more shall be entitled to one delegate in the annual meeting of this Convention for that year; and any State Missionary Board or Society contributing a dividend from its State Treasury for the objects of this Convention, shall be entitled to two delegates in the annual meeting of the General Convention, and to one additional delegate for every 5,000 Disciples in the State; any Church, Sunday-school, or other local Christian Association, shall be permitted one delegate annually for ten years for each Life Membership or Life Directorship taken by the Association as such; or such Association may elect to bestow a membership or directorship upon a person to be named by them; provided that no person shall be entitled to a seat in the General Board, or General Convention, who is not at the same time a member of the Church of Christ.

ART. IV. The officers of this Convention shall consist of a President, three Vice-Presidents, a Cor. Secretary, a Treasurer, an Auditor, and three Recording Sec'ys, who shall be chosen annually, and shall continue in office until their successors are elected. The officers of the Convention shall be *ex-officio* members of the General Board and of the Acting Board.

ART. V. The General Convention shall annually elect 12 members, who shall constitute an Acting Board of Managers during the intervals of the meetings of the General Board, and shall have all the powers vested in the General Board, and fill all vacancies which may occur in their own body during the year. Five members of the Acting Board shall constitute a quorum. The term of office of the Officers and Acting Board shall begin the first Monday of January following their election.

ART. VI. The General Board of Managers shall consist of the Life Directors, the Cor. Secretaries of the States, and the Presidents of the State Boards or Societies contributing to the treasury of this Convention, and the acting Board of Managers—ten of whom shall constitute a quorum. The General Board shall meet at least once annually; and shall have power to appoint its own meetings; elect its own officers; establish such agencies as the interest of the Convention may require; appoint missionaries, fix their compensation, and direct their labors; make all appropriations to be paid out of the treasury, and present to the Convention at each annual meeting a report of their proceedings during the past year. The action of the Board of Managers is subject to the revision of the Convention.

ART. VII. The Convention shall annually elect seven brethren to serve as a Board of Church Extension, five of whom shall reside in or near Kansas City. They shall have control of all funds raised to be loaned to churches needing assistance in building houses of worship. They shall have power to raise and collect funds for this purpose, and for necessary expenses incurred in the management of the fund. They shall appoint their own meetings, make rules for their government, elect their own officers, including a treasurer, who shall give bond and report annually to the auditor and treasurer of the Convention. The Church Extension Board shall report at the annual meeting of the Convention. All expenses of the Board shall be met from Church Extension fund, but no part of the principal shall be used for this purpose.

ART. VIII. The Convention shall elect annually seven brethren to serve as a Board of Negro Evangelization and Education, five of whom shall reside in or near Louisville, Ky. They shall have power to raise and collect funds for the evangelization and education of the Negroes, and for the necessary expenses incurred in the prosecution of the work. They shall appoint their own meetings, make rules for their government, elect their own officers, including a Treasurer, who shall give bond and report annually to the Auditor and Treasurer of the Convention. The Board of Negro Evangelization and Education shall make a full report at each annual meeting of this Convention.

ART. IX. The Treasurer shall give bonds in such amounts as the Acting Board of managers shall think proper.

ART. X. All Life Directors and Life Members of the American Christian Missionary Society shall be members of this Convention.

ART. XI. The meetings of this Convention shall be held annually in Cincinnati, on Thursday, at 2 P. M., after the third Lord's day in October, or at such other time, place or frequency as shall have been designated at a previous meeting. But in case of necessity, the Acting Board may change both time and place of such meetings.

ART. XII. This Constitution may be amended by a vote of two-thirds of all the members present at any regular meeting of the Convention, provided such amendments shall have been first recommended by the Board, or a years' notice shall have been given.

BY-LAW.—All members of the Church of Christ who may attend the annual meetings of the General Convention shall be entitled to participate in its deliberations.

Receipts for the Year Ending October 8, 1894.

Alabama.

Richmond, Mrs. A. G. Hearst	$ 1 00
Selma, C. E	4 60
Mrs. A. J. Irvine	5 00

Arizona.

Phœnix, Church	11 25

Arkansas.

Bentonville	30
Miss Carrie Herman	1 00
J. A. McComb	5 00
R. E. McKnight	5 00
Eureka Springs	12 75
J. D. Jordan	10 00
Mrs. Jane L. Humphries	10 00
Mrs. R. H. Phillips	5 00
Fayetteville	21 50
Ft. Smith, C. E	12 50
Joe F. Ivey	10 00
Mrs. J. H. Morton	5 00
S. Turner	10 00
Newport	3 70
Okolona, S. S	1 00
Paris	6 50
Russellville	10 00

California.

Acampo	2 55
Alameda	6 50
Anaheim	2 26
Bakersfield	2 75
Burbank, S. S	1 00
Butte City	5 19
Chica	3 50
Cloverdale, C. E	1 24
Corralitas	4 95
Fresno	16 35
G. W. Dowda	10 00
Julia D. Dowda	10 00
H. C. Shelton	1 00
Galt	2 10
Gilroy	6 00
P. C. Hodges	10 00
Gridley	1 30
Hanford, S. S	4 00
Hollister	2 75
Hydesville	2 00
Irvington	4 35
Kelseyville	3 00
Lakeport	8 10
S. S	11 05
Junior C. E	3 03
Lodi	9 75
Los Angeles, 1st Church	119 55
T. J. Lockhart	1 00
A. C. Smithers	20 00
Agnes Thompson	5 00
Los Banos	70
S. S	2 00
Marysville	2 55
Orange	7 00
S. S	5 00
Pasadena	10 00
Lyman Craig	5 00
Pomona	55 35
J. D. Cason	10 00
J. W. Goodwin	10 00
Mrs. Julia Holiday	50 00
Red Bluff	5 30
Riverside	5 45
Sacramento	10 31
San Bernardino, W. V. Utter	2 00
San Francisco, 1st Ch	14 72
West Side	3 75
B. F. Clark	10 00
Mrs. N. S. Douglas	10 00
San Francisco, Wm. A. Gardner	$ 10 00
Mrs. Lydia F. Luse	5 00
D. F. Stanley	10 00
San Jose, 1st Church	13 00
Central	3 25
Santa Anna	3 15
Isaac W. Brazilton	5 00
E. S. Newell	10 00
Santa Maria	5 00
Rosa	16 00
S. S	8 00
A. C. McMeans	10 00
C. H. Thompson	10 00
Saratoga	5 00
E. Young	1 00
St. James, Mrs. T. Barbour	10 00
Stockton	6 00
Tulare	5 00
Ukiah	6 90
Visalia	13 80
Watsonville	16 60
Wheatland, C. E	20 00
Willows	3 60
Winters	13 55
S. S	5 00
Woodland	17 45
S. S	16 45

Colorado.

Canon City	30 00
Denver, Central Ch. C. E.	15 00
C. E	15 00
Boulder, C. E	5 00
Gunnison, S. S	3 00
Leadville, Mrs. H. A. Harris	10 00
Salida, S. S	6 13

Connecticut.

Danbury	25 00
C. E	5 00

District of Columbia.

Washington	16 25
9th St. C. E	15 00
Vermont Ave	96 10
Vermont Ave. S. S	20 00
Vermont Ave. C. E	10 00
F. D. Power	10 00
Mrs. S. A. Summy	5 00

Florida.

Chandler, Henry Richards	10 00
De Land	10 00
Eustis	21 71
S. S	3 95
Lake Worth, D. C. Burnett	1 00
J. W McClean	1 00
V. O. Spencer	5 00
Mannville	5 00

Georgia.

Ackworth	19 00
Augusta, C. E	3 00
Griffin	1 55
Macon, L. M. Ervin	5 00
Talapoosa	19 03
Valdosta, S. S	5 00
Woesley, S. S	16

Idaho.

Caldwell	40 00
S. S	3 15
Star	8 00
Moscow	6 20
S. S	2 60
Westlake, a Sister	1 00

Illinois.

Abingdon	$ 17 71
S. S	10 00
C. E	5 00
Adrian, C. E	5 65
Arcola	4 21
Ashland	1 06
S. S	2 80
Assumption, Mrs. S. H. Benepe	5 00
Athens	7 07
Atlanta	23 99
Mrs. A. L. Gray	10 00
Augusta	5 33
John Stark, Sr	50 00
Batavia, C. E	5 00
S. S	10 00
Belle Plain	1 45
C. E	1 00
Bement, C. E	3 00
Bethel	3 49
C. E	3 00
Blandinsville	4 00
S. S	1 50
C. E	8 75
Bloomington	114 05
S. S	1 00
Mrs. M. H. Rice	5 00
Boyn on, S. S	3 26
Bradfordto n, Hattie Ballard	10 00
Broadwell, S. S	6 29
Brunswick, J. A. Ross	5 00
Bryant	15 61
S. S	65
Buffalo, Jos. Ellington	5 00
Mrs. J. H. O'Connor	5 00
Mrs. Somerfield	1 00
Canton	6 40
Cantrall	9 00
Carbondale	4 70
C. E	8 70
Carlock	12 50
C. E	10 00
Carthage	242 00
Centralia	13 20
S. A. Frazier	20 00
Champaign, C. E	4 00
Chambersburg, S. S	7 50
Chapin	10 00
Charleston	28 40
C. E	10 00
Chatham	10 00
Mrs. Mary J. Caldwell	10 00
T. F. Weaver	10 00
Chenoa	45
Chicago, West Side	28 50
C. E	5 00
C. E., Central	5 00
S. J. Clarke	49
C. P. Cory	10 00
Mrs. Ada Darst	10 00
W. P. Keeler	10 00
L. Lewis	10 00
Ada B. Underwood	5 00
Clay City, C. E	10 00
Clinton	4 80
Mrs. L. B. Pickerell	5 00
Colfax	10 10
Concord	19 75
Cotton Hill	10 00
Cuba, C. E	2 50
Decatur, S. S	3 65
C. E	10 00
Miss Fan'ie P. Hodgins	10 00
Mrs. Sue F. Odor	10 00
Alice Z. Tyler	2 50
Dallas City, S. S	2 50
Danville, S. S	6 75
C. E	1 25
Denver, C. E	5 00

3625

DuQuoin	$ 7 15
Senior C. E	5 00
Junior C. E	5 00
East St. Louis, C. E	5 00
Elsmere	2 80
Emden	13 00
Elkville, C. E	5 00
Enfield, S. S	2 53
Englewood	20 00
S. S	13 00
C. E	6 00
Eureka	70 00
Mt Zion, Church	10 00
S. S	23 84
C. E	25 00
G. W. Hootman	10 00
Fairview, S. S	10 00
Fisher, C. E	11 00
Frederick	3 21
Gennessee, Two Sisters	2 50
Gerlaw	20 00
A Friend	1 00
S. R. Allingham	2 00
Gibson City	23 27
C. E	2 26
Grand Chain, Mary L. Purcell	1 00
Greenview, C. E	2 00
Greenwood, C. Howell	3 00
Gurnee, S. S	2 00
Harristown	3 55
S. S	15 60
C. E	6 00
Mrs. M. B. Eyman	10 00
Healy, Mrs. Amy Gleason	50
Mrs. Arthur Hodgson,	50
Henton	4 00
Hoopeston	7 68
Simon Rohrer	9 00
Illiopolis	9 35
C. E	10 00
Ingraham	10 00
Jacksonville	58 00
C. E	35 00
Mrs. L. H. Burns	1 00
Kansas	2 00
Keensburg	8 20
Lafayette	3 50
La Harpe, S. S	7 50
Lanark	11 87
Lexington	8 15
C. E	5 00
Literbury	4 39
Lynnville	45 80
C. E	3 70
Lytleville, S. S	10 10
Mackinaw, Sol. Puterbaugh	10 00
Macomb	3 01
S. S	1 60
C. E	5 00
Marshall	4 35
Mechaniesburg	8 90
Metropolis, C. E	8 00
Monmouth, S. S	5 00
Mt. Morris	10 00
Mt. Pulaski, C. E	5 00
Mt. Sterling, S. S	1 80
Mt. Vernon, C. E	2 50
Mt. Zion	6 40
Mulkeytown	6 00
Naples	1 75
Newman	1 25
Normal	9 83
Sue P. Adams	2 00
W. M. Adams	2 00
Wm. Britt	5 00
Mrs. C. C. Carlock	2 00
Miss M. E. Shaefer	1 00
Palestine	2 00
Palmyra	4 30
Paris, C. E	10 00
Payson, S. S	5 00
C. E	8 00
Philadelphia	30
Pine Creek	$ 3 25
Pleasant Plains	5 80
C. E	2 00
Pontiac	2 25
Putnam	1 63
S. S	2 71
Quincy	31 15
Emma Elgin	5 00
Raritan	1 75
Ridgely	7 00
Rock Island	20 66
Roseville	4 00
Salem	3 00
C. E	6 00
Sandoval, C. E	5 60
Saunemin, C. E	7 28
Shaw's Point, S. S	5 00
Shelbyville, S. S	5 00
Springfield	25 30
Mrs. Maggie M. Cobb	20 00
Stanford	12 50
St. Augustine	14 50
Mrs. A. H. Babbitt	2 00
Mrs. Mary A. Babbitt	2 00
Sterling	22 00
Summum	3 14
Sweetwater	27 00
C. E	5 00
Tallula	4 43
Mrs. Kate A. S. Judy	20 00
Taylorville	7 80
Tolucca, S. S	15 80
Toulon	4 00
S. S	1 50
Tuscola	5 00
S. S	2 60
C. E	5 00
Ursa	11 00
Vermont	3 00
S. S	5 00
C. E	12 00
Virginia, C. E	5 00
W. P. Rice	1 00
Wapella, Mrs. S. C. Orr	1 00
Washburn	10 00
S. S	5 60
C. E	7 50
Watseka	25 65
C. E	5 00
Washington, S. S	3 00
Geo. Bondurant	1 00
Waukegan	5 51
S. S	10 90
C. E	2 50
J. W. Sister	10 00
West Salem	10 00
Windsor, G. C. Smith	5 00
Yennessee, Two Sisters	2 50

Indiana.

Adams, S. S	2 08
Anderson	37 50
Andrews	3 75
C. E	1 65
Bloomington	8 40
Brazil	5 00
Barnesville	5 00
Burlington	4 44
Butler, C. E	1 00
Campbellsburg, C. E	1 00
Clarksburg	7 90
Columbus	15 00
C. E	20 00
Junior, C. E	1 10
Connersville	30 70
Crawfordsville, C. E	20 00
Daleville, C. E	11 00
East Columbus	2 00
Edwardsport, C. E	1 65
Elkhart, S. S	1 00
Evansville	25 00
S. S	5 00
C. E	10 00
Neil McLeod	20 00
Fowler	2 67
S. S	3 67
Franklin	$ 20 50
Ft. Wayne	5 47
Miss Sue Rheinsmith	5 00
Greensburg	8 40
Greencastle	2 50
Carl and Susie Brown	10
Mrs. F. T. Laughlin	12 50
Groves, C. E	1 00
Huntington, C. E	15 00
Indianapolis	27 60
Central Ch	40 52
4th Ch. C. E	12 00
C. E	10 00
Garnett Ashbrook	5 00
F. W. Brown and wife	10 00
Mrs. O. A. Burgess	10 00
F. C. Gardner	5 00
J. R. Ryan	20 00
Irvington	18 80
S. S	24 00
Ira J. Chase	5 00
Thomas C. Howe	10 00
Kendallsville, Mrs. Henry Poppy	5 01
Kokomo	25 25
S. S	1 81
C. E	15 00
A. F. Armstrong	20 00
Ladoga	28 70
Lafayette	12 50
Lebanon	25 00
C. E	5 00
Lebanon, S. S	4 00
Lexington	4 00
Ligonier	5 80
Little Flat Rock	44 00
Loogootee	5 00
Madison	4 00
C. E	6 05
Manhattan	1 60
Marengo, Jane W. Humphreys	2 00
Marshall	1 00
Marshfield, Maple Grove Ch	1 70
S. S	3 83
Martinsville, C. E	5 00
Metamora, S. S	3 05
Milroy, C. E	5 00
Miss Rebecca Stewart	1 00
Milton	7 52
S. S	3 40
Mt. Vernon, S. S	1 45
Muncie, C. E	5 00
New Albany, A. J. Thompson	20 00
New Carlisle	10 92
New Castle, C. E	10 00
New Market, C. E	2 00
Newville, a Sister	2 00
Noblesville	10 00
E. S. Conner	10 00
Oakford, Frances Coleman	1 00
Palestine	2 33
Parkville	3 95
Peru, C. E	1 00
Pleasant Ridge	4 60
Richmond	3 00
Rising Sun	6 40
Rochester	2 25
Rolling Prairie	6 50
Rushville	64 25
Russellville, Hebron Ch.	8 75
Shelbyville	16 84
S. S	5 58
Spencer	5 95
Spring Creek	4 50
State Line, S. S	9 60
St. Joe	8 30
South Bend	34 56
Terre Haute	25 00
C. E	5 00
Thorntown	2 25
Tipton	5 00
Valparaiso	91 64

Valparaiso, C. E	$ 10 00
Vevay	1 00
C. E	1 00
Vincennes, C. E	10 00
Wabash	30 00
S. S	12 76
A. M. Atkinson	20 00
G. B. Van Arsdall	10 00
Washington	18 50
Waynesville, C. E	5 00
Whitewater	10 55
Williamsport, Mrs. C. C. Stidham	1 00
Windfall, C. E	4 50
Zionsville	5 00
Indian Territory.	
Chickasha	1 25
Iowa.	
Adel	12 00
Albia	24 12
Allerton	2 00
Ames	4 39
S. S	2 52
C. E	11 57
Atlantic, W. M. Semones	5 00
Bayard	11 35
Bedford, C. E	5 00
Bethel, C. E	5 00
Big Cedar	4 00
Boone	4 65
S. S	4 95
C. E	1 87
Brooks	4 05
Bush Creek	5 29
Cedar Rapids	101 47
S. S	82 69
C. E	10 00
J. H. Shearer	100 00
S. F. Suly	20 00
Mrs. B. H. Witner	20 00
Centerville, F. M. Drake	10 00
R. A. Gilchrist	10 00
Clarinda	1 50
S. S	3 00
C. E	2 00
Colfax	5 00
Coon Rapids	2 00
Creston, C. E	5 00
Davenport	7 90
C. E	5 00
Des Moines	11 10
Central	150 00
University Place, Ch	74 50
Central, C. E	10 00
A. M. Haggard	10 00
George A. Jewett	10 00
Mrs. N. J. Morgan	1 00
DeWitt, D. P. Meredith	10 00
Dixon, S. S., Birthday Box	2 07
J. M., T. E. & S. R. Drake, Birthday Box	81
Elkhart	5 10
Exira, S. S	4 15
Exline S. S	1 50
Fairfield, C. E	12 25
Farragut	13 00
Floris	20 00
Galesburg, C. E	5 00
Galva, S. S	2 30
Glenwood, E. L. Raston	2 50
Greeley	12 60
Griswold	9 42
Henderson	2 25
Iowa City	29 05
C. E	12 00
Jefferson, S. S	5 00
Kellogg	5 69
J. B. Burton	100 00
Keosauqua	1 25
C. E	5 00
Knoxville	8 51
Laurens, C. E	5 00
Leon	18 16
Leon, C. E	$ 5 00
Liscomb	15 75
C. E	10 00
Long Grove	10 00
Marcus	10 85
Marshalltown	14 36
Mason City	5 00
C. E	25 00
Morse	3 60
Murray, C. E	2 12
Mt. Ayr	20 00
C. E	25 00
Mt. Auburn, S. S	2 50
Mt. Pleasant, C. E	5 00
Newton, Mrs. Mary B. Richards	10 00
Oakland, C. E	4 00
Oskaloosa	2 40
Pomona	3 80
Prairie City	13 81
Fannie E. Bryan	1 00
B. A. Wilkinson, C. E	1 00
Red Oak, E. L. Poston	1 00
Rising Sun	15 00
Seymour, Mrs. N. C. Michael	15 00
Scotch Grove	6 00
Shenandoah	14 20
Sioux City	4 45
S. S	2 00
C. E	8 00
Spencer, C. E	2 50
Sutherland	10 00
Tiffin	5 40
Union City, S. S	3 00
Valley City	6 00
Vandalia	85
Van Horne, Members at	1 00
Webster City	5 25
West Liberty	40 00
C. E	10 00
J. H. Wright	4 00
Wilton	3 00
Winterset, C. E	5 00
Woodson	2 80
Kansas.	
Arcadia	3 56
S. S	3 21
Atchison, S. S	3 35
Belleville	1 50
Bethany	2 50
Clay Center	4 00
Columbus, C. E	3 30
Delvale, S. S	3 20
Douglass	16 00
East Topeka	4 00
Emporia	10 00
A. G. Willite Estate	239 20
Erie, C. J. Sanders	10 00
Eskridge	2 50
Ft. Scott	5 40
J. W. Davis	10 00
Groveland	1 06
Edgar Newby	50
Garnett, Bessie Lincoln's S. S. Class	2 50
Halstead	1 80
Hamlin	1 00
Harper	1 50
Hayes, S. S	1 00
Mary E. Simmons	13 36
Highland	3 90
Hope	5 74
Hutchison	4 30
Kansas City	2 56
Central	2 56
S. S	23 83
Central, C. E	10 00
Larned	2 00
Lawrence	6 84
C. E	5 00
Leon	3 35
Lyndon	1 89
Manhattan	20 11
C. E	6 00
Manhattan, J. B. Mitchell	$ 10 00
Miss Lillian P. Mitchell	10 00
Moundridge	2 75
McPherson	3 16
Milan, J. J. Williams	5 00
Nortonville	6 00
S. S	79
N. Topeka	1 62
C. E	1 00
Oxford	8 05
Paola	15 00
C. E	12 00
Pardee	7 15
S. S	4 50
Parsons, Central Ch	10 60
Pratt	2 50
Reserve	9 65
C. E	10 00
Salina	2 25
S. S	14 92
Strawn	3 00
Snyder, C. M. Ridnour	1 00
Thayer	4 10
Topeka	99 20
1st Ch. S. S	7 75
J. H. Bauserman	10 00
Vining	3 15
Wichita	5 25
S. S	2 00
Wayne, S. S	3 25
Wellington	25 00
S. S	3 83
Winchester	1 55
Kentucky.	
Caddo, Byron Burton	1 00
Camp Nelson, Hannah Scott	2 00
Campbellsburg	25 05
Caseyville	3 00
Clifton, C. E	5 00
Corrollton	3 25
Corydon	15 60
Covington	1 00
1st Ch	34 86
4th St. Ch	43 00
C. L. Carlise	3 00
J. M. Tisdale	5 00
Cynthiana, S. S	10 00
S. J. Ashbrook	10 00
J. S. Withers	10 00
Dayton and Bellevue Ch.	11 25
S. S	5 00
Burksville	5 00
Danville, N. J. Bohon	15 00
Earlington, Miss Alice Miller, C. E	1 00
Eminence	102 00
Falmouth, Lillian Bullock	1 00
W. J. Rule	4 00
Flemingsburg	36 73
C. H. Sander	30 25
Frankfort	276 70
S.	40 00
C. E	17 50
per George Darsie	50 00
Germantown, C. E	3 55
Ghent	5 35
Gleanings, E. H. Bland	5 00
Harper School House	5 00
Harrod's Creek	10 00
Harrodsburg, S. S	13 71
Susan H. Hardin	15 00
Henshaw, Shiloh Ch	5 00
Hopkinsville	30 20
Sarah V. Coleman	10 00
Lancaster, Mrs. Hubble	1 00
Mrs. O'Neil	1 00
Melinda Stormer	5 00
Lexington, Broadway ch	186 63
C. L. Loos	5 00
G. L. Surber	16 00
Louisville	19 02
1st Ch	60 00
C. E	1 00

Louisville, 1st Ch., C. E	$ 25 00
G. W. Embry	20 00
H. T. Embry	20 00
Walter Evans	5 00
R. A. Hopper	30 00
Mrs. E. E. Hopper	10 00
T. J. Minary	20 00
E. L. Power	10 00
H. L. Stone	20 00
A. J. Thompson	15 00
Ludlow	12 11
P. H. Duncan	10 00
Macedonia	69 42
Mayslick	35 32
Maysville, S. S	10 00
C. E	20 00
Tillie Davis	1 00
Mary C. Hulett	2 00
G. S. Judd	5 00
J. T. Kackley	10 00
R. A. Loup	2 00
M. F. Marsh	10 00
M. F. Marsh and wife	10 00
Bessie A. Martin	2 00
Mrs. A. McDougle	1 00
F. M. Tinder	10 00
Midway	50 00
S. S	5 25
Morgan, S. S	6 00
Mt. Sterling, J. T. Hazelrigg	5 00
J. F. Tabb	10 00
Newport	35 50
S. S	15 00
Newtown	25 44
New Union	60 00
Nicholasville	30 33
Mrs. M. M. Alcott	5 00
Lavinia Daniels	5 00
Jas. A. Hulett	5 00
Wm. Lowen	5 00
Mrs. Mary Mattingly	5 00
North Middletown	45 00
Old Union	5 00
Owensburg, R. V. Omer	10 00
Paducah, S. S	9 20
Tenth St. Ch., S. S	5 00
C. E	5 00
J. K. Bondurant	20 00
Paris	56 50
Point Pleasant, C. E	2 00
Rectorville	10 00
Richmond	80 00
Shiloh	6 00
Sturgis	11 00
Cypress Ch	8 00
Sugar Creek	35
Sulphur	8 35
S. S	3 25
Versailles	42 00
S. S	6 50
Walton	4 00
Warsaw	7 75
L. Bledsoe	5 00
White's Run	4 10
Willisburg, Joel Wood	5 00
Winchester	76 96
C. E	5 00
J. C. E	5 00
Woodville	12 36
Yosemite, S. S	8 25

Louisiana.

New Orleans, C. E	6 00

Maryland.

Baltimore	81 47
Harlem Ave	11 00
Harlem Ave., C. E	25 00
Beaver Creek, C. E	2 00
Hagerstown	30 00
S. S	10 95
C. E	10 00
Rockville, C. E	2 00
West Beaver Creek	30 00

Massachusetts.

Boston	26 32
S. S	5 00
C. E	7 00
Everett, C. E	2 00
N. Somerville, C. E	1 00
Perue, H. M. Benton	5 00
Swampscott, S. S	10 00
Worcester	71 55
S. S	12 64
C. E	5 00
Sophia P Blaisdell	10 00
A. B. Chamberlain	5 00

Michigan.

Allegan, S. S	3 40
Ann Arbor	38 86
C. A. Young	10 00
Bangor	1 75
Blanchard, Mrs. Emma Brink	10
Mrs. B. Frost	50
Alice Frost	50
Brownson	1 00
Buchanan, C. E	12 00
Cascade	10 00
Carrollton	6 55
Chapin, S. S	1 50
Coat's Grove, C. E	2 00
Detroit	33 60
S. S	8 06
C. E	5 00
Central	7 00
Central, S. S	15 00
Central, C. E	11 00
Dowagiac	3 16
Duplain, C. E	8 00
Gallien	1 20
Greenville, F. A. Moore	10 00
Hartford	1 87
Ionia	21 00
Kalamazoo	6 00
S. S	3 00
Kalkaska	8 40
Michigan State Convention	8 24
Petoskey, S. S	3 00
Cora A. Fannee	3 00
Port Huron, Thos. Chalmers	20 00
Reed City, E. L. Berry	1 00
Saginaw	6 50
S. S	7 06
C. E	5 00
Shepherd, S. S	45
Vassar, O. M. Lewis	1 00
Wayland	3 63
West Bay City	8 00
Woodland Lake	10 00

Minnesota.

Antrim	2 20
Brownsville	3 33
Cleveland	2 40
Dassel, C. E	1 10
Duluth, C. E	10 00
Eagle Lake, S. S	1 80
Excelsior	5 00
Garden City, S. S	5 00
Litchfield	1 38
Minneapolis	7 00
S. S	15 93
C. E	12 00
Mrs. L. L. Hoskins	1 00
Addie G. Jenks	10 00
Maine Prairie	2 25
Marion	3 24
S. S	3 40
Mankato, C. E	12 25
David Husband	5 00
Pleasant Grove	2 25
Plainview	4 40
S. S	63
St. Paul	16 15
S. S	10 00
St. Paul, A Sister	$ 1 25
E. P. Edwards	5 00
St. Peter, C. L. Phelps	2 09
Winona, Mr. and Mrs. J. B. Vandervort	2 00

Mississippi.

Baldwyn	10 00
Calcedonia	2 00
Columbus	2 55
S. S	4 30
Fayette	4 30
Meridian, B. H. Grimes	1 00
A Friend	2 00

Montana.

Bozman	5 16
C. E	9 00
Deer Lodge	2 40
C. E	5 00

Missouri.

Albany	5 00
Antioch	5 00
Appleton City, S. S	4 51
Ashland	20 58
Blackburn	5 05
P. L. Peak	5 00
Brunswick	7 30
Cameron	16 40
Canton	6 40
Simpson Ely	5 00
Mrs. E. M. Ely	5 00
Miss May D. Ely	5 00
Miss Lois Anna Ely	5 00
W. D. Lowber and Wife	2 50
Cape Girardeau	2 00
Carthage	6 90
Carrollton	33 66
Centralia	1 00
J. F. Mitchell	5 00
Centre, S. S	1 00
Chillicothe	11 25
Clarence	00
Clarksville	11 00
A. W. Luke	10 00
Columbia	32 30
C. E	5 00
Dorel	21 50
Fayette	27 25
S. S	6 50
Fulton	49 15
Gallatin	16 10
Garden City	5 00
Gower, S. S	3 00
Greenfield, O. V. Easton	20 00
Ollie Easton	10 00
Hannibal, 1st Ch	30 55
S. S	10 86
Harrisonville	5 55
Higginsville	5 50
Holden	1 74
Holiday	6 40
Huntsville	3 00
Independence	21 05
Miss Mollie Hughes	5 00
Jefferson City	5 24
Joplin	5 20
Kansas City	42 50
6th and Prospect	50 00
C. E	3 50
Geo. H. Combs	10 00
W. E. Garrett	30 00
G. W. Muckley	10 00
D. O. Smart	20 00
Kearney	20 00
King City	10 00
Kirksville	35 00
C. E	10 00
Mrs. Julia M. Hatch	2 50
Knox City	5 00
S. S	75
H. A. Northcutt	20 00
Kahoka	35 00
Laddonia	55
Lancaster, S. S	2 75

La Plata	$ 2 80
Lathrop	12 75
S. S	20 00
Lebanon	6 40
Lexington	4 10
Liberty	67 17
Louisiana	5 10
S. S.	2 40
Maitland	5 16
Mrs. A. M. Dunning	5 00
Marceline, S. S	5 00
Marshall	57 60
S. S., Jenksie Woodson Memorial Fund	43 02
Maysville	25 00
T. L. Robinson	100 00
Mayview	4 50
Mexico	266 45
Miami	5 85
Milan, A Sister	1 00
Missouri City	5 24
Monroe, H. F. Davis	10 00
J. M. Hoffman	10 00
New Franklin	10 50
S. S.	10 00
Silex, Norman Porter	5 00
Odessa	6 80
Orchid	4 00
C. E.	11 00
Oregon	7 40
Oregon, C. E.	3 75
Palmyra	60 75
S. S.	11 01
Mrs B. Bowles	1 50
Paris	50 00
S. S.	12 35
C. E.	5 00
Paynesville	3 90
S. S.	3 40
Pilot Grove	4 55
Plattsburg	25 35
S. S.	10 25
Platte City	19 25
Fred Krause	20 00
Pleasant Hill	7 30
S. S.	1 75
Prairie Home, O. P. Davis	2 00
Queen City, S. S.	2 00
Quitman	7 25
Richmond	14 67
Ridgeway	3 75
Robertson's Mills, S. S.	1 00
Rockport	5 00
Savannah	6 51
Sedalia	22 80
Shelbyville	10 61
Springfield, 1st Ch	5 22
C. E., 1st Ch	6 00
C. E., 6th St	8 00
St. Louis	12 05
2nd Church	50 00
4th Church	7 10
Mt. Cabanne Church	105 00
Compton Heights	5 25
J. H. Allen	100 00
J. Brown	5 00
J. H. Garrison	10 00
B. W. Johnson	20 00
Robert D. Patterson	20 00
F. E. Udell	20 00
Sunrise, S. S	2 00
Tarkio	17 56
Taylor, Mrs. Mollie C. Connell	1 00
Trenton	12 70
Union	3 36
W. F. Haman	10 00
Uniouville	5 00
Ursa	4 50
Vandalia	5 00
Warrensburg, S. S.	7 00
C. H. Dutcher	10 00
Alice Powers	10 00
West Plains, S. S.	4 72
Weston	19 05
Windsor	6 35
Windsor, S. S.	$ 5 00
Mrs. T. G. Shadburn	1 00
Woodlawn	5 00

Nebraska.

Alma	1 87
Ashland, S. S.	2 45
Aurora, C. E.	5 00
Beatrice, J. B. Dabney	5 00
Bethany	16 43
Cowler, S. S.	3 00
Craig, C. E.	9 00
Deweese	12 70
S. S.	15 75
C. E.	5 30
Edison	4 78
Hastings	5 15
S. S.	4 85
H. J. Kirschstein	10 00
Headley	2 25
Kearney, S. S.	74
C. E.	75
Lincoln, S. S., 1st Ch.	10 16
Loomis	3 05
Maywood	1 50
Nelson	10 00
North Bend	60
Odell	1 35
Omaha	15 00
C. E.	10 00
T. E. Cramblett	10 00
Palmer	6 57
Plattsmouth, S. S.	4 25
Romona, members at	65
Silver Creek	53
Table Rock	1 00
Tecumseh	7 55
Ulysses	16 50
Wakefield	8 66
per A. Schwartz	5 00
Wymore, C. E.	2 50

New Brunswick & Nova Scotia.

Silver Falls, N. B.	1 00
St. John, N. B.	40 00
Cornwallis, N. S.	2 00
Halifax, N. S.	26 60
Milton, N. S.	6 00
South Range, N. S.	2 00
Tiverton, N. S.	2 00
Westport, N. S.	1 50
S. S.	6 00

New Mexico.

Roswell	3 50

New York.

Auburn, C. E.	2 50
Brewerton, W. J. Lathrop	2 00
Brooklyn, Mrs. A. E. Kimbell	5 00
Buffalo	10 60
C. E.	5 00
C. E., Jefferson St.	15 00
J. G. Waggoner	10 00
Lansingburg, T. London	5 00
New York, 56th St.	18 27
56th St. S. S.	25 00
56th St. C. E.	8 00
169th St.	8 11
169th St. S. S.	8 35
2nd Ch., C. E.	12 20
Jno R. Tolar	20 00
B. B. Tyler	55 00
North Lancaster	50 00
S. S.	5 16
C. E.	12 50
North Tonawanda, B. L. Rand	10 00
S. S.	18 62
Redfield, Mrs. Sarah McKinney	75 00
Rhinebeck, Mrs. Eliza Woolnough	5 00
Rochester	12 75
F. P. Arthur	10 00
Pittstown	5 50
Pittstown, Mrs. Mary Slade	$ 5 00
Poestenkill	5 69
Pompey	14 00
South Wales, Mrs. R. W. Taylor	1 00
Sterling, Mary H. Harley	6 00
Syracuse	20 00
C. E.	3 00
Throopsville	7 00
Tonawanda	7 72
Mrs. Mary Booth	5 00
E. Evans	5 00
B. L. Rand	10 00
G. B. Vandevort	10 00
Troy, River St.	10 44
River and Jay Sts.	4 00
C. E.	10 00
Mrs. Mary Evans	2 00
Tully	85
Waterloo	5 06
Watertown	4 25
Williamsville, S. S.	7 00

North Carolina.

Antioch	1 93
Corinth	2 66
Farmville, A. J. Maye	08
Kinston	1 55
S. S.	2 75
La Grange	3 60
Mt. Pleasant	1 83
Ormondsville, J. T. Davis	1 00
Winston	11 93
S. S.	10 77

North Dakota.

Ellendall, Mrs. Sarah C. Gammon	10 00
Fargo	3 00

Ohio.

Ada	5 80
C. E.	14 50
Akron	66 18
C. E.	5 00
6th Ward	5 55
Alliance, per L. I. Mercer	12 00
S. S.	18 00
Amherst, Dr. A. C. Moore	5 00
Ashland, C. E.	5 00
Ashtabula	4 60
C. E.	7 50
Bessie Black	70
Athens	6 00
Austintown, C. E.	2 50
Barnesville	3 25
Bellaire, C. E.	12 00
Beallsville	4 52
C. E.	2 00
Beaver Falls, C. E.	3 00
Bedford	10 26
Belle Center	6 92
C. E.	3 00
Bethel	10 50
C. E.	3 00
Bowling Green	12 68
Braceville	2 00
C. E.	5 24
Brookfield, C. E.	5 00
Bryan, C. E.	7 94
Bucyrus, C. E.	1 95
Canfield, S. S.	2 03
Canton	13 75
Carthage	16 25
C. E.	7 00
Center Village, Mrs. N. J. Showalter	2 00
Chardon, Jno. A. Joyce	1 00
Chatham Center, E. S. Moody	5 00
Chester Roads	2 20
Cheviot	1 00
Cincinnati, Central Ch.	187 61
S. S.	17 61

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Cincinnati, C. E.	$ 5 00
Richmond St. Ch.	10 05
Richmond St. Ch., per H. T. Atkins.	71 53
Richmond St. Ch., per J. H. Fillmore & wife	80 00
Richmond St. Ch., per L. C. Filmore	20 00
C. E.	5 00
Cumminsville	19 77
Walnut Hills, Church	118 18
Walnut Hills, S. S.	8 20
Walnut Hills, C. E.	20 00
F. M. Biddle	5 00
S. M. Cooper	20 00
Mrs. E. W. Cunningham	25 00
J. H. Hardin	30 00
A. McLean	100 00
Mrs. N. O. Prichard	10 00
E. P. Tingley	15 00
F. B. Walker	10 00
Cleveland, Ætna St. Ch.	7 50
Euclid Ave.	76 37
Denham Ave.	21 63
Denham Ave., C. E.	5 00
Miles Ave., Ch	10 00
C. E. Rally	12 00
Jessie H. Brown	5 00
E. G. Laughlin	20 00
R. Moffett	100 00
A. R. Teachout	10 00
Collinwood	2 25
Columbus	8 25
Central Ch.	45 41
C. E	10 00
Cortland, C. E.	23 75
Cuyahoga Falls, C. E.	2 00
Union	5 00
Dayton	23 64
S. S	16 25
J. M. Appleton	20 00
Mrs. J. M. Appleton	5 00
H. C. Darst	5 00
Mrs. H. C. Darst	10 00
Eaglesville	4 25
E. Liberty	5 00
Thompson, C. E.	7 56
Edinburg	2 45
Elmore	7 61
C. E.	18 50
W. H. Willison	20 07
Elyria	12 26
Fayette	9 50
Ferry, Mary Wilson	2 00
Findlay	18 00
C. E.	5 00
Flushing, C. E.	5 00
Fowler's Mills	5 00
Freeport	5 12
Galena, Mrs. S. Wainbaugh	5 00
Gambier, Union Grove Church	7 03
Genoa	7 00
Geneva, S. S.	75
Glouster, C. E.	5 00
Greenford	12 80
Hamilton, Asa Shuler	10 00
Harmony	2 87
Harrison	11 10
C. E.	5 00
Hartwell	2 00
Hillsboro	15 12
Hiram	12 55
Mrs. E. V. Zollars	10 00
Holmesville	2 50
Hopedale	5 25
J. W. Cassell	10 00
Kennedy, Mrs. H. T. Ogden	5 00
Kenton	14 25
C. E.	5 00
Lebanon, C. E.	7 55
Leipsic	5 00
Livering, a Brother and Sister	2 00
Lima	6 96
Lima, C. E.	$ 5 08
Loraine	6 26
Lordstown	5 70
C. E.	5 00
Lowellville, C. E.	5 00
Lyons	6 20
S. S	1 80
C. E.	5 00
Macedonia	13 00
Marion, A. K. Ensminger	1 50
Marlboro, S. S	3 25
Marshfield, C. E	1 50
Martinsburg	6 71
C. E.	5 00
Massillon	20 00
C. C. Smith	10 00
Medina	3 75
Mentor	25 69
Millersburg, S. S.	8 26
C. E.	8 07
Mrs. Duer	1 00
Milton Center	1 74
Minerva	20 04
C. E.	6 00
C. E. Curry	10 00
Mogadore	3 43
C. E.	5 00
Monroe	2 54
Montpelier, L. L. Brown	2 00
Monterey, C. E.	5 25
Morristown	2 00
Mungen	10 87
C. E.	5 00
Mt. Healthy	45 50
C. E.	5 00
Mt. Liberty, Mrs. E. E. Lamson	1 50
1st Milford Ch.	3 00
Mrs. L. E. Thatcher	50
Oreb	8 62
Vernon	6 79
C. E.	15 00
New Baltimore, C. E	5 00
Newberry	5 60
New Lisbon	29 81
New Paris, C. E	5 00
Newport, S. S.	6 79
Newton Falls	5 11
S. S.	4 00
C. E.	8 00
Peter Butts	5 00
North Fairfield	5 42
N. Kingsville, Mrs. D. H. Crayton	2 00
Oak Harbor, C. E.	5 00
Orwell	2 00
Painesville	15 53
C. E.	5 00
Payne, S. S	1 00
C. E.	2 00
Perry	7 50
C. E.	2 50
Mrs. Anna M. Cook	4 00
Horace Newton	2 00
Pleasant View	2 25
Portsmouth	19 00
J. T. Davis	20 00
Pricetown	3 08
Quaker City	6 10
S. S	1 00
Randolph	12 00
C. E.	5 75
Bethel, C. E.	7 12
Red Oak	12 90
Rudolph, C. E.	5 00
Sabina	8 60
J. M. McKay	10 00
Shalersville	2 20
Shelby, C. E.	5 00
Shreve	46 70
Southington, C. E.	2 00
Springfield	1 05
South Russell, C. E.	5 00
Stafford	1 00
Steubenville	9 27
Steubenville, George T. Smith	$ 5 00
Stowe, C. E.	3 00
Sullivan, S. S.	2 50
Tedrow	1 50
C. E.	5 00
Toledo, Bartlett St.	6 75
Bartlett St., C. E	10 00
C. E.	5 00
Trumbull	2 00
Mrs. Cynthia Nye	1 00
S. S. Murphy	1 00
Van Wert, C. E.	4 00
Warren	50 00
Washington C. H.	4 12
Wellington	3 00
Wellsville	5 50
West Milford, S. S.	3 00
Willoughby	6 50
Wilmington	18 36
S. S.	7 50
C. E	5 00
Mrs. Mary J. McKenzie	10 00
Windham, Mrs. F. C. Applegate	2 00
White House, Miss. Band	1 03
Woodfield	3 85
C. E.	72
Wooster, S. S.	6 11
York	13 31
Youngstown	14 30
C. E.	10 00

Oklahoma.

El Reno	12 65
Ft. Sill, Mamie F. Hadden	2 50
Guthrie, E. T. Boggess and Wife	38 33
Perry	2 40

Ontario, Canada.

Humberstone, Mrs. N. S. Frick	1 00
London, S. S.	6 00
St. Thomas, John Campbell	100 00

Oregon.

Amity	4 85
Canby	10 00
S. S.	50
Corvallis	2 10
S. S.	5 00
W. W. Bristow	10 00
Cottage Grove	1 00
E. Portland, J. F. Stewart	10 00
Independence	5 00
La Grange, S. S.	2 23
McMinnville	16 30
J. W. Cowles	10 00
Jacob Wisecarver	10 00
Milton, J. B. Daisley	5 00
Monmouth, Powell, F. S.	10 00
Pendleton	2 00
Portland, J. G. Davidson	10 00
H. P. Long	10 00
Rosebury	27 10
S. S.	1 90
Salem	3 00
S. S.	7 75
Mrs. Wm. A. Quinn	1 00
Stayton, S. S.	3 50

Pennsylvania.

Alba	5 00
Allegheny, Member 1st Ch	5 00
Wm. H. Graham	50 00
A. C. Latimer	20 00
T. M. Latimer	5 00
Robt. S. Latimer	20 00
Atkinson's Mills, C. E.	3 00
Big Run	9 00
Blanchard, S. S.	10 30
Braddock, Eliza S. Mills.	10 00

Charleroi	$ 7 00
Confluence, S. S.	2 65
Dutch Fork, C. E.	5 00
E. Smithfield	4 20
Ebensburg	8 60
C. E.	2 00
Enon Valley	3 65
Granville Centre	11 60
Grover, S. S.	1 50
Hazelwood	1 00
Johnstown	22 40
New Castle	102 00
C. E.	50 00
T. W. Phillips	2000 00
Leroy	1 75
Lock Haven, S. S.	6 00
Library, Mrs. J. B. Phillips	3 00
Miss Cora Phillips	2 00
Mrs. Norman Phillips	1 00
McKeesport	10 75
S. S.	2 40
Philadelphia, 1st Ch.	101 25
3rd Ch., S. S.	5 20
C. E.	5 00
Pittsburg, E. End Ch.	21 50
C. E.	5 00
Mrs. C. Evans	2 00
Mrs. J. K. Forester	1 00
Mrs. W. A. Garly	1 00
Mrs. W. C. Lynne	10 00
S. C. Scott	20 00
Plymouth	25 00
Rogersville	1 50
Somerset	64 12
C. E.	15 00
Mary Mullendore	1 00
Sylvania	2 18
S. S.	3 00
Scranton, C. E.	6 00
Sweet Valley	3 50
Troy, Perry S. Newell	5 00
Uniontown, C. E.	5 00
Washington	7 50
West Middlesex, Bertha M. Baldwin and Mrs. A. A. Jackson	5 00

Rhode Island.

Manton, S. S.	8 00

South Carolina.

Charleston, Mrs. E. S. Withington	2 25
Greenwood, D. J. Raborn	2 00
Holly Hill, A. J. Carrick	100 00
Ridge Springs, L. C. Angel	2 00
St. Stephens	2 00

South Dakota.

Aberdeen	44 51
Arlington	3 18
Bradley, S. S	3 50
L. Leavitt	1 00
Frankfort, L. Leavitt and wife	1 00
Ordway, Mrs. E. B. Luse	50
Pleasant Valley	2 25
Ramona	10 52
Redfield, Mrs. H. A. Kenpler	5 00
Ramona, S. S.	7 25
Sioux Falls	7 10
S. S.	2 95
Geo. A. Ragan	10 00
Watertown	7 50
C. E.	4 60

Tennessee.

Bristol, S. S.	3 25
Chattanooga	16 00
Clarksville, S. S.	5 00
Harriman, S. S.	6 59
C. E.	4 00
Highland Park	7 25
Johnson City	$ 3 58
S. S.	6 70
S. H. Millard and wife	5 00
A. I. Myrh	20 00
Knoxville	25 00
C. E.	3 00
Memphis	52 63
S. S.	3 50
C. E.	5 00
Sherman Heights	2 65
Nashville	185 00
Woodland St.	27 06
J. H. Bruce	5 00
D. C. Hall	20 00
W. R. Lloyd	10 00
Union City	11 01
J. H. Roulhas	10 00

Texas.

Austin, Mrs. E. S. Baldwin	20 00
Mrs. S. C. Fisher	10 00
Bandera, S. S.	3 00
Bonham	50 00
Bryan	10 00
Cameron, Mrs. Eliza West	50
Dublin, S. S.	3 75
Forney, S. S.	2 20
Ft. Worth, Mrs. M. V. Clough	10 00
Mrs. Ida V. Jarvis	10 00
Franklin	3 00
Gainesville, S. S.	10 00
Galveston	25 00
J. W. Fowler	45 00
Mrs. J. W. Fowler	10 00
Graham, C. E.	2 10
Houston	10 00
Capitol Ave.	20 00
Ed. Kneeland	20 00
Lampassas, C. E.	1 55
Mason, S. S.	8 00
Palestine	50 00
San Antonio	50 00
R. W. Orvis and wife	30 00
Stiles	2 00
Sweetwater, J. A. J. Bradford	10 00
Terrell	4 40
Thorp's Springs	1 50
S. S.	16 85
Addison Clark	20 00
Van Alstyne, S. S.	10 00
D. W. Pritchett	20 00
Waco, S. M. Hamilton	5 00

Utah.

Salt Lake, S. S.	20 00
C. E.	20 70
Junior C. E.	60

Vermont.

West Rupert, C. E.	5 00

Virginia.

Bowling Green	2 04
Chatham, Frank Marshall	1 00
Frederick's Hall	3 00
Galilee	1 88
Gethsemane	22 10
Hampton, C. E	5 00
Holly Grove	7 00
Jerusalem	5 00
Louisa, C. H	11 79
L. A. Cutler and wife	2 00
Luray, H. J. Smoot	10 00
Lynchburg, C. E.	6 00
Newport News	5 00
Norfolk	6 00
Old Well, S. S.	3 81
Persever nce	3 65
Piedmont	2 09
Pratt, Fannie S. Fry	4 00
Richmond, 3rd Ch.	18 17
7th Ch., C. E	15 00
Richmond, John B. Cary	$ 20 00
W. H. Clemmit	5 00
Smyrna	15 41
Snowville	1 60
Strasburg	14 25
Tazwell	9 00
Unionville	1 00
Westville	7 25
Wilburn, Union Chapel	1 40
Zion Church	3 15

Washington.

Almira	3 00
Centralia	37 00
Cheney, S. S.	3 07
Elma, S. S.	1 00
Garfield, S. S.	10 00
H. L. Moody	20 00
North Yakima	10 00
Mrs. Lucy A. Flint	10 00
Olympia	20 50
S. S.	25 24
J. S. McCallum	10 00
Mrs. J. S. McCallum	1 00
Palouse	16 20
S. S.	8 00
Pine City	5 00
Pomeroy, C. E.	5 00
Pullman, S. S.	2 00
Seattle	3 75
S. S.	7 45
R. E. Dunlap	16 66
M. Harrais	10 00
John James	5 00
C. F. Reeves	1 00
H. O. Shuey	10 00
Spokane	9 50
O. D. Moody	10 00
Mrs. M. B. Moody	10 00
Tacoma	8 85
1st Ch.	50 00
Central Ch.	50 00
S. S.	5 55
W. F. Cowden	30 00
Frank Clifford	10 00
Frank Gloyd	10 00
E. F. Messenger	10 00
Mrs. H. Ward	50
Walla Walla	5 53
S. S.	6 80
Junior C. E.	4 35
Waterville	19 50

West Virginia.

Bethany, Mrs. R. H. Wynne	1 00
Elm Grove, Luther Rice	5 00
Mt. Hope	87
Parkersburg	3 55
Proctor, S. S	2 42
Raleigh	2 63
C. H.	2 88
Ronceverte	2 50
Wheeling	20 00

Wisconsin.

Footville	5 00
Milwaukee	69 59
S. S.	52 22
C. E.	10 00
M. B. Ryan	10 00
Plattville, C. E.	1 25
Waupaca	2 00
Wau un	10 05
West Lima, C. E.	5 00

Wyoming.

Cheyenne	7 00
S. S.	3 00
Laramie	2 05
S. S.	1 36

Miscellaneous.

Bacon Bequest, Int. on Shatto Note.	35 00
Birdsall Note, Int. on	28 00

Cleveland, O., O. C. M. S.	$ 50 00	Harriett A. Harris	$ 10 00	Md., Del. and D. C. C. E. Convention	$ 22 00
Concert Ex. for S. S.	12 31	India, J. G. McGavran	20 00	Rent, West Bay City, Mich	85 43
Convention S. Dakota	20 12	Japan, Tokyo, C. E. Garst	10 00		
Finley, A. K	5 00	Mrs. Mary G. Smith	10 00		

Receip s by States.

Alabama	$ 10 60	Nebraska	$ 219 33
Arizona	11 25	New York	572 51
Arkansas	129 25	New Mexico	3 50
California	748 06	New Brunswick and Nova Scotia	87 10
Colorado	84 13	North Dakota	13 00
Connecticut	30 00	North Carolina	38 10
District of Columbia	174 85	Ohio	2,743 30
Florida	58 16	Oklahoma	55 88
Georgia	32 74	Ontario	107 00
Idaho	60 95	Oregon	168 23
Illinois	2,226 32	Pennsylvania	2,701 55
Indiana	1,290 98	Rhode Island	8 00
India	20 00	South Carolina	108 75
Indian Territory	1 25	South Dakota	130 98
Iowa	1,407 31	Tennessee	437 32
Kansas	789 42	Texas	503 85
Kentucky	2,295 99	Utah	41 30
Louisiana	6 00	Vermont	5 00
Maryland	202 42	Virginia	219 59
Massachusetts	160 51	Washington	487 57
Michigan	364 76	West Virginia	40 05
Minnesota	147 96	Wisconsin	165 11
Mississippi	26 15	Wyoming	13 41
Missouri	2,323 68	Miscellaneous	130 31
Montana	21 40		